2012 LYON COUNTY FAIR

	2012 LYON COUNTY FAIR
	THURSDAY, JULY 19
6:30p.m.	Friends of 4-H Picnic
	FRIDAY, JULY 20
6:00 p.m.	Dog Show – Anderson Building
	SATURDAY, JULY 21
9:30 a.m.	4-H Clothing Construction & Construction Modeling
	4-H Boys Buymanship, 4-H Girls Buymanship – Anderson Building
12:30 p.m.	4-H Photography, 4-H Geology, 4-H Home Environment, 4-H
	Entomology, 4-H Rocketry, 4-H Forestry, & 4-H Fiber Arts Judging –
- 00	Anderson Building
5:00 p.m.	Public Fashion Revue – Anderson Building
7:00 p.m.	Shooting Sports Awards Presentation – Anderson Building
9:00 a.m.	SUNDAY, JULY 22 Horse Show – Arena
9:00 a.m. 11:00 a.m.	
11:00 a.iii.	Hand Pet/Cat Show – Anderson Building
	THURSDAY, JULY 26
4:00 -5:00 p.m.	4-H Exhibits entered in Anderson Building except those being conference
lioo bioo piini	judged
5:00 p.m.	4-H Crops
5:30 p.m.	4-H Visual Arts, 4-H Foods, 4-H Horticulture & Floriculture, 4-H Metals,
1	4-H Woodworking, 4-H Reading, 4-H Banners
6:00-10:00 p.m.	Wrist-Band Night at the Carnival - \$20.00
7:00 p.m.	Pee-Wee Rodeo – 4-H Show Arena
8:00 p.m.	Burlington Opry Show (family music show)- Grandstands
	WINNE A V. V. V. V. V.
	FRIDAY, JULY 27 (All Animal entries in Place by 7:00 p.m.)
4:30-6:30 p.m.	Vet check-in (all sheep & goats)
7:00 – 7:30 p.m.	Sheep weigh-in
7:30 – 8:30 p.m.	Meat Goat weigh-in
After Meat Goat	Swine weigh-in
7:00 p.m.	Truck & Tractor Pull - Grandstand
	SATURDAY, JULY 28
7:00-8:00 a.m.	Beef Weigh-in
8:00 a.m.	Dairy Goat Show
8:00 – 9:30 a.m.	Open Class exhibits entered into Anderson Building
9:30 a.m.	Meat Goat Show
5:30 p.m.	Anderson Building Open to the Public
6:00 p.m.	Sheep Show
7:00 p.m.	Lawn Mower Demolition Derby - Grandstands
0.00	SUNDAY, JULY 29
8:00 a.m.	Swine Show
9:00 a.m.	Poultry Show
3:00 p.m. 3:45 p.m.	Spotlight Event of the Year "Squash Any Variety" – Anderson Building Cloverbuds Presentation
4:00 p.m.	Pie Contest – Anderson Building
5:00 p.m.	Kids Pedal Tractor Pull (Show arena)
5:00 p.m.	Farmers Market – North end of fairgrounds
7:00 p.m.	Ranch Rodeo - Grandstand

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8:00 a.m. Rabbit Show 8:30 a.m. Beef Show 6:00 p.m. Bucket Calf Show

6:00-10:00 p.m. Wrist-Band Night at the Carnival - \$20.00 Buck, Rumble & Roll 2012 - Grandstand

TUESDAY, JULY 31

8:00 a.m. Round Robin

Animals (except those in the premium sale) released at the conclusion of the Round Robin 6:00 p.m.

4-H Premium Sale – Lyon County Fair Grounds-Show Arena
7:00 p.m.

Freddy's Frozen Custard & Steakburgers – hot dog eating contest

WEDNESDAY, AUGUST 1

6:00 p.m. 4-H Rodeo - Grandstands

THURSDAY, AUGUST 2

5:00 p.m. Anderson Building closes

6:00 p.m –8:00 p.m. All exhibits released from the Anderson Building
6:00-10:00 p.m. Wrist-Band Night at the Carnival - \$20.00
7:00 p.m. Antique Tractor Pull (free admission) – Grandstand

8:00 p.m. State Fair Entries Due – Fair Office

FRIDAY, AUGUST 3

7:00 p.m. ATV Races - Grandstand

SATURDAY, AUGUST 4

6:00 p.m. Demolition Derby – Grandstand

Last night for Carnival

Commercial Exhibits will be open Saturday, July 28 through Thursday, August 2 from 5:30 – 10:00 p.m.

Anderson Building open for public viewing:

Sat. 5:30 – 10:00 p.m. • Sun 1:00 – 10:00 p.m. • Mon. thru Wed. 10:00 a.m.-10:00 p.m. and Thursday 10:00 a.m. – 5:00 p.m.

ADVANCE TICKETS - Adult-\$7.00 & Child (12 & under)-\$1.00 May be purchased from any 4-H Member July 2ND through July 24TH GATE TICKETS - Adult-\$10.00 & Child (12 & under) - \$1.00

FAIR WORK SCHEDULE

Monday, July 2 All Fair Pre-Entries Due

Wednesday, July 18 6:00 p.m. - Set up for Friends of 4-H Picnic --Cloverleaf

Decorations Happy Harvesters

6:00 p.m. - Diner Clean-up - Logan Avenue

Thursday, July 19 6:30 p.m. – Friends of 4-H Picnic

Friday, July 20 12:00 noon – Club Banners Due in Extension Office

Saturday, July 21 8:00 a.m. – Set up Anderson Building for Judging – Cloverleaf

Saturday, July 21 4:00 p.m. – Set up Anderson Building for Public Style Show –

Model Boosters

Monday, July 23	6:00 p.mSet up Anderson Building -Happy Harvesters and	Foods & Nutrition	Page 15
	all 4-H Superintendents	Forestry	Page 19
	6:00 p.m Pick up trash on grounds - Rinker, Riverside,	Geology	Page 20
	Sunflower	Goat	Page 35
		Hand Pet Show	Page 38
Wednesday, July 25	2:00 p.m7:00 p.m Hand in Fair Tickets at Fair Office	Home Environment	Page 21
Friday, July 27	5:00 p.m All Open Class Superintendents - Prepare	Horse	Page 36
	Anderson Building	Horticulture	Page 21
		4-H Premium Sale Buyers for 2010	Page 70
Tuesday, July 31 12:00 p.m.	(noon) – Show Arena pre-sale clean up-Busy Beavers - (Bring	Metals	Page 23
your own cleaning supplies, ra	ags, brooms, buckets, etc.)	Other Projects	Page 23
Immediately Following the S	Sale - Show Arena Clean up – <i>Chamness</i>	Pets	Page 38
Thursday, August 2 5:30 p.	m. – All 4-H & Open Class Superintendents - Release Exhibits and	Photography	Page 23
Clean up Anderson Building f	From 6:00 p.m. – 8:00 p.m.	Poultry	Page 39
Monday, August 6	6:00 p.m. – Fair Grounds Clean up – <i>ALL 4-H CLUBS</i>	Public Fashion Revue	
	Hamburger, chips & pop provided by the Fair Board	Purchased Garments-Boys	Page 11
		Purchase Garments-Girls	Page 10
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•		Exhibitor of the Year	C

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Quilts	Page 62
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Lyon County Fair

OFFICERS

President (620)342-5014	Roger Potter
Vice-President	Don Anderson
Secretary	Shelia Price
Chairman of the Board	Gregg Gasche

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Brian Rees					
. Rhonda Gordon					
Debbie Van Sickle					
STAFF					
John Price					
Cindy Klumpe					
Shelia Price					
Scott Briggs					

Thank you!

We acknowledge with grateful appreciation the time, money and efforts rendered by the members of our Lyon County Fair Board, our advertisers, and those whose efforts have contributed to a successful Fair.

Krisanne Karr - FAIR BOOK COVER WINNER

Board of Directors

LYON COUNTY FAIR

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Eddie Woods	Aaron Conrade
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GENERAL REQUIREMENTS

ENTRIES

RULE 1: Entries will not be exhibited unless properly entered with an attached entry card.

RULE 2: Exhibitors should note any special rules that apply to the specific departments in which they are entering.

JUDGING

Competent judges have been secured for all departments.

RULE 1: No one shall act as a judge for any class in which he is exhibiting.

- RULE 2: When there is only one exhibit entered in any given class, management reserves the right to award only one premium according to the judge's decision.
- RULE 3: A judge may withhold any or all premiums, if an entry in his judgment is not worthy of an award.
- RULE 4: No premium shall be awarded to an entry for which no class is provided.
- RULE 5: Judges' decisions shall be final, subject only to protest for good reasons, and under the procedure described under "Protests".
- RULE 6: Any exhibitor or others attempting to interfere with judges, or who publicly expresses disapproval in the arena or on the grounds, shall forfeit the premiums and be excluded from further competition.

PROTESTS

ALL PROTESTS MUST be made in writing to the Fair Board Secretary, accompanied by an affidavit setting forth the grounds for the protest. Such protests must be filed by or before 8:00 p.m. the date the award is made.

EXHIBITOR'S LIABILITY

- RULE 1: In no event shall the Lyon County Fair Association, Inc or its officers, directors, or members be held responsible for any loss or damage to the property or person of exhibitor or other person while on the Fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.
- RULE 2: All goods must be unpacked immediately upon arrival and empty cases removed to a place designated by police and at the expense of exhibitor.
- RULE 3: Nothing shall be sold or given away by exhibitor which shall in any way conflict with the operation of concessions.

EXHIBITS RELEASE

- RULE 1: Exhibitors must claim their property at the close of the Fair. 4-H livestock will **not be** released until the conclusion of the Round Robin on Tuesday, July 31.
- RULE 2: Anderson Building exhibits will be released on Thursday, August 2 from 6:00 p.m. 8:00 p.m. Each Open Class exhibitor is responsible for picking up his premium check at the Anderson Building during release time. 4-H Club leaders will pick up all 4-H checks. Fair checks will not be mailed. All exhibits must be picked up Thursday, August 2 from 6:00 p.m. 8:00 p.m. The Anderson Building will be closed at 8:00 p.m. The Fair Board is not responsible for items not claimed.

PREMIUM

- RULE 1: Ribbons awarded by judges will be distributed at the time of judging. The Fair Board will provide cash awards of \$3.00 for 1st; \$1.50 for 2nd; and \$1.25 for 3rd for each class in the Open Class Department. The 4-H Department will be awarded \$3.00 for Grand Champions; \$2.50 for Reserve Grand Champions; \$2.00 for Class Champions, Purples and Blues; \$1.50 for Reds; and \$1.00 for Whites in each class.
- RULE 2: In making payment for premiums awarded, no evidence of award will be recognized except the fair office's record of the entry card.
- RULE 3: Prizes and special awards from merchants and premium checks from fair MUST BE CLAIMED OR CASHED WITHIN 30 DAYS AFTER FAIR. No premium checks will be mailed.

MISCELLANEOUS REQUIREMENTS

- RULE 1: Tickets sold in advance are not to be resold.
- RULE 2: Campers will not be allowed to plug into electrical outlets on the Fairgrounds.
- RULE 3: The posting of advertising outside of space for that purpose will not be permitted.
- RULE 4: The Lyon County Fair Board reserves to its Board of Directors the right to finally determine the correct application of any published rule and further to amend or add any special rules for the conduct of the fair that may be deemed necessary and expedient.
- RULE 5: No dogs, cats, or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the Fairgrounds during the annual Fair, except in the areas designated by the Fair Board and used for 4-H project purposes.

SECTION I LYON COUNTY 4-H EXHIBITS GENERAL REGULATIONS

Entry tags will be provided from fair office. Each exhibit must have an entry tag. Pre-entry is required on all projects via entry forms available from the website at www.lyon.ksu.edu, the Extension Office or club leaders. Pre-entries are due by Monday, July 2, 2012 in the Extension Office.

- 1. All Lyon County 4-H'ers who are 7 years old by January 1, 2012 are eligible to exhibit. They must be enrolled in projects exhibited by May 1, 2012.
- 2. The entries must be the work of the exhibitor. All exhibits must be the result of the current year of 4-H work.
- 3. Age of 4-H'ers is determined as of January 1 of current year.

- 4. NO 4-H exhibit will be allowed to leave the Fairgrounds before 6:00 p.m. Thursday, August 2. Livestock exhibitors will not be permitted to remove any animal until the conclusion of the Round Robin on Tuesday, July 31.
- Judges will place entries into Purple, Blue, Red and White ribbon groups on merit. Judges' decisions are final.
- 6. For areas with conference judging: Conference judging will give you an opportunity to dialogue with the judge and enhance what you learned from your exhibit. If you cannot be present during conference judging, it is your responsibility to have another 4-H'er, parent or leader enter your exhibit at your assigned time.
- 7. Failure to comply with any and all regulations will bar an exhibitor from awards, ribbons, and sale premium of projects.

STATE FAIR 4-H REGULATIONS

- 1. Only Purple awards, except for Arts & Crafts, or State Fair exhibits selected at the County Fair may be exhibited. All contestants must have qualified through a county or area competitive event or be approved by the County Extension Agents.
- 2. All pre-registration of State Fair exhibits must be made BEFORE 8:00 p.m. ON AUGUST 2. Horse State Fair entries are due before August 1 to the Extension Office. NO LATE ENTRIES WILL BE ACCEPTED.

ANDERSON BUILDING EXHIBITS ANDERSON BUILDING

4-H Exhibit Coordinators: Denise Hanson & Debbie Van Sickle

All 4-H Anderson Building Coordinators, Superintendents and Junior Superintendents are to be on hand after the judging is complete on Thursday, July 26 to clean-up and prepare Anderson Building for viewing.

DEPARTMENT A - 4-H VISUAL ARTS

Superintendent: *Gayle Milroy & Dixie Rees* **Judging:** Thursday, July 26

 4-H'ers may exhibit three items between classes 1-11 and one scrapbook. Judges will select six Visual Arts exhibits to be eligible for the Kansas State Fair. Only the six selected exhibits are eligible for the Kansas State Fair, regardless of the exhibit winning a Purple ribbon in its class.

- Bring your exhibit with you to conference judging.
- 3. All hanging exhibits <u>must</u> have a wire or saw tooth hanger attached in order to be properly displayed. If necessary hardware is not attached, the exhibit may not be displayed. Please note on the entry card if the exhibit contains recycled materials.

CLASS A

1	Visual Arts - Level I, 7-8 years
2	Visual Arts – Level II, 9-11 years
3	Visual Arts – Level III, 12-14 years
4	Visual Arts – Level IV, 15-19 years
5	Sketching, Drawing, Painting (original work) – Junior (13 & under)
6	Sketching, Drawing, Painting (original work) – Senior (14 & over)
7	Ceramics/Pottery
8	Cultural Arts/Visual/Music/Lit/Drama
9	Leather – Junior (7-9 years)
10	Leather – Intermediate (10-13 years)
11	Leather – Senior (14 -19 year)
12	Scrapbook – Junior (7-9 years)*
13	Scrapbook –Intermediate (10-13 years)*
14	Scrapbook – Senior (14-19 years)*

Class Champion \$10.00 Gift Certificate for classes 1-8-Bluestem Farm & Ranch
Leather Class Awards- Deb Ikerd, Joyce Wilhite

Scrapbook Awards Grand Champion \$35.00 Gift Certificate-*Penny Smith - Creative Memories*Scrapbook Awards Reserve Champion - \$10.00 Gift Certificate -*Gayle & Kari Milroy*

DEPARTMENT B – 4-H FIBER ARTS

Superintendents: *Melinda Chiroy, Barb Say*

Jr. Superintendent: Evie Simmons

Judging: Saturday, July 21-12:30 p.m.

- 4-H'ers may exhibit a total of four exhibits in any combination of classes.
- 2. Bring your exhibit with you to conference judging.
- Exhibits for Display: All Fiber Arts projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m. so they may be displayed.
- When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

- 5. Special consideration will be given to articles which are of original design.
- 6. Exhibitors must be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, etc.), the 4-H participant will determine what division (Clothing or Fiber Arts) and class the item will be entered in.
- All exhibits which need to be hung <u>must</u> have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- 8. Additional rules for State Fair:
- A member may enter only one exhibit in each class.
- No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
- The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
- Articles of original design should have a note attached explaining the original design.
- Identification Label: Type or print on 3" x 2 ½" piece of cloth: class number, county or district, and exhibitor's name; Sew or safety-pin this label on the corner of the article; For garments, attach label to the front left shoulder seam or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
- 9. Fiber Arts Education Notebook Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyrights laws as you are preparing your exhibit. Name, club and fiber art covered must be clearly marked in the notebook.

CLASS A

LEVEL I (7-9 years)

- 1 Crochet, an article
- 2 Knitting, an article made either by hand or by knitting machine
- 3 Needle Arts, an article created by hand using any of the following

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- a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 4 Patchwork and Quilting, an article
- 5 Rug Making, a rug
- 6 Spinning, a skein
- Weaving, a woven article
- 8 Ethnic Arts, an article
- 9 Macramé, an article
- Felted, an article (county only)
- 11 Other Fiber Arts (not listed above)
- 12 Fiber Arts Educational Notebook

LEVEL II (10-13 years)

- 13 Crochet, an article
- 14 Knitting, an article made either by hand or by knitting machine
- Needle Arts, an article created by hand using any of the following techniques:
 - a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 16 Patchwork and Quilting, an article
- 17 Rug Making, a rug
- 18 Spinning, a skein
- 19 Weaving, a woven article
- 20 Ethnic Arts, an article
- 21 Macramé, an article
- Felted, an article (county only)
- 23 Other Fiber Arts (not listed above)
- 24 Fiber Arts Educational Notebook

LEVEL III (14-19 years)

- 25 Crochet, an article
- 26 Knitting, an article made either by hand or by knitting machine
- Needle Arts, an article created by hand using any of the following techniques:
 - a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 28 Patchwork and Quilting, an article

29	Rug Making, a rug
30	Spining, a skein
31	Weaving, a woven article
32	Ethnic Arts, an article
33	Macramé, an article
34	Felted, an article (county only)
35	Other Fiber Arts (not listed above)
36	Fiber Arts Educational Notebook

Level Champions \$10.00 Gift Certificate - Bluestem Farm & Ranch

Special Award: Champion Quilt - Trophy - In Memory of Wilma Sobke

Reserve Grand Champion \$10.00 - Bluestem Farm & Ranch

Grand Champion Fiber Arts:

\$15.00 - Bluestem Farm & Ranch \$20.00 - Flint Hills Weavers & Spinners Trophy - In Memory of Wilma Sobke

DEPARTMENT C – BANNERS

Superintendent: Sandy Browning
Jr. Superintendent: Lane Ikerd
Judging: Thursday, July 26–5:30 p.m.

CLASS A

1 Banner

- 1. Banners must be turned into the Extension Office by Friday July 20 at 12:00 noon.
- Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
- 3. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel rod, there must be a chain 6" long. On the other end of the 6" chain, attach an "S" hook which will permit the banner to be suspended by the chains on a wire.
- 4. Attach a label to the front lower left hand (as you face it) corner of the banner giving the name of the 4-H club. Letters should be 2" in height.
- Banners should made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimentional objects may not be attached to the banner.
- 6. Theme categories for banners are:

4- H Promotion
 4- H Project Promotion
 Health
 Conservation
 Citizenship
 Other Subjects

- 7. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. This includes, but is not limited to, references to such copyrighted items as @Precious Moments, @Spider Man, @Sponge Bob Squarepants, @Uncle Sam, @Garfield, @Harry Potter, and @Tigger.
- 8. The top two banners may exhibit at the Kansas State Fair.

Champion Banner - Lyon County 4-H Alumni Association

DEPARTMENT D – CLOTHING & TEXTILES 4-H CLOTHING CONSTRUCTION

Superintendent: Bev Hilbish & Shawna Moyer

Jr. Superintendent: Megan Hilbish, Sarah Moyer & Arissa Moyer

Judging: Saturday, July 21 – 9:30 a.m.

- A constructed garment is defined as an article of clothing sewn from a pattern or printed panel.
- Each 4-H'er may exhibit one educational exhibit and three clothing items. Kansas State Fair limits 4-H'ers (ages 9 and up) to a maximum of two exhibits in this division, one educational exhibit.
- All constructed garments will be conference judged. 4-H'ers will be expected to model their complete outfit & answer questions about the construction, care and cost of their outfit.
 Each 4-H'er may model two outfits. Outfits must be in different classes.
- 4. **Public Fashion Revue:** 4-H'ers will model their Constructed Garments for the Public Fashion Revue on Saturday, July 21 at 5:00 p.m. in the Anderson Building.
- Participation in Fashion Revue and display at the fair is required to receive premium money and/or award.
- Exhibits for Display: All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m. so they may be displayed.
- 7. Garments, both new and worn, should be cleaned and pressed for exhibiting and on a hanger, handle turned to right shoulder when looking at front side. It is strongly recommended that clothing be protected by a clear, plastic garment-type bag. It is the responsibility of the 4-H'er to furnish the bag.

- Identification labels are not required at the county fair. However, all items exhibited at the state fair must have labels sewn into all garments (labels available at the Extension Office).
- Care labels are not required; however, 4-H'ers should know how to care for the fabric that is used.
- 10. Educational Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. If a poster, it must not be larger than 22" x 28". If a display, it must be no more than 12" high X 12"deep X 18" long. No card table displays are allowed. Take care to select durable materials that will withstand Fair conditions. Name, club and county must be clearly marked on educational exhibits.

LEVEL I (7-9 years)

CLASS A

- 11 A constructed article, garment or outfit
- 12 Any article, garment or outfit made from a kit
- 13 An educational exhibit

LEVEL II (10-13 years)

- 21 A constructed article, garment or outfit
- 22 Any article, garment or outfit made from a kit
- 23 An educational exhibit

LEVEL III (14-19 years)

- 31 A constructed article, garment or outfit
- 32 Garment or outfit made for another person
- 33 An educational exhibit

SPECIAL CLASSES (LEVELS I - III)

Special Classes not eligible for State Fair

- 41 Recycled Garment
- 42 Costume
- 43 Original Design

A Champion and Reserve Champion will be selected in each Level.

Clothing Construction -

All Levels Champion \$10.00 Gift Certificate- Bluestem Farm & Ranch

All Levels Reserve Champion \$8.00 Gift Certificate-Bluestem Farm & Ranch

Special Class Awards – Pam Kvas

MODELING

CONSTRUCTED GARMENTS

CLASS B

- 61 Level I, 7-9 years
 - a. Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - \$10.00 Gift Certificate -Pam Kvas

Reserve Champion - \$8.00 Cash - Jaret & Shawna Moyer Family

- 62 Level II, 10-13 years
 - a. Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - \$10.00 Cash - Flint Hills Sewing Club

Champion - \$15.00 Gift Certificate - Charles & Nancy Garcia Family

Reserve Champion - \$10.00 Cash - Jaret & Shawna Moyer Family

- 63 Level III, 14-19 years
 - a. Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - Scissors - Wallace's Stitchin' Post, Inc.

\$20.00 Cash - Prairie Hens Community Unit

Reserve Champion - \$15.00 Cash – Jaret & Shawna Moyer Family

Special Classes – Construction Only (LEVELS I – III)

Special Classes not eligible for State Fair and will not be considered for Grand Champion and Reserve Grand Champion

- 64 Recycled Garment
- 65 Costume
- 66 Original Design

Special Class Awards - Pam Kvas

BUYMANSHIP

Coordinator: Bev Hilbish & Shawna Moyer

Judging: Saturday, July 21 - 9:30 a.m.

Public Fashion Revue: Saturday, July 21 at 5:00 p.m., Anderson Building,

- The Buymanship Project teaches consumer decision making skills as they pertain to the
 purchase of ready-to-wear clothing. The Fashion Revue encourages 4-H'ers to acquire skill
 and knowledge in dressing appropriately, healthfully and economically, to develop good
 personal hygiene skills and confidence in personal presentation.
- 2. 4-H'ers with Buymanship projects will have their exhibits judged. 4-H'ers will model their complete outfit for the judge and will be expected to answer questions about the quality, care and cost of their outfit. Majority of the outfit must be purchased (not borrowed).
 Garments may be made by another person if the pattern and fabric were chosen by the 4-H'er. Each 4-H'er may model two outfits. Outfits must be in different classes.
- 3. Public Fashion Revue. 4-H'ers will model their Purchased Garments for the Public Fashion Revue on Saturday, July 21 at 5:00 p.m. at the Anderson Building. <u>This event will not be judged.</u> All ribbons and awards earned at judging will be distributed during this special showcase. Participation in Fashion Revue and display at the fair is required to receive premium money and/or award.
- Exhibits for Display. All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m. so they may be displayed.

5. Standards for the Exhibitor:

- a. To understand and demonstrate a wardrobe plan.
- b. To understand how selected garment(s) and accessories enhance their personal/public presentation.
- c. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
- d. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
- e. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
- f. To be able to describe how they cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

BUYMANSHIP-GIRLS

CLASS D

- 71 Level I, 7-9 years
 - Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - \$10.00 Cash - 90's Addition - Lyon County Community Unit

- 72 Level II, 10-13 years
 - a. Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - \$10.00 Gift Certificate - JCPenney - Flinthills Mall

Level III, 14-19 years

- d. Casual/Sport
- e. Business/Dressy
- f. Formal

Champion - \$20.00 Cash - Prairie Hens Community Unit

BUYMANSHIP - BOYS

CLASS E

- 81 Level I, 7-9 years
 - a. Casual/Sport
 - b. Business/Dressy
 - c. Formal

Champion - \$10.00 Gift Certificate - Mike's Sporting Goods

- 82 Level II, 10-13 years
 - a. Casual/Sport
 - Business/Dressy
 - c. Formal

Champion - \$10.00 Gift Certificate - JCPenney - Flinthills Mall

- 82 Level III, 14-19 years
 - a. Casual/Sport
 - Business/Dressy
 - c. Formal

Champion - \$10.00 Cash - Tom & Ruth Fowler

Grand Champion Boys Buymanship Andrew Laib

DEPARTMENT E - CROP PRODUCTION

Superintendent: Kenny DeDonder

Jr. Superintendent: Dillon Horton

Judging: Thursday, July 26 – 5:00 p.m.

- 1. Kansas State Fair limits 4-H'ers to enter one exhibit in each of four classes.
- 2. Exhibits in this division need not be mature: however, efforts should be made to select as mature an entry as possible.
- 3. Products exhibited in this division must have been grown by the 4-H'er during the current year, with the exception of soybean seed and edible field bean seed.
- 4. Every entry must be identified by hybrid or variety name on the entry card.

CLASS A

CORN - Ten Ear Exhibit

- White Corn (corn variety or hybrid must be named)
- 2 Yellow Corn (corn variety or hybrid must be named)

CLASS B

SORGHUM- Ten Head Exhibit

- 3 Hybrid Grain Sorghum (hybrid must be named)
- 4 Other Forage Sorghum (variety must be named)
- 5 Hybrid Forage Sorghum (hybrid must be named)

4-H GRAINS – One Gallon Sample

NOTE: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 ½-3 inch diameter styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts. Variety or hybrid must be named for Classes 6 to 18.

CLASS C

- 6 Wheat (variety must be named)
- 7 Oats
- 8 Barley
- 9 Alfalfa (one gallon sample seed)
- Alfalfa Flake (one flake or slice from a rectangular bale or a 10" section cut from a round bale. Flake or slice should be approximately 6" in thickness and two directions.)
- 11 Brome Grass (one gallon sample of seed)
- 12 Other Tame Grasses (one gallon sample of seed)
- 13 Soybeans (one gallon sample of seed)
- 14 Soybeans (bundle of five plants)

- 15 Edible Field Beans (one gallon sample of seed)
- 16 Edible Field Beans (bundle of five plants)
- 17 Education Wheat Booth (must be enrolled in wheat variety project)
- Miscellaneous Crops (one gallon of sample seed)

Grand Champion Crop - Irsik and Doll Feed Services, Inc.

DEPARTMENT YD- DOG

Superintendents: Lisa Preisner & Linda Heins

Jr. Superintendent: Lakota Preisner & Lakin Preisner

Judging: Friday, July 20 – 6:00 p.m.

- 1. Pre-entries are required and due by Monday, July 2, 2012.
- Dogs must be ID'ed by May 1,2012. Dog ID's must be presented at the start of the Dog Show.
- 3. 4-H Dog Show Immunization Record (available at the Extension Office) must be completed for each dog entered at the Fair. The fully completed form must accompany the pre-entry form by July 2, 2012 to the Extension Office in order to compete at the fair. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Para influenza and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.
- Any 4-H'er age 9 by January 1st of current year receiving a blue or purple ribbon in showmanship or obedience at county, district or fun match is eligible to participate at the Kansas State Fair.
- 5. Any abuse of dogs on grounds or in the ring will result in a disqualification.
- 6. All dogs shown must be trained by 4-H'er may be owned by 4-H'ers family or someone else, but 4-H'er must keep project sheet and meet all requirements to be able to participate.
- 7. No dog in season will be allowed to show in either showmanship or obedience.
- 8. Well-fitting collar of leather, chain or fabric is to be used for obedience.
- 9. Baiting dogs is not allowed.
- 10. Dog does not have to be registered purebred. It may be mixed breed.
- 11. Dogs are not allowed to run at large or accompany owner on Fairgrounds before, during or following the show.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years L&L Pets/Lane & Lisa Hollern
- 2 Level III, 12-14 years Jade, Luke, Nick & Ethan Jenkins

- 3 Level II, 9-11 years L&L Pets/Lane & Lisa Hollern
- 4 Level I, 7-8 years In Memory of Liz Gasche

Reserve Champion Showmanship – L&L Pets/Lane & Lisa Hollern

Champion Showmanship – L&L Pets/ Lane & Lisa Hollern

CLASS B

OBEDIENCE -

- 10 **PUPPY CLASS** Puppies under one year old any age 4-Her (no state fair class)
 - Heel on leash
 - Stand for examination
 - Recall
 - Long sit 30 seconds
 - Long down 1 minute

Champion Puppy -

Crawdad Construction - In Memory of Billie Max Browning/ Gayla

Browning

- 11 **BEGINNER** new members and/or dogs (No State Fair Class)
 - Heel on leash
 - Stand for examination
 - Recall
 - Long sit 1 minute
 - Long down 3 minutes

Champion Beginner Obedience - Sacko Cattle

- 12 **PRE-NOVICE A** 12 and under
 - Heel on leash
 - Stand for examination
 - Recall
 - Long sit 1 minute
 - Long down 3 minutes

Champion Pre-Novice A – Todd & Lisa Preisner Family

- 13 **PRE-NOVICE B** 13 and over
 - Same as Pre-Novice A

Champion Pre-Novice B - Mark & Kelly Whitfield

- NOVICE A 12 and under
 - Heel on leash and figure 8
 - Heel free
 - Stand for examination-off leash

- Recall-off leash
- Long sit 1 minute-off leash
- Long down 3 minutes-off leash

Champion Novice A – L&L Pets

- 15 **NOVICE B** 13 and over
 - Same as Novice A

Champion Novice B – L&L Pets

16 GRADUATE NOVICE

- Heel on leash
- Heel free and figure 8
- Stand for examination-off leash
- Recall drop off leash
- Long sit out of sight for 3 minutes
- Long down out of sight for 5 minutes

17 OPEN A

- Heel free and figure 8
- Retrieve on flat
- Broad jump
- Recall drop
- Long sit out of sight for 3 minutes
- Long down out of sight for 5 minutes

18 **OPEN B**

- Heel free and figure 8
- Broad jump
- Retrieve on flat
- Retrieve over high jump
- Recall drop
- Long sit out of sight for 3 minutes
- Long down out of sight for 5 minutes

Novice level classes or higher scoring at least a blue ribbon are eligible for State Fair entry.

Champion Dog Obedience - Emporia Veterinary Hospital

Reserve Champion Dog Obedience – Emporia Veterinary Hospital

DEPARTMENT F - ELECTRIC

Superintendent: Mark Say

Judging: Saturday, July 21 - 12:30 p.m.

- 1. Each 4-H'er may enter as many exhibits as they wish. Kansas State Fair limits 4-H'ers to enter two exhibits in this division, but only one article per class.
- 2. Articles that have been used should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit that is not selfexplanatory.
- 4. Exhibit must be operable. If battery power is required, batteries must be furnished.
- Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging or actual testing of the exhibit.
- 6. No hand dipped solder may be used on exhibits.
- Each 4-H'er enrolled in Electric will have the opportunity for conference judging.
 Conferencing is not mandatory.
- Exhibits for Display, All Electric projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m so they may be displayed during the Lyon County Fair.

CLASS A

- 1 Demonstration Board- with a purpose of education & informing.
- 2 Motor Application *Original Construction*. (Examples: Making motor portable, motor driven equip. or other similar applications.)
- 3 Motor Application *Kit Assembled Construction*. (Examples: Toy electric motor, and other factory-prepared kits of equipment ready for assembly.)
- 4 Lighting Original Construction. (Examples: Test lamp, out door lighting, study centers, decorative lamps, specialty lighting, conversion lamps, portable lamps, workbench light, etc.)
- 5 Lighting *Kit Assembled Construction*. (Examples: Pin-up lamp. table lamp, or other similar items.)
- 6 Wiring Original Construction. (Examples: Extension cord, switching applications, convenience outlets, power wiring, remote control wiring, wire size display, splices, etc.)
- Wiring *Kit Assembled Construction*. (Examples: Factory precut materials for some wiring display.)
- 8 Heating *Original Construction*. (Examples: Heat lamp brooder, hotbeds, space heating in milk house, electric welder, water pipe freezing protection, etc.)

- 9 Heating *Kit Assembled Construction*. (Examples: Heat lamp and hot bed kit, soldering gun, water heater unit, home heating display kits, etc.)
- Cooling and Ventilation. (Examples: Home built fan cooling unit for livestock, evaporative type cooling, fan applications, etc.)
- Electronics *Original Construction*. Training and Science Assemblies. (Examples: Simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
- 12 Electronics Kit Assembled Construction. Functional items, (Examples: Computer items, signal systems, radios, hi-fi amplifiers, testing equipment, oscilloscopes, etc.)
 Grand Champion Electric \$50.00 Cash Gerald Schumann Electric, Inc.

Reserve Grand Champion Electric - \$25.00 Cash – Gerald Schumann Electric, Inc.

DEPARTMENT G - ENTOMOLOGY

Superintendent: Jenny Grieder Judging: Saturday, July 21 – 12:30 p.m.

RULES:

- 1. A 4-H member may choose to exhibit in the Educational class for each phase, or both.
- 2. Each 4-H'er enrolled in Entomology will have the opportunity for conference judging. Conferencing is not mandatory.
- 3. **Exhibits for Display,** All Entomology projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m so they may be displayed during the Lyon County Fair.
- 4. Collections (except for the Introductory phase) are to be placed in Plexiglas covered wooden boxes outside measurements of 18" x 24" x 3 1/2". This will be referred to as a <u>standard box</u>. Display boxes with glass covers will not be accepted.
- 5. Introductory phase exhibits are to be placed in cigar boxes (lids removed and each box covered with a clear plastic wrap) roughly 2" x 6" x 8".
- 6. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
- 7. The number of orders, specimens and families, where required, must be included on the exhibitor's box identification label. Credit will be given only for the orders recognized in your 4-H entomology packet. Example: grasshoppers, cockroaches and walking sticks all belong to the order Orthoptera.

- 8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
- 9. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the organisms themselves.

CLASS A

- Introductory Entomology This is especially for ages 7 to 9 or for beginners of any age. Collection Display a minimum of 15 and a maximum of 30 species, representing at least 6 orders. Order labels must be pinned to bottom of box(s). A date/locality label is to be centered on pin beneath the insect. This class can be shown only at the County Fair.
- Beginning Entomology (ages 7-11) Collection Display in one standard box a minimum of 50 and maximum of 125 species representing at least seven orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. Members can exhibit in this class a maximum of three years, or until they receive a blue or purple ribbon in the Beginning phase at the State Fair: whichever comes first. Members should generally be encouraged to move on into Intermediate after one good year in the Beginning phase.
- **Beginning Educational Exhibit (ages 7-11)**
- Intermediate Entomology (ages 12-14) Collection Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped according to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family. Families represent subdivision of order groupings and family labels will be pinned to the bottom of the box to represent subdivision of the appropriate order. Two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is date/locality label. The common family name is acceptable as a common name for specimens

belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. Use caution since some of the orders not being identified to the family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies. Members can exhibit in this class a maximum of three years or until they receive a blue or purple ribbon in the Intermediate phase at the State Fair.

- 5. Intermediate Educational Exhibit (ages 12-14)
- 6. Advanced Entomology (ages 15 & up) Collection Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the Intermediate phase may also be used in the Advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the Advanced phase until they receive a purple ribbon at the State Fair. Members can continue to exhibit in the Education
- 7. Advanced Educational Exhibit (ages 15 & up)

Grand Champion Entomology – *Gerald and Bev Laws*Reserve Grand Champion Entomology – *Groh Printing Co., Inc.*

DEPARTMENT H - FLORICULTURE

Superintendent: Jennifer Bennett

Jr. Superintendent: Jacob Schwindt

Judging: Thursday, July 26

- 1. Limit of four total entries in the Flower Department.
- 2. Limit of one entry from potted plant (class 5) and limit of one entry of a flower arrangement (classes 3 & 4). Limit of three entries from classes 1 & 2 (must be different varieties).
- Bring your exhibit with you for conference judging. Floriculture and Horticulture classes will conference judge at the same time.
- 4. Potted plant must be purchased and potted two months before the Fair.

5. It is recommended that entries be in disposable containers (annuals and perennials in pop bottles, arrangements in disposable plastic, etc.) All materials must be grown and collected rather than purchased. If a non-disposable container is used, 4-H'er is responsible for picking it up at the end of the Fair. Arrangements should not take over one square foot of table space.

CLASS A

- 1 Annual Garden Flower 3 stems
- 2 Perennial Garden Flower single stem
- 3 Fresh Flower Arrangement
- 4 Dried Flower Arrangement, no fabric or plastic material allowed
- 5 Potted Plant
- 6 Fresh Culinary Herbs (6) Ex: parsley, basil, dill, etc. Six stems (of comparable quality) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs will not be accepted.

Grand Champion Floriculture \$15.00 Gift Certificate – *Designs by Sharon*

DEPARTMENT I – FOODS & NUTRITION

Superintendent: Arlene Roberts

Jr. Superintendents: Brianna Zweimiller, Katherine MacGregor, Juli Laws, Grayce

McAllister, Ashley Storrer, Taylor Botkin

Judging: Thursday, July 26

- Each 4-H'er may enter two food exhibits and one educational exhibit. Levels III & IV
 may enter two (2) yeast bread exhibits but no more than three (3) total exhibits. An
 educational exhibit is not required to win level champion. Kansas State Fair limits 4-H'ers to
 only one entry in a non-perishable class and one entry in an educational class.
- Recipes are required for all food product exhibits. Place 4-H'ers name on recipe. Carefully secure the recipe and entry card to the outside of the wrapped exhibit.
- Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 breadsticks, etc.
 Exhibits must be from the same recipe.
- 4. Any baked product that can be removed from the pan should be placed on paper plates, cardboard or in a disposable container. Space is limited, so use small paper plates when possible for food exhibits. Only the exhibit is judged. The container is not judged.

- All unfrosted cakes should be exhibited in an upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. They should have top crust side down. Decorated special event cakes will not be accepted for exhibit.
- Exhibits must be in re-sealable plastic bags.
- 7. For Food Safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread, bread or cakes in a jar, or food requiring refrigeration are not accepted. Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
- 8. Foods not exhibited will be donated to a local shelter or taken home.
- Pies are to be baked in glass pie plate so the judge can see the bottom of the pie crust.
 Please label glass pie plate. You will need to pick the pie dish up by the end of the fair.
- 10. Educational Classes. Exhibits may be in the form of a poster, notebook or display. If a display, it must be no more than 12" high x 12" deep x 18" long. No card table displays are allowed. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit. Take care to select materials that will withstand Fair conditions. An educational exhibit is not required to win level champion. No brand names or food endorsements.
- 11. Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one 8 ½ X 11 inch page (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made, why modifications made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Extension Office for suggested resources.
- 12. For dried fruit, meat, jerky, etc. see Food Preservation.

LEVEL I (7-8 Years)

All entries must include a recipe. Making items from scratch is strongly recommended but, if using a mix, indicate the type of mix on the recipe card.

CLASS A

- Non-perishable food item.
- 2 Educational Exhibit should illustrate a skill learned in this level.

LEVEL II (9-11 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS B

- 11 Non-perishable food item.
- 12 Educational Exhibit-should illustrate a skill learned in this level.

LEVEL III (12-14 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS C

- 21 Non-perishable food item.
- 22 Educational Exhibit- should illustrate a skill learned in this level.
- 23 Modified non-perishable food product.

LEVEL IV (15-19 Years)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS D

- 31 Non-perishable food item.
- 32 Educational Exhibit-should illustrate a skill learned in this level.
- 33 Modified non-perishable food product.

YEAST BREAD (Levels III & IV only)

All entries must include a recipe. No mixes allowed unless stated in recipe.

CLASS E

- 41 Product containing yeast (example: yeast rolls, sweet rolls, whole wheat/white bread or ring, specialty bread)
- 42 Bread product made with bread machine

Levels III & IV may enter two (2) yeast products, but no more than three (3) total entries.

Foods & Nutrition -

All Level Champions \$10.00 Gift Certificate- Bluestem Farm & Ranch
All Level Reserve Champions \$8.00 Gift Certificate Bluestem Farm & Ranch
Top Yeast Bread – Kansas Wheat Commission
Level Educational Exhibit Champions \$10.00 Cash- Ileen Meyer

FOOD GIFT PACKAGES

Special Phase

Judging: Thursday, July 26

Food Gift Package exhibits will not count as one of your three exhibits in the other Foods & Nutrition phases. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in

the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This category is open to any age 4-H'er enrolled in Foods & Nutrition. Gift packages may be exhibited at the State Fair and will count as a non-perishable food product, not as an educational exhibit.

- 2. Bring your exhibit with you at your club's scheduled time for conference judging.
- CLASS F
- 51 Food Gift Packages (all ages)

Champion - \$10.00 Cash -Lucky Day - Lyon County Community Unit

FOOD PRESERVATION

Special Phase

Judging: Thursday, July 26

- 1. Food Preservation exhibits will not count as one of your exhibits in the other Foods & Nutrition phases. Kansas State Fair limits 4-H'ers to enter two exhibits in this division, but only one entry per class.
- 2. Exhibits must have been preserved after October 1, 2011.
- 3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's *Complete Guide to Home Canning: or So Easy to Preserve, 4th Edition, Cooperative Extension Service The University of Georgia;* or *Ball Blue Book of Preserving (2003)*. Open kettle processed food **will not** be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. The label **must** include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used. Refer to K-State Research and Extension publication 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*, for information to help you make an informed, safe food preservation exhibit decisions.
- 4. Exhibits must be in clean standard canning jars, with two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint jar. All other products must be in pint or quart jars.
- 5. Each jar exhibited must be labeled with a gummed label available from the Extension Office.Label must be placed one inch from the base of the jar and must not cover brand name of the jar.6. Attach the entry card with tape to the top of the jar.

CLASS G

- 61 Sweet Spreads, Syrups; one jar
- Fruits, Juices; one jar

- 63 Low Acid Vegetables (green beans, corn, etc) one jar
- 64 Pickles and Relishes one jar
- 65 Tomato/Tomato Products; one jar
- 66 Meats; one jar
- Dried Foods One kind of dried food product exhibited in a small canning jar.

 Suggested amount 1/3 to ½ cup, or three or four pieces per exhibit. All meat jerky

 must be cooked at 160° F before or after drying. Jerky not heated to 160 degrees will

 not be judged. Dried products must include the recipe and preparation steps.

Champion - \$10.00 Cash – Kenneth & Shirley Dreyer

Reserve Champion - \$10.00 Cash - Kenneth & Shirley Dreyer

DEPARTMENT J- FORESTRY

Jr Superintendent: Austin Hogan

Judging: Saturday, July 21 - 12:30 p.m.

- 1. All exhibits to be mounted on 8 1/2 "x11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
- 2. Name, club, age and year in project should be on front cover.
- 3. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 334, "List of Native Kansas Forest Trees"; location (county) where collected, and date (day, month, year) collected.
- 4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- 5. **Exhibits for Display,** All Forestry projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m. so they may be displayed during the Lyon County Fair.

JR. 4-H FORESTER

Knowing Trees As Individual (Leaf Collection*)

CLASS A

- 1 BEGINNING (Choose either a or b)
 - a. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- 2 INTERMEDIATE (Choose either a or b)

- a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 3. SENIOR (Choose either a or b)
 - a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 4 ADVANCED (Choose either a or b)
 - a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

HOW A TREE GROWS

CLASS B

Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

CLASS C

Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

SR. 4-H FORESTER

GROWING AND PROTECTING TREES

CLASS D

7 Display: Entry requires project notebook telling about project and pictures before, during and after planting seedlings

TREE CLUTURE

CLASS E

8 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

HOW FORESTS SERVE US

CLASS F

9 Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or stiff mounting material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

CLASS G

Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

Grand Champion Forestry - Raymond and Shirley Van Sickle

DEPARTMENT K - GEOLOGY

Superintendent: Alan Meinholdt

Judging: Saturday, July 21 – 12:30 p.m.

- 1. The exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. IF A BOX HAS A SLIDING PLEXIGLAS COVER, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglas cover should not be used.
- 2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- 3. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description and county where collected.
- 4. For Classes 1, 2 and 3, specimens should be mounted in the box by proper groups rocks, minerals, fossils.
- 5. For Classes 1, 2 and 3, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

6. Exhibits for Display, All Geology projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.

CLASS A

- 1 **Geology.** Display at least 15 rocks, minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglas cover. Only those exhibiting for the first time may enter this class. Fossils must be identified to the Phylum level.
- Geology. Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglas cover. This class is open to those exhibiting either first or second time. Fossils must be identified to the Phylum level.
- Geology. Display at least 45 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time.
- Geology. Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more.
- Geology. Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited or whether exhibitor has entries in classes 1 through 4.

Grand Champion Geology - *Greg & Lea Michels*Reserve Grand Champion – *Alan & Nancy Meinholdt Family*

DEPARTMENT YH - HAND PETS & CATS

Superintendent: Melissa Laws

Judging: Sunday, July 22 – 11:00 a.m. Anderson Bldg.

- 1. Cage or tank must be provided by exhibitor.
- 2. No Fish.
- 3. Hand pets such as ferrets must be accompanied by an up-to-date shot record.
- 4. Ferrets must be neutered and descented.
- 5. Pre-entry will be required. The deadline is Monday, July 2, 2012.
- 6. Hand pets will be released following the show.
- 7. Ribbons and premiums will be awarded for all hand pet classes

HAND PET SHOW

CLASS A

- 10 Reptiles
- 11 Rodents
- 12 Birds
- 13 Invertebrates
- 14 Amphibians
- 15 Ferrets

Grand Champion Hand Pet – *Mike's Sporting Goods*Reserve Grand Champion Hand Pet – *Aubrey Jenkins*

CAT SHOW

Superintendent: Melissa Laws

Judging: Sunday, July 22 – 11:00 a.m. Anderson Bldg.

- 1. Exhibits are limited to one cat per class, two cats total.
- Leukemia and rabies shots are required for cats to show. Proof of vaccination must be turned in with pre-entry.
- 3. Pre-entry will be required. The deadline is Monday, July 2, 2012.
- 4. Owners must provide pet taxi for cat for whole show.
- 5. Cats will be released after show.

6. No cat in season will be allowed to show.

CLASS B

DOMESTIC CAT

- 20 Kitten (six months to a year), youth ages 7-9
- 21 Kitten (six months to year), youth ages 10-13
- Kitten (six months to a year), youth ages 14-19
- Adult (over one year), youth ages 7-9
- Adult (over one year), youth ages 10-13
- 25 Adult (over one year), youth ages 14-19

CLASS C

PUREBRED CAT

- 30 Kitten (six months to a year), youth ages 7-9
- 31 Kitten (six months to year), youth ages 10-13
- 32 Kitten (six months to a year), youth ages 14-19
- 33 Adult (over one year), youth ages 7-9
- 34 Adult (over one year), youth ages 10-13
- 35 Adult (over one year), youth ages 14-19

Grand Champion Cat – Don & Judy Ehrlich

CLASS D

- *40 Decorated Cat Cage
 - * No Premium ribbon only.

DEPARTMENT L – HOME ENVIRONMENT

Judging: Saturday, July 21 – 12:30 p.m.

- 1. A 4-H'er may enter only **one** exhibit in this department.
- Exhibits for Display: All Home Environment projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m. so they may be displayed during the Lyon County Fair.

CLASS A

- Single Exhibit An article made by 4-H'er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
- 2 Poster
- 3 Notebook

Poster or notebook may include swatches, colors, stores, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

All Class Champions - \$10.00 Gift Certificate - Bluestem Farm & Ranch

DEPARTMENT M- HORTICULTURE

Superintendent: Jennifer Bennett

Jr. Superintendent: Jacob Schwindt

Judging: Thursday, July 26

- 1. Limit of one entry from Class A and a limit of four entries from Class B for a total of five entries. Kansas State Fair limits 4-H'ers to four exhibits, each a different vegetable, according to numbered qualified at county fair. A county fair exhibitor earning a purple ribbons on an out-of-season vegetable (i.e., early peas) is eligible to exhibit another vegetable (i.e., pumpkins) in its place at the State Fair.
- Bring your exhibit with you at your club's scheduled time for conference judging.
 Horticulture and Floriculture classes will be conference judged at the same time.
- 3. To properly identify your exhibit, attach the entry card to the plate or exhibit.

CLASS A

Vegetable Garden Display - Each exhibitor in this class will be limited to four square feet of space. The Vegetable Garden Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables. Canned vegetables and shelled vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows

Large Vegetables (one each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon

Medium Vegetables (five each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetable

Small Vegetables (twelve each): green snap beans, wax beans, English peas, or other similar sized vegetables

Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

2 Decorative Garden Display – Any number of vegetables can be used, posters and decorations can be used. Exhibit is limited to four square feet of space.

CLASS B

- 1 Small vegetables specimen plate (12) ex: green snap beans, yellow wax beans, other small vegetables
- Medium vegetable specimen plate (5) ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables
- 3 Large vegetable specimen plate (1) ex: watermelon, summer squash, large type Pumpkin, eggplant, cabbage, cantaloupe, other large vegetable

See Floriculture Department for Herb Class

Grand Champion Horticulture - \$15.00 Gift Certificate - Waters True Value

DEPARTMENT N - METALS

Superintendent: Bernie Baker

Exhibits will be entered on Thursday, July 26 - 4:00 - 5:00 p.m.

CLASS A

- 1 LEVEL I (7-8 Years)
- 2 LEVEL II (9-11 Years)
- 3 LEVEL III (12-14 Years)
- 4 LEVEL IV (15-19 Years)

Grand Champion - \$50.00 Gift Certificate - Emporia Welding Supply

DEPARTMENT O - OTHER PROJECTS

Superintendent: Barb Say

Judging: Saturday, July 21 - 12:30 p.m.

- 1. For 4-H projects that do not have a separate division (i.e., self-determined, wildlife, etc.).
- 2. Bring your exhibit with you for conference judging.
- 3. Exhibits for Display, All Other Projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m. so they may be displayed during the Lyon County Fair.
- 4. Make up of entry will depend on member's own imagination and interpretation.

CLASS A - LEADERSHIP

- Notebook
- 2. Poster (28 x 22 only)

3. All other displays

Champion Leadership Notebook – \$10.00 award – **Jaret & Shawna Moyer Family** Champion Leadership Poster - \$10.00 award – **Kristen Garcia**

CLASS B - OTHER PROJECTS WITHOUT A DEPARTMENT

- Notebook
- 2. Poster (28 x 22 only)
- 3. All other displays

Champion Other Projects - \$10.00 award - Joe & Penny Smith Family

DEPARTMENT P- PHOTOGRAPHY

Superintendent: Tod Megredy

Jr. Superintendent: Sarah Moyer

Judging: Saturday, July 21 – 12:30 p.m.

- Each 4-H'er is limited to two entries. Conferencing is not mandatory but is strongly recommended.
- Exhibits for Display, All Photography projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m so they may be displayed during the Lyon County Fair.
- 3. The exhibitor's name, address and county should be written on the lower left hand side on the back of the mount. DO NOT ATTACH ANYTHING TO THE FRONT OF THE MOUNT.
- 4. No lettering is permitted on the front of the mount or on the photograph. No underlays or borders are to be used. No contact prints on front of mount.
- 5. Remove white border from the enlargement before mounting. All photographs must be no larger than $8" \times 10"$ and no smaller than $7" \times 9"$ after trimming.
- 6. Photographs are to be mounted across the narrow (11") dimension of an 11" x 12 ½" sheet of white or cream studio mount. A permanent mount must be made using photographic adhesive.
- 7. Photographs must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
- 8. Improperly mounted photographs will be awarded a ribbon one placing lower than the placing determined by the official judge.
- 9. Do not attach the entry card to the photo. Photo display bags will be provided at judging.
- 10. Digital photos can be printed, mounted and entered in regular class.
- 11. All photographs awarded a purple ribbon are eligible to be entered in the State Fair. Only one photograph per participant may be entered.

12. Ten photographs will be selected to be on display at the Lyon County Extension Office during the 2012/2013 year.

CLASS A

- 1 Color photos taken by 4-H'er with 3 years or less in the project.
- 2 Color photos taken by 4-H'er with 4-7 years in the project.
- 3 Color photos taken by 4-H'er with 8 or more yrs. in the project.
- 4 Black and white photos all levels of experience.
- 5 Computer enhanced or manipulated photos.
- 6 Photos with special effects darkroom/camera produced.

Grand Champion Photography – *Stormont Photography*Reserve Champion Photography – *Stormont Photography*

DEPARTMENT O - READING

Superintendent: *Monica Scarberry* **Jr. Superintendent:** *Evie Simmons*

Judging: Thursday, July 26-5:30 p.m.

- 1. Enter your exhibit during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m.
- 2. There is no State Fair division for this project.
- 3. Posters about the reading program telling the benefits of or promoting the project.
- 4. Poster size must be 28" x 22" and capable of being hung or tacked.
- 5. Member should list on the back in the upper right hand corner their name, club, age, phase and theme of poster or book it portrays.
- 6. A list of books read and the authors must be included and securely attached to the exhibit.
- 7. Conference judging available beginning at 5:30 p.m.

CLASS A

- Level I 7-8 years
- 2 Level II 9-11 years
- 3 Level III 12-14 years
- 4 Level IV 15-19 years

Grand Champion \$25.00 Gift Certificate - Town Crier Book Store

Reserve Grand Champion - \$10.00 Gift Certificate – In Memory of Geneva

Heins/Jenny Grieder

DEPARTMENT R - ROCKETRY

Superintendent: Kent Grieder

Judging: Saturday, July 21 – 12:30 p.m.

- Exhibits for Display, All Rocketry projects <u>must</u> be taken to the Anderson Building during the exhibit entry time on Thursday, July 26 from 4:00 – 5:00 p.m so they may be displayed during the Lyon County Fair.
- 2. Each exhibitor may enter up to three rockets made during the current year. Kansas State Fair limits 4-H'ers to two rockets, one as a "kit" and one as a "designed by exhibitor". If three rockets are entered, two rockets may be entered as "kits" and the third rocket must be entered as a "designed by exhibitor" rocket.
- Each 4-H'er enrolled in Rocketry will have the opportunity for conference judging.
 Conferencing is not mandatory.
- 4. Conference judging starts at 12:30.
- 5. Each rocket must be able to stand freely or be supported on a wooden base, not to exceed 3/4" thick x 8" square; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad.
- 6. The report that accompanies the rocket is limited to the 4-H rocket exhibit information form which is glued to a 10" x 13" envelope.
- 7. Place plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single sided 8 ½" x 11" page.
- For original design rockets, describe in summary how model was tested for stability prior to flying. A rocket from original materials is a rocket designed by exhibitor, not merely modification of a existing kit rocket.
- 9. Angles of the fins must fall with a plus or minus 2 degree variation.
- 10. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled and painted according to accompanying plans. Do not use decals which display the manufacturing company name, unless the name is part of a larger decal.
- 11. Beginner kits with prefabrication plastic fin assemblies and pre-finished rockets requiring no painting are not acceptable for anyone 10 years and older.
- 12. Engines and igniters are not permitted with the exhibit.
- 13. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership on the exhibit information sheet.

CLASS A

- 1 Rocket from a kit Level I, 7-8 years
- 2 Rocket from original materials Level I, 7-8 years
- 21 Rocket from a kit Level II, 9-11 years
- 22 Rocket from original materials Level II, 9-11 years

- 31 Rocket from a kit Level III, 12-14 years
- 32 Rocket from original materials Level III, 12-14 years
- 41 Rocket from a kit Level IV, 15-19 years
- 42 Rocket from original materials Level IV, 15-19 years

Grand Champion Rocketry - \$20.00 Gift Certificate - *Plum Bazaar*

Reserve Grand Champion Rocketry - \$10.00 Gift Certificate -Kent & Jenny Grieder

DEPARTMENT S - WOODWORKING

Superintendent: Mark Say

Judging: Thursday, July 26 – 5:30 p.m.

- 1. Enter your Woodworking projects during the exhibit entry time on Thursday, July 26 from 4:00 5:00 p.m.
- 2. 4-H'ers may bring as many projects per level as they wish.
- 3. Construction plans much accompany the exhibit. The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent of constructing and finishing the article. This should include all wood, hardware, finishing supplies, etc.
- 4. Any project with missing or insufficient plans will be lowered one ribbon placing.
- 5. Any project that has un-secured glass, i.e., glass shelves, glass top of coffee table, etc. should not be brought to the Fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed from the project.
- 6. Designate on the entry if the article is original or kit construction.
- 7. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate. It is recommended to use a re-sealable plastic bag with a hole punched through it. Use string to tie bag to the exhibit.
- 8. Photographs and/or written documentation of the work done is required for Refinishing projects.
- Levels I & II woodworkers will have the opportunity for conference judging starting at 5:30 p.m.

CLASS A

Level I – (7-8 yrs. old) – CONFERENCE JUDGING

- 1 Woodwork article for farm/shop use
- 2 Outdoor lawn/garden project
- 3 Household furniture

- 4 Other woodwork article
- 5 Repaired & Refinished Furniture

Level I Champion - \$20.00 Gift Certificate – *Mark II Lumber*

Level I Reserve Champion - \$10.00 Gift Certificate – Mark II Lumber

CLASS B

Level II – (9-11 yrs. old) – CONFERENCE JUDGING

- 1 Woodwork article for farm/shop use
- 2 Outdoor lawn/garden project
- 3 Household Furniture
- 4 Other woodwork article
- 5 Repaired & Refinished Furniture

Level II Champion - \$25.00 Gift Certificate - Mark II Lumber

Level II Reserve Champion - \$15.00 Gift Certificate - Mark II Lumber

CLASS C

Level III - (12-14 yrs. old) PROJECT JUDGING ONLY

- 1 Woodwork article for farm/shop use
- 2 Outdoor lawn/garden project
- 3 Household Furniture
- 4 Other woodwork article
- 5 Repaired & Refinished Furniture

Level III Champion - \$25 Gift Certificate - Mark II Lumber

Level III Reserve Champion - \$15.00 Gift Certificate - Mark II Lumber

CLASS D

Level IV - (15-19 yrs. old) PROJECT JUDGING ONLY

- 1 Woodwork article for farm/shop use
- 2 Outdoor lawn/garden project
- 3 Household Furniture
- 4 Other woodwork article
- 5 Repaired & Refinished Furniture

Level IV Champion- \$25.00 Gift Certificate – *Mark II Lumber*Level IV Reserve Champion - \$15.00 Gift Certificate – *Mark II Lumber*

DEPARTMENT T - SHOOTING SPORTS

Coordinator: Beverly Hilbish & Deb Ikerd

Jr. Superintendents: Megan Hilbish, Lane Ikerd, Luke Ikerd & Wyatt Bolen

Awards Ceremony: Saturday, July 21 – 7:00 p.m. – Anderson Building

- To shoot in this match, participants must have completed all safety training, be enrolled in the discipline and have attended at least 50% of the practices for that discipline.
- 2. All participants must meet the age requirements for their discipline.

Level 1 - 7 - 8 years

Level II – 9 – 11 years

Level III – 12 – 14 years

Level IV - 15 - 19 years

CLASS A

A - ARCHERY

- 1 Level I/II (Combined) Champion Rod, Janet and Anthony Haag
- 2 Level III Champion In Memory of Bill Ikerd/Sharon Ikerd & Terri Zumbrum
- 3 Level IV Champion Gerald & Sharon Myers

B-BB GUN

- 1 Level I -Bennett Dental Group
- 2 Level II Champion Gerald & Sharon Myers
- 3 Level III Champion Emporia Construction & Remodeling, Inc.

C - MUZZLE LOADIN

Champion – *Steve Ewing*

D - SHOTGUN

- 3 Level III Champion In Memory of Larry Wilson/Brad & Debbie Davis
- 4 Level IV Champion Quail and Upland Wildlife Federation

E - SMALL BORE

- 3 Level III Champion Jenkins Farm & Hay
- 4 Level IV Champion Aubrey Jenkins

F- AIR PISTOL

- 3 Level III Champion Darrell Meyer Family
- 4 Level IV Champion Dr. Todd & Cindy Detwiler

G - .22 PISTOL

Champion – *Mel's Tire*, *LLC*

4 - Level IV Champion - Mel's Tire, LLC

H - AIR RIFLE

- 3 Level III Champion The Gun Den
- 4 Level IV Champion The Gun Den

Lyon County 4-H would like to extend a BIG thank you to all of the sponsors and donors that have helped make the 2012 Lyon County Fair a success. We would also like to thank Dick's Business Machines and Thurston's Plus for their contributions to the 4-H Diner.

4-H ANIMAL EXHIBITS

LIVESTOCK GENERAL REGULATIONS

- No exhibitors will be permitted to stay on the Fairgrounds between 12:30 a.m. and 5:30 a.m. unless accompanied by parents or given special permission in writing and signed by the Fair Association Secretary.
- Exhibitor will be required to furnish feed troughs, feed and bedding. No feed or hay shall be sold on the grounds without permission from the management.
- FOR REASONS OF SAFETY AND SPACE, no blocking or fitting chutes are allowed in the livestock buildings.
- 4. Entries will be recorded and space assigned upon receipt of entries. We reserve the right to close the entries when the barn is filled. Entries must be in place by 7:00 p.m., Friday, July, 27 unless unavoidable delay because of weather, in which case, the Fair Association Secretary will be notified. Pre-entries will be submitted to Extension Office, by Monday, July 2, 2012. Breeding animals must also be pre-entered.
- Exhibitors will not be permitted to remove any animal prior the conclusion of the Round Robin on Tuesday, July 31. (see General Regulations on Page 4.)
- Exhibitors must own all beef 140 days, with the exception of Bucket Calf which must be
 purchased between October 1-May 1 of current year. <u>BUCKET CALF, MEAT GOAT,</u>
 <u>SWINE AND SHEEP MUST BE OWNED BY MAY 1, 2012 AND NEED TO BE</u>
 <u>RECORDED AND TAGGED AT COUNTY TAGGING ON APRIL 28, 2012 OR</u>
 MAY 2, 2012.
- 7. No animal deemed unworthy shall be awarded a premium. The judge shall decide whether the animal is entitled to an award. Where there is no competition, premiums shall be awarded on merit and may be awarded first, second, third, or disqualified.
- 8. 4-H'ers may exhibit two market beef, one bucket calf, two market hogs, two breeding heifers, two market lambs, two market goats and four dairy goats. No more than two head of livestock may be exhibited in any class or classes of same division by one exhibitor.
- 9. No pen fees are charged for 4-H livestock.
- 10. Stalls must be cleaned before premiums will be awarded. As defined by the Fair Board, a clean stall is one that has bedding removed and is swept clean.

- 11. 4-H'ers participating in livestock classes must show THEIR OWN ANIMAL by themselves unless they have more than one animal in a class, in which case another eligible 4-H'er may show the second animal.
- 12. Livestock space needs will be met prior to individual or club tack stall placement.
- 13. No misters allowed in beef barn. Fans only.
- 14. Only animals that are to be shown will be allowed on the grounds.

4-H PREMIUM SALE

The 2012 Premium Sale will be held at the Show Arena on the North end of the Lyon County Fairgrounds.

- 1. Animals sold through the 4-H Premium Sale will not receive ribbon premium.
- 4-H'ers may sell only one animal of each specie at the 4-H Premium Sale. Only when a 4-H
 member exhibits both Grand and Reserve Grand Champion of one species can he/she sell
 both. The Grand and Reserve Grand Champion of all species MUST SELL at the Premium
 Sale.
- If an animal is not shown in a 4-H market livestock show, it cannot be sold in the Premium Sale.
- All animals sold at the premium sale are sold for slaughter and are not to be kept or returned to a breeder.
- 5. If a 4-H'er shows two animals of one species, he/she must decide which animal to sell. The second animal will be appraised and a base bid set on it. The second animal can be sold at base bid or taken home. Superintendents must be informed how the animal is to be handled.
- Market steers and heifers must weigh a minimum of 1,000 lbs. and no more than 1,500 lbs at weigh-in to be sold in the Premium Sale.
- Market hogs must weigh a minimum of 220 lbs. to be sold through the Premium Sale. Show weight will be the sale weight.
- Market lambs must weigh a minimum of 100 lbs. to be sold in the Premium Sale. Show weight will be the sale weight.
- Market meat goats must weigh a minimum of 50 lbs. to be sold in the Premium Sale. Show weight will be sale weight.
- 10. Base price livestock checks will be available on Saturday, August 18 from 9:00 a.m. to 12:00 noon or Wednesday, August 22 from 5:00 – 8:00 p.m. at the Fair Office Checks will only be mailed if a stamped self addressed envelope is provided to the Fair Office during the fair.
- 11. 4-H members should collect premium money within 10 days of the sale from the premium buyer. 4-H'ers should present the sale ticket and thank the buyers when receiving their money.

- 12. If the premium buyer keeps the sale animal for a locker animal, the 4-H'er will collect the base price of the animal, plus the premium within 10 days of the 4-H Premium Sale.
- 13. Olpe Locker (620-475-3375), Allen Meat Processing (620-528-3231) and Alta Vista Locker (785-499-6829) will have appointments available for animals purchased as locker animals. Be sure to get cutting orders to them as soon as possible.

LIVESTOCK SANITARY REQUIREMENTS

All animals are subject to examination by officials of the Lyon County Fair Department or those designated by the Lyon County Fair. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

BEEF/SWINE

No health papers will be required on any species. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

SHEEP/GOATS

An animal appearing diseased, emaciated or extremely unthrifty will not be accepted. Sheep/Goats must be inspected by the veterinarian at weigh-in. No sheep or goats are to be unloaded on the Fair Grounds until they have been checked for sore mouth and fungus. Complete health requirements, including new regulations, are listed on pages 35 and 36.

ALL VEHICLES HAULING SHEEP/GOATS ENTER THE FAIRGROUNDS FROM THE SOUTH ENTRANCE OFF HIGHWAY 50. Any vehicles hauling sheep or goats must be checked in before any animal in the vehicle is unloaded. All sheep and goats will be inspected by a veterinarian and must meet health requirements and be free of sore mouth and fungus. If infected animals are found, the entire load will be asked to leave the premises immediately. Absolutely no vehicles will be unloaded without a health check. If animals are unloaded without a health check they will be disqualified from showing. All meat goats and sheep must have an official USDA scrapie premise tag in order to show. MARKET SHEEP MUST BE SLICK SHORN PRIOR TO INSPECTION AND OR ENTRY INTO THE FAIR GROUNDS.

POULTRY

An animal appearing diseased, emaciated or extremely unthrifty will not be accepted. Birds coming to the fair should be clean and bug free.

LIVESTOCK HERDSMANSHIP

Livestock Herdsmanship rules will be available through club leaders and posted at the Fair Office.

Traveling Herdsmanship Trophy - Craig & Kara Wolford

DEPARTMENT YA - BEEF

Coordinators: Jeff Houck, Mike Klumpe & Kevin Wellnitz

Jr. Superintendents – Brittney Houck

Judging: Monday, July 30 – 8:30 a.m.

- See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
- Market Beef will be weighed Saturday, July 28 from 7:00-8:00 a.m. Heifers will be checked in with steers. Registration papers will be checked.
- 4. Market Steers must weigh 1,000 lbs. and Market Heifers must weigh 950 lbs. to be sold in 4-H Premium Sale. Market Beef Animals not meeting this weight can be shown and will be released upon the conclusion of the Round Robin on Tuesday, July 31 so members can dispose of them as owner desires. Classes will be divided by weight to make representative classes.
- 4-H members may show two market beef animals, but only one may be sold at the 4-H
 Premium Sale. The 4-H Premium Sale is a terminal sale for all market beef animals.
- 6. A calf may be shown in only one division beef or bucket calf.
- For the market beef show, three or more of a breed will constitute a class; otherwise, animal
 will be in AOB class.

CLASS A - MARKET STEER

- ANGUS Childears Farms
- 2. CHIANINA
- 3. MAINE ANJOU- In Memory of Frank & Barbara Davis/Brad & Debbie Davis
- 4. SIMMENTAL Les & Shirley Kusmaul
- 5. ALL OTHER BREEDS In Memory of Sue Rogers/Jodee, Taylor & Tucker Lee
- 6. CROSSBRED Francis & Joyce Sattler

Reserve Champion Crossbred – Bluestem Cattlewomen

CLASS B - MARKET HEIFER

MARKET HEIFER

Champion Market Heifer -Frontier Farm Credit

CLASS C - MARKET BEEF BRING BACK CLASS

2nd Year Bucket Calves —

Champion – Windle Farms/Gail & Diana Windle and Michael & Ashley Windle

Grand Champion Market Beef - Irsik & Doll Feed Service, Inc.

$\label{lem:condition} Grand\ Champion\ Market\ Beef-(\textit{Traveling\ Trophy})-DeWitt\ Houck\ Memorial$ $Reserve\ Grand\ Champion\ Market\ Beef-\textit{Bunge\ North\ Amercia}$

Rate of Gain - Glen & Ginger Wessel

Outstanding Beef Exhibitor – *In Memory of Joe Lee*

SHOWMANSHIP

CLASS D

- 10 Level IV, 15-19 years
- 11 Level III, 12-14 years
- 12 Level II, 9-11 years
- 13 Level I, 7-8 years

Level IV Champion Showmanship – J.D. Miller & Sons, Inc.

Level IV Reserve Champion Showmanship – In Memory of Will Williams/Donna Williams

Level III Champion Showmanship – 7 Bar Ranch & Livestock Equip./Gregg & Nancy Gasche

Level III Reserve Champion Showmanship – Gambino's Pizza

Level II Champion Showmanship – *In Memory of Liz Alford/Jim & Jean Houck*Level II Reserve Champion Showmanship – *Santa Fe Farms, Brian, Dixie & Kate Rees*Level I Champion Showmanship – *In Memory of Ernie Williams/Evalee Williams*

Level I Reserve Champion Showmanship – In Memory of Marcia Arndt/Frank Arndt

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, JULY 31, 2012

LYON COUNTY BREEDING BEEF PROGRAM BREEDING HEIFER GUIDELINES

- All females must be officially calf hood vaccinated.
- 2. Any female with calf at side showing sign of disease will not be allowed to stay on the fairgrounds.
- Breeding Heifers will show as registered or commercial females.
- 4. All registered heifers must show papers with 4-H'er or family farm/ranch listed as owner.
- All registered heifers will show by breed. Exhibitors must present registration papers for heifers to be shown in specific breed classes. Entries without registration papers will show in crossbred class.
- 6. Classes will be divided by age.
- 7. All heifers are eligible for the supreme awards.

CLASS E

- 20. ANGUS -- \$100 Savings Bond Horton Angus/Dean & Marybeth Horton
- 21. HEREFORD -
- 22. CROSSBRED Koch Family Second Love Gift Shop
- 23. SALER –
- 24. SIMMENTAL Rock Creek Ranch
- 25. SHORTHORN Gene & Reta Jackson
- 26. MAINE ANJOU-
- 27. GELBVIEH-
- 28. ALL OTHER BREEDS –

Champion Supreme Heifer - Brian & Jill Creager

Reserve Champion Heifer-Plum Creek Ranch/Kevin & Gwen Wellnitz

4-H COW/CALF PAIR COW/CALF GUIDELINES

- Females must have been shown by the exhibitor at a Lyon County Spring Show or the Lyon County Fair as a heifer to be eligible for the cow calf division.
- Cows must be shown with calf at side. Any other Lyon County 4-H'er may assist the exhibitor by showing the cow or the calf for the owner.
- 3. If entry numbers warrant, classes may be divided further by the superintendent.
- Entries may have to be brought in the day of the show depending upon space in Beef Barn. Must Pre-register by Monday, July 2, 2012.

CLASS F

- 40 COW/CALF PAIR Entries limited to 1st calf heifer that were shown at 2011 Fair.
- 41 COW/CALF PAIR 3 years old and up

Grand Champion Cow/Calf Pair- Glen & Ginger Wessel

DEPARTMENT YB - BEEF CARCASS

Guidelines for the Carcass Contest will be mailed to all who pre-enter a market beef animal
once harvest site is determined.

CLASS A

Market Beef Carcass Class -

Prizes will be awarded as follows:

No ribbon premiums will be awarded.

1st Place Carcass - Olpe Locker, LLC

2nd Place Carcass - *Larry & Sylvia Miller*

3rd Place Carcass - *Alton & Marie Malone*

1st Place Local Locker Carcass - Santa Fe Farms, Brian, Dixie & Kate Rees

2nd Place Local Locker Carcass - *Roger & Beverly Potter*

DEPARTMENT YC - BUCKET CALF

Coordinator: Diana Windle

Jr. Superintendents: Lane Ikerd, Chloe Creager & Justin Dieker

Judging: Monday, July 30 – 6:00 p.m.

- 1. A Bucket Calf is defined as an orphan or newborn calf; male or female; dairy, beef or cross; fed on bucket or bottle. It can be a heifer, steer or a bull.
- 2. There will be one age class for calves, October 1, 2011 to May 1, 2012.
- Calves must be identified and tagged at county-wide tagging on either April 28 or May 2, 2012.
- 4. Calves must be in place by Friday, July 27 by 7:00 p.m.
- Bucket Calves may not leave the Fairgrounds until the conclusion of the Round Robin on Tuesday, July 31.
- 6. A calf may be shown in only one division either beef or bucket calf.
- 7. Calves must be tied up, no pens allowed.
- 8. Classes may be split if class size warrants.

Conference judging will be held. The judging will be as follows:

- A) 50% on the 4-H'ers knowledge of calf
- B) 50% on health and grooming of calf

Ribbons will be awarded in Purple, Blue, Red and White categories. The calf may be trimmed, but dry. This will not have any effect on the judging. Classes may be split by age of exhibitor depending on number of entries.

CLASS A

- Bucket Calf 4-H'ers, age 11-12 years Absolute Insurance Group Keith Foster & Michelle Bartley
- 2 Bucket Calf 4-H'ers, age 9-10 years *Dale & Judith Putman*
- 3 Bucket Calf 4-H'ers age 7-8 years –In Memory of Steve Davis/Brad & Debbie Davis
- 10 Bucket Calf Costume Class, age 7-12 years Koch Family Second Love Gift Shop

DEPARTMENT YE – DAIRY GOAT

Coordinator: Joe & Pam Kvas

Judging: Saturday, July 28 - 8:00 a.m.

- 1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS
- All 4-H dairy goats must be in place by 7:00 p.m. on Friday, July 27. All dairy goats will go
 through vet check on Friday, July 27 from 4:30 6:30 p.m. Due to weather, permission to
 bring lactating does in the morning of the dairy goat show will be made by the Dairy Goat
 Superintendant and the Extension Agriculture Agent.
- 3. In determining the age class in which the animal is to be shown, the cut-off date will be the date of the show.
- 4. 4-H exhibitors must be the owner of each animal. All animals must be tattooed with ADGA registration or have a scrapie tag.
- Exhibitors are to be neatly and appropriately attired (dressed in white) when showing their
 animals in the ring. Every goat must be properly fitted for the show. Use of a collar only is
 recommended in the show ring.
- 6. 4-H Dairy goat classes will be shown by age rather than by breeds.
- 7. 4-H'ers may exhibit four total dairy goats, two per age division (i.e. two junior does, two senior does.)
- All lactating does must be milked completely by 10:00 p.m. the night prior to the show.
 Lactating animals can not be removed from the fairgrounds prior to the approved release date/time.
- 9. Horns should be removed or disbudded.
- 10. Only dairy goats exhibited in the show will be allowed on the fairgrounds.

CLASS A

SHOWMANSHIP

- Level IV, 15-19 years Sunflower Caprines/Joe & Pam Kvas
- 2 Level III, 12-14 years John Ingold, Express Tire & Auto LLC
- 3 Level II, 9-11 years Sunflower Caprines/Joe & Pam Kvas
- 4 Level I, 7-8 years Dennis & Mary Wiley

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, JULY 31, 2012.

CLASS B

JUNIOR DOE DIVISION

- 10 Doe birth and under four (4) months
- Doe four (4) months and under eight (8) months
- Doe eight (8) months and under twelve (12) months

Doe twelve (12) months and under 24 months (not in milk) or previously freshened

Champion Junior Doe – State Farm Insurance/Pete & Leslie Euler

CLASS C

SENIOR DOE DIVISION

- 20 Doe under two (2) years milker
- 21 Doe two (2) years and under three (3) years
- Doe three (3) years and under five (5) years
- Doe five (5) years and over
- 24 Best Udder
 Champion Senior Doe *William & Joanne McBane*

CLASS D

SPECIAL CLASS

30 Mother and Daughter, any breed – Ribbon Only

CLASS E

NOVELTY CLASS

31 Novelty Goats – Ribbon Only

Department YF - MEAT GOAT Coordinators: *Mark Samuels* Jr. Superintendent: *Emily Samuels* Judging: Saturday, July 28–9:30 a.m.

- See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
- All meat goats are required to go through vet check from 4:30 6:30 p.m. on Friday, July
 27.
- Health requirements are to coincide with those at the given show and the federal scrapie guidelines as required by the Kansas Animal Health Department (see page 31).
- 4. All meat goats are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. ALL DECISIONS MADE BY THE EXHIBITION STAFF AND/OR THEIR REPRESENTATIVES WILL BE FINAL.
- Market meat goats under 50 lbs. cannot be sold in the 4-H Premium Sale, but can be shown. Entrance weight will be sale weight. Example: Must weigh at least 50 lbs. to be considered for breed champion. <u>ALL MARKET MEAT GOATS UNDER 50 LB.</u>

SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR MARKET MEAT GOATS UNDER THE SALE WEIGHT.

- Market meat goats should be individually owned by the exhibitor and identified by an
 official state 4-H ear tag.
- 7. Wether and doe kids will be allowed to show in market classes.
- 8. Market meat goats will be weighed Friday, July 27 from 7:30 8:30 p.m. and divided into classes by weight.
- 9. ALL MARKET goats MUST be slick shorn above the knees and hocks.
- Breeding does are NOT required to be clipped but may be done at the discretion of the exhibitor.
- 11. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
- Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
- 13. Use of halters or chains is allowed in the show ring.
- 14. Exhibitors are not allowed to lift front legs of goats off the ground or brace the animal during examination by the judge.
- 15. No more than two head per class with a limit of six head per exhibitor.
- 16. Pee-wee showmanship, see page 68.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship – *Double D Mowing/Dan & Rhonda Harder*Level IV Reserve Champion Showmanship – *Hannah Wamser-Gerberding*Level III Champion Showmanship – *Gambino's Pizza*Level III Reserve Champion Showmanship - *Mike & Sharon Williams*

Level II Champion Showmanship – Aspen Financial Group/Keith & Denise Foster

Level II Reserve Champion Showmanship – TJ & Anne Orender

Level I Champion Showmanship – Mark and Deanne Samuels Family

Level I Reserve Champion Showmanship – Ozzy's Get N Go/Russ Osbourn

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP

ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON **TUESDAY, JULY 31, 2012.**

CLASS B

Breeding Doe

(You must be enrolled in the Breeding Meat Goat Project to enter in the Breeding Classes).

70 0-6 months

71 7-12 months

72 13-24 months

73 2+ years

Supreme Champion Breeding Doe -

Goats of Oz/Travis & Hollie Fritts

Reserve Champion Breeding Doe - Wiley Show Cattle

CLASS C

60 **Market Meat Goat**

Grand Champion Meat Goat -Andrew Laib

Grand Champion Meat Goat - Goats of Oz/Travis & Hollie Fritts

Reserve Grand Champion Meat Goat - Goats of Oz/Travis & Hollie Fritts

DEPARTMENT YG - HORSE

Coordinator: Dawn Young Jr. Superintendent: Arissa Moyer

Judging: Sunday, July 22 - 9:00 a.m.

- RULES FROM KANSAS 4-H HORSE SHOWS AND EVENTS Horses must be I.D.'d by May 1, 2012. Horse I.D.'s must be presented at the start of the Horse Show.
- A current negative Coggins test will not be required to be shown.
- DRESS CODE: Long pants and long sleeve shirt or blouse must be worn, may vary in colors; exhibitors must wear a western hat and cowboy boots.
- There will be no class additions after the entry deadline of Monday, July 2, 2012. You can only withdraw from a class.
- If you enter in either Walk Trot Pony Horsemanship (Class 58) or Walk Trot Horsemanship (Class 62), you may not enter any other riding classes, except for Trail.
- You may enter only Pony Horsemanship (Class 57) **OR** Junior, Intermediate or Senior Horsemanship (Classes 59, 60 and 61), but not both.

7. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification. Criticism of judges will not be tolerated.

HORSE SHOW ORDER

Open to Purebred and Grade-Quarter Horse, Appaloosa, etc.

CLASS A

SHOWMANSHIP

- Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- Level I, 7-8 years

Level IV Champion Showmanship – In Memory of Tanner Fessler Level IV Champion Showmanship - \$50.00 Gift Certificate/Tom & Pricilla Miller

Level IV Reserve Champion Showmanship - Larry & Sylvia Miller

Level III Champion Showmanship – Larry & Sandy Browning

Level III Champion Showmanship - \$50.00 Gift Certificate/ Tom & Pricilla Miller

Level III Reserve Champion Showmanship - Les & Betty Anderson

Level II Champion Showmanship -Sullivan Boiler Works/Travis & Stephanie Sullivan Level II Champion Showmanship – \$50.00 Gift Certificate/ Tom & Pricilla Miller

Level II Reserve Champion Showmanship -In Memory of Bob Lowder/Charolette Lowder

Level I Champion Showmanship – *Paul & Ginger Morris*

Level I Champion Showmanship – \$50.00 Gift Certificate/ Tom & Pricilla Miller

Level I Reserve Showmanship - George & Sue Evans

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON **TUESDAY, JULY 31, 2012.**

CLASS B*

HALTER CLASSES - Stock Horse Gelding

- 10 Suckling Horse Colt (foaled in calendar year of show)
- 11 Yearling and two year old geldings
- 12 Three and four year old geldings
- 13 Five years and older geldings

Champion Stock Horse Gelding - In Memory of Dorothy Mast Reserve Champion Stock Horse Gelding -Brad & Debbie Miller

CLASS C*

HALTER CLASSES -Stock Horse Mare

- 20 Suckling Fillies (foaled in calendar year of show)
- 21 Yearling and two year old mares
- Three and four year old mares
- 23 Five years and older mares
- 24 Brood mares (mares nursing colts cannot show in any other class)

Champion Stock Horse Mare – In Memory of Robert (Bob) Cannon

Reserve Champion Stock Horse Mare – Wilson Quarter Horses/Denise & Carmen Wilson

Grand Champion Stock Horse – *Jim's Cowboy Shop/Brad & Debbie Miller & Jim Fugate*Reserve Grand Champion Stock Horse –

In Memory of Elmore & Doris Stout/TS Herefords & Quarter Horses (Chosen from Champion & Reserve Champion Stock Horse Gelding & Mare)

CLASS D*

HALTER CLASSES- Pony (56" & under)

30 Pony (all ages)

Champion Pony Gelding - Pizza Ranch

CLASS E*

HALTER CLASSES- Pony Mare (56" & under)

31 Pony Mares (all ages)

Champion Pony Mare – Orear Welch Pony Farm, Mary Finlay

Grand Champion Pony – In Memory of P. Kay Duncan / Don Duncan

Reserve Grand Champion Pony – Les & Linda Potter

CLASS F*

HALTER CLASSES- Arabian & Other Non-stock Types – Morgan, Saddlebred, Thoroughbred, etc.

40 Geldings and Mares (all ages)

*Halter Class Awards - In Memory of Ron Swint / Carol Swint CLASS G

RIDING EVENTS

- 50 English Pleasure Jenkins Cattle Company/Jordan & Amy Jenkins
- 51 English Equitation *Jerilynn Henrikson*
- 52 Pony Pleasure (all ages) Lester & Nancy Ritter
- 53 Senior Pleasure (14-19 years) Cooper Quarter Horses/Larry & Janet Cannon

- 54 Intermediate Pleasure (10-13 years) *Eagle Creek Saddle Club*
- Junior Pleasure (7-9 years) *Flint Hills Battery, Inc.*
- Nonstock Western Pleasure *Rawhide Wranglers*
- 57 Pony Horsemanship (all ages) In Memory of Marjorie Miller/Delmar Miller
- Walk-Trot Pony Horsemanship (7-9 years) *Emporia Veterinary Hospital*,
- 59 Senior Horsemanship (14 and over) *In Memory of P. KayDuncan / Don Duncan*
- 60 Intermediate Horsemanship (10-13 years) *Coca-Cola Bottling of Emporia*
- *61 Junior Horsemanship (7-9 years) In Memory of Don Coldsmith/Edna Coldsmith
- *62 Walk-Trot Horsemanship (7-9 years) Crawdad Construction In Memory of Billie

 Max Browning/ Gayla Browning
- Two Handed Snaffle Bit Class (for two and three year colts) *Floyd & Tammy Thomas*
- 64 Reining Pony & Horse (10-19 years) –\$100 Gift Certificate John E. Miller Memorial
- 65 Trail Pony (all ages) Jordan & Amy Jenkins
- 66 Senior Trail Stock Horse (14-19 years) *Dale & Norma Hodges*
- 67 Intermediate Trail Stock Horse (10-13 years) *East Emporia Veterinary Clinic*
- 68 Junior Trail Stock Horse (7-9 years) *Bill Mayer Memorial*

DEPARTMENT YI - POULTRY

Coordinator: Evelyn Cunningham

Jr. Superintendents: County Cackler Members

Judging: Sunday, July 29 - 9:00 a.m.

- 4-H'ers may show six exhibits per class, unless otherwise indicated. Members may show no
 more than 12 total exhibits. Meat Pens Limited to chickens purchased through Poultry
 Club group order. Chicks will be wing banded and numbers recorded for verification at the
 show. Limited to two (2) pens per exhibitor if space allows.
- On entry tag, members must identify Breed, Class and Band Number.
- 3. Entries must be in place by Friday, July 27 at 7:00 p.m.
- 4. Judging of Classes 10-24, 40-56 will be done on basis of exhibition qualities as described in "The American Standard of Perfection". Classes 30-33 will be judged on basis of production qualities only.
- 5. All members must be present to show poultry when it is judged.
- 6. All members are responsible for the care of their birds while at the fair.
- 7. All families need to bring and use their feed, feeders, waterers, dust pan and whisk broom

- 8. All birds must have numbered leg bands.
- All birds <u>must</u> have negative Pullorum test papers. Pullorum test papers must be submitted with pre-entry form.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years Hearing Associates/Brenda Street, Dusty Spaulding & Bary Williams
- 2 Level III, 12-14 years George & Jaylene Arnett
- 3 Level II, 9-11 years John & Pam Baxter
- 4 Level I, 7-8 years John & Marlys Patton

CLASS B

STANDARD BREED - Large Fowl - One bird per pen

- 10 American Class Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lanonas, New Hampshires, Hollands, Delawares.
- 11 Asiatic Class Brahmas, Cochins, Langshans.
- 12 English Class Dorkings, Redcaps, Cornish, Orpingtons, Susse, Australorps.
- 13 Mediterranean Class Leghorns, Minorcas, Spanish, Andalusions, Anconas, Sicilian, Buttercups, Catalanas.
- 14 Continental Class Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevcoeurs, LaFleche.
- All Other Standard Breeds Class Modern Games, Old English Games, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.

CLASS C

STANARD BREED - Bantam - One bird per pen

- 20 Game Bantam Class Modern, Old English
- 21 Single Comb Clean Legged Class Anconas, Andalusians, Australorps, Catalanas, Campine, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex.
- 22 Rose Comb Clean Legged Class Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Seabrights, Wyandottes.

- 23 All Other Combs Clean Legged Class Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Creecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian, Buttercups, Sumatras, Yokohamas.
- 24 Feathered Legged Class Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans.

CLASS D

PRODUCTION – Pen of three birds

- 30 Pullets standard breed, crossbred, or strain-cross under one year.
- 31 Hens standard breed, crossbred, or strain-cross over one year.
- 32 Dual purpose pullets such as Rhode Island Reds, New Hampshire or Plymouth Rocks under one year.
- 33 Dual purpose Hens such as Rhode Island Reds, New Hampshire or Plymouth Rocks over one year.

CLASS E

MEAT TYPE CHICKENS – Limited to two (2) pens per exhibitor if space allows.

40 Pen of three birds.

CLASS F - WATERFOWL

DUCKS – One bird per pen

- 50 Heavy Weight Pekin, Aylesburg, Rouen, Muscovy
- 51 Medium Weight Cayuga, Crested, Swedish, Buff
- 52 Light Weight Runner, Campbell, Magpie
- 53 Bantam Call, East Indie, Mallard

GEESE - One bird per pen

- 54 Heavy Weight Toulouse, Embden, African
- 55 Medium Weight Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian
- 56 Light Weight Chinese, Tufted Roman, Canada, Egyptian

CLASS G

OTHER - *If Game Breeders Permit Required Copy Must Accompany Entry.

- Turkeys Bronze Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville small white, Royal Palm, Wild*
- 72 Guineas White, Pearl, Grey, Lavender, Blue, Buff Dundotte, Royal Purple, Chocolate, Vulturine*
- 73 Game Birds Quail*, Pheasant*, Chukar*, Partridges*

CLASS H

PIGEONS/DOVES- All entries must be single birds and shown with numbered bands. Judging done on basis of Standards of National Pigeon Associations. See GENERAL RULES.

- 80 Old Cock
- 81 Old Hen
- 82 Young Cock
- 83 Young Hen

Poultry Meat Pens will sell on Tuesday, July 31 during the 4-H Premium Sale.

All birds sold at the premium sale will be processed at a USDA processing plant and must be promptly delivered to buyer.

Class Awards – Cecil & Evelyn Cunningham

Grand Champion Poultry - Hartford State Bank/Pat Weiderholt

Reserve Grand Champion Poultry – Gerald & Bev Laws

DEPARTMENT YJ - RABBIT

Coordinator: Steve Burton

Jr. Superintendents: Doris Laws, Ashley Mendoza, Brianna Zweimiller, Dana Hatch, & Mallory Burton

Judging: Monday, July 30 – 8:00 a.m.

- All Rabbits must be owned by May 1, 2012.
- No more than two entries per class, per variety, per breed. Each exhibitor is limited to 18
- 3. Each rabbit is to be legibly and permanently tattooed in left ear.
- All exhibitors should be available at 8:00 a.m. Monday, July 30 to show their rabbits.
 Entries must be in place by Friday, July 27 at 7:00 p.m.
- 5. Cages should be cleaned each morning and evening of the Fair.
- 6. Classes are created in accordance with the ARBA standard of perfection.
- 7. Only purebred rabbits will be eligible for Division Champions. Guidelines for purebred breeds of rabbits will be those recognized by the ARBA in their Standard of Perfection. Crossbred or mixed breed rabbits will not be eligible for Class or Division Champions. Prejuniors will be judged as a class but will not be eligible for the Division Champion.
- 8. Breeds not recognized by ARBA will be shown after recognized breeds and before judging for Grand Champion. They will compete only against themselves and not be eligible for Division or Grand Champion. Non-recognized varieties will be judged at the conclusion of their respective breed and may not compete for any breed awards. The exhibitor must furnish a copy of the working standard for that breed or variety at the time of judging.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years Champion Showmanship
- 2 Level III, 12-14 years Champion Showmanship
- 3 Level II, 9-11 years Champion Showmanship
 - 4 Level I, 7-8 years Champion Showmanship

Level IV Champion Showmanship - Riverside 4-H Club

Level IV Reserve Champion Showmanship – *The Kloppenberg Family*

Level III Champion Showmanship – *Jim & Sharon Woods*

Level III Reserve Champion Showmanship – *Groh Printing Co. Inc.*

Level II Champion Showmanship - Roger & Nancy Wells

Level II Reserve Champion Showmanship - Alan & Nancy Meinholdt

Level I Champion Showmanship - Gerald & Sharon Myers

Level I Reserve Champion Showmanship – L & L Pet/Lane & Lisa Hollern

RABBIT SHOW CLASSES

CLASS B Pre-Junior Doe – Under three months of age

Limited to listed breeds, select lot number

9 Beveren 17 Cinnamon

11 Californian 18 Crème D'Argent

12 Champagne D'Argent 27 Hotot

13 Checkered Giant15 Giant Chinchilla37 New Zealand38 Palomino

CLASS C Junior Doe - Under six months of age

Open to all breeds, select lot number from breed chart

CLASS D Intermediate (6-8) Doe – Six and seven months old

Limited to listed breeds, select lot number

1 American 18 Crème D'Argent 6 Giant Angora 22 Flemish Giant

9 Beveren 27 Hotot

11 Californian 30 English Lop
12 Champagne D'Argent 31 French Lop
13 Checkered Giant 37 New Zealand
14 American Chinchilla 38 Palomino

15 Giant Chinchilla42 Satin17 Cinnamon44 Silver Fox

CLASS E Senior Doe – Eight months of age and over for breeds in Class D. Six months and over for all other breeds. Select lot number accordingly.

CLASS F Pre-Junior Buck – Under three months of age (same breeds as Class B, select lot number accordingly).

CLASS G Junior Buck – Under six months of age Select Lot number from breed list

CLASS H Intermediate (6-8) Buck – Six and seven months old (same breeds as Class D, select lot number accordingly).

- CLASS I Senior Buck Eight months of age and over breeds in Class D. Six months and over for all other breeds. Select lot number accordingly
- CLASS J Meat Pen Shall consist of three rabbits, all of the same recognized breed and variety. Broken meat pens must all be of the same variety. A meat pen does not necessarily have to come from the same litter. Minimum weight 3 lbs each, maximum weight 5 lbs each. Meat pens will be judged on their meat qualities, condition and uniformity. There will be a sale of the meat pens on Tuesday, July 31 during the 4-H Premium Sale. Meat Pen rabbits must have weighed a minimum of four (4) pounds each on show day to be eligible to be sold at the sale. One Meat Pen per exhibitor may be sold. All meat pens sold through the premium sale will be harvested and returned to the buyer or 4-Her.

BREED LOT NUMBERS

1	American	17	Cinnamon	33	Lop, Mini
2	American Fuzzy Lop	18	Créme D'Argent	34	Mini Rex
3	American Sable	19	Dutch	35	Mini Satin
4	Angora, English	20	Dwarf Hotot	36	Netherland Dwarf
5	Angora, French	21	English Spot	37	New Zealand
6	Angora, Giant	22	Flemish Giant	38	Palomino
7	Angora, Satin	23	Florida White	39	Polish
8	Belgian Hare	24	Harlequin	40	Rex

9	Beveren	25	Havana	41	Rhinelander
10	Britiannia Petite	26	Himalayan	42	Satin
11	Californian	27	Hotot	43	Silver
12	Champagne D'Argent	28	Jersey Wooly	44	Silver Fox
13	Checkered Giant	29	Lilac	45	Silver Marten
14	Chinchilla American	30	Lop, English	46	Tan
15	Chinchilla Giant	31	Lop, French	47	Thrianta
16	Chinchilla Standard	32	Lop, Holland	48	Other Breeds

CLASS K FUR CLASSES

All fur entries must be made with rabbits that are entered in Rabbit Show Classes B through I.

50	Normal white fur	54	Normal colored fur
51	White Satin fur	55	Colored Satin fur
52	White Rex fur	56	Colored Rex fur
53	White Wool	57	Colored Wool

Breed Awards – Hop to It Rabbit Club

Champion Meat Pen – Fry Equipment Company

Grand Champion Rabbit –In Memory of Wilma Sobke

Grand Champion Rabbit - \$50 Savings Bond – Capital City Rabbit Club

Reserve Grand Champion Rabbit – Fry Equipment Company

DEPARTMENT YK - RODEO

Rodeo Coordinator: Jordan Jenkins Rodeo Secretary: Kathy Barr
Wednesday, August 1 - Grand Entry – 6:00 p.m.
Rodeo is limited to Lyon County 4-H'ers only

- 1. 4-H'ers must pre-enter at the Extension Office by Monday, July 2, 2012.
- 2. All participants must wear their contestant's number to enter the arena. Contestants must check in with Rodeo Secretary upon arrival.
- A 2012 Horse ID will be required of each horse participating in the Rodeo. Horse ID's will
 be checked prior to the start of the Rodeo. Any horse that doesn't have an ID will not be
 allowed to participate.
- No contestant will be awarded a prize until official entry blank has been approved and double-checked. LIMIT OF FIVE EVENTS.

- Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.
- 6. **Dress Code:** Long sleeve shirt, long pants, boots, western hat (optional) no caps.

DRESS CODE WILL BE STRICTLY ENFORCED

1st, 2nd, 3rd and 4th place prizes will be awarded.

CLASS A

3

1	Chute Doggin, 14-19 years -Absolute Insurance Group/Keith Foster & Michelle
	Bartley
2	Steer Riding, 7-9 years – In Memory of Clare Pearson/Shirley Pearson

4 Steer Riding, 14-19 years – Emporia Livestock Sales/Brody & Dana Peak Family

Steer Riding, 10-13 years - Cooper Quarter Horses, Edgar Cooper Memorial

- 5 Team Roping, Open Heading *In Memory of Marcia Arndt/Frank Arndt*Heeling *J.D. Miller & Sons, Inc.*
- 6 Barrel Racing, 7-9 years Justin, Megan, Bailee & Kasen Van Sickle
- 7 Barrel Racing, 10-13 years *Michael & Cindy Arndt*
- 8 Barrel Racing, 14-19 years Les & Betty Anderson
- 9 Intermediate Breakaway Roping, 10-13 years Roland Webb Family
- 10 Senior Breakaway Roping, 14-19 years *Emporia Veterinary Hospital*
- 11 Goat Tail Tying, 7-9 years *Jim & Sharon Woods*
- Goat Tying, 10-13 years *Brad & Debbie Davis*
- Goat Tying, 14-19 years –Darrell Meyer Family
- 14 Ribbon Roping, Open In Memory of Ed Aeschiman/ Marsha Aeschiman
- 15 Pole Bending, 7-9 years Warren & Lonna Thomas
- 16 Pole Bending, 10-13 years *Hoppy Acres Arena*
- 17 Pole Bending, 14-19 years **Bob & Ann Doudican**

All Around Senior, 14-19 years - Cowboy -

Jim's Cowboy Shop/Brad & Debbie Miller & Jim Fugate

All Around Senior, 14-19 years - Cowgirl -

Sullivan Boiler Works, Heating & Air/Travis & Stephanie Sullivan

All Around Intermediate, 10-13 years – Cowgirl - Wilson Farms/Don & Adam Wilson

All Around Intermediate, 10-13 years - Cowboy - Mike & Cindy Klumpe

All Around Junior, 7-9 years - Cowgirl and Cowboy - Hartford State Bank/Pat Wiederholt

Additional Rodeo Sponsors

Wilson Quarter Horses - Denise & Carmen Wilson

Dr. Michael & Joyce Reynolds

DEPARTMENT YL - ROUND ROBIN

Champion Showmanship Contest

Beef, Horse, Sheep, Swine, Dairy Goat, and Meat Goat

Tuesday, July 31 – Show Arena – 8:00 a.m.

All Livestock Coordinators are responsible for their specie area.

GUIDELINES

- Showmanship Champion and Reserve Champion in Levels III and IV of these species will compete: Beef, Sheep, Swine, Horse, Dairy Goat, Meat Goat.
- There will be a contest for Level III Division Champion and Reserve Champion and a contest for Level IV Division Champion and Reserve Champion of the above listed species.
- 3. If a 4-H member is a Champion or Reserve Champion in more than one specie, they must choose which specie they will show. The next blue placing will replace them in the specie the Champion or Reserve Champion chooses to drop.
- If an age group for a specie is not available for Showmanship, then other Round Robin Contestants of that age group will not show that specie.
- 5. 4-H'ers will rotate from one specie group every 6 to 8 minutes.

Judging Scale is as follows:

3-4 = poor 8-9 = good

5-7 = average 10 = excellent

- Animals of the Showmanship winners in each specie will be used in the contest. Exhibitors
 must use the animal they qualified with. Failure to follow this rule will result in
 disqualification.
- 7. The person showing the specie that qualified them for the Round Robin is to be judged on the fitting of the animal, as well as showing.
- 8. Halfway through showing of each species, contestants will change animals so each person shows both animals within their age group. When showing horses, contestants will switch animals upon completion of the pattern. No pattern will be completed when showing the second horse.

CLASS A

1 Level III (12-14 years) –

Grand Champion Showman - Dan Johnson Family

Grand Champion Showman – *Blender Ranch*

Reserve Grand Champion Showman - Charlie Benton Memorial

Reserve Grand Champion Showman – Triple F Trucking/Gary & Lisa Fuller

2 Level IV (15-19 years)-

Grand Champion Showman – May & Lee Bryant Memorial
Grand Champion Showman – Aspen Financial Group/Keith & Denise Foster
Reserve Grand Champion Showman – Charlie Benton Memorial
Reserve Grand Champion Showman – Triple F Trucking/Gary & Lisa Fuller

DEPARTMENT YM - SHEEP

Coordinators: Bill Ballinger, Roy Van Sickle

Jr. Superintendent: Elliott Smith

Judging: Saturday, July 28-6:00 p.m.

- See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
- 2. All sheep are required to go through vet check from 4:30 6:30 p.m. on Friday, July 27.
- All sheep are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. ALL DECISIONS MADE BY THE EXHIBITION STAFF AND OR THEIR REPRESENTATIVES WILL BE FINAL.
- 4. Health requirements are to coincide with those at the given show and the federal scrapie guidelines as required by the Kansas Animal Health Department (see page 31).
- All market lambs should have an even wool length covering above the hock and knee (head and legs excluded). Wool length should not exceed .2 inch.
- 6. Market lambs under 100 lbs. cannot be sold in the 4-H Premium Sale, but can be shown. Entrance weight will be sale weight. Must weigh at least 100 lbs. to be considered for breed champion. <u>ALL MARKET LAMBS UNDER 100 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR LAMBS UNDER THE SALE WEIGHT.</u>
- 7. At the judgment of the superintendents, the market classes may be divided into two or more weight divisions, if competition merits this action. Any breed having more than three head entered will form a class of their own.
- 8. 4-H'ers may show two market lambs, but only one lamb may be sold in the 4-H Premium Sale. Fair weigh-in will be Friday, July 27 from 7:00 7:30 p.m..
- Only wethers or ewe lamb can be shown as market lamb. Ram lambs and cryptochids will not be allowed to show as market lamb.
- 10. No more than two head per class with a limit of six head per exhibitor.
- 11. Pee-wee showmanship, see page 68.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship - Carl & Naomi Wingert

Level IV Reserve Champion Showmanship - Jackie Lake & Family

Level III Champion Showmanship - Quin & Kelsey (Van Sickle) Vinze

Level III Reserve Champion Showmanship - Joel & Anna Hanson

Level II Champion Showmanship – Roy & Debbie Van Sickle

Level II Reserve Champion Showmanship - Complete Works Custom Engraving

Level I Champion Showmanship - Larry & Sandy Browning

Level I Reserve Champion Showmanship -Aaron Conrade

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, JULY 31, 2012.

BREEDING CLASSES

(You must be enrolled in the Breeding Ewe Project to enter in the Breeding Classes)

CLASS B

DORSET

- 10 Dorset Ewe Lamb
- 11 Dorset Yearling Ewe
- 12 Dorset Ram Lamb

Champion Dorset Ewe - Tom Eddy Family

CLASS C

HAMPSHIRE

- 20 Hampshire Ewe Lamb
- 21 Hampshire Yearling Ewe
- 22 Hampshire Ram Lamb

Champion Hampshire Ewe - Quality Air/Tony & Denise Hanson

CLASS D

SUFFOLK

- 30 Suffolk Ewe Lamb
- 31 Suffolk Yearling Ewe
- 32 Suffolk Ram Lamb

Champion Suffolk Ewe - Roland Webb Family

CLASS E

OTHER PURE BRED

- 40 Other Breeds Ewe Lamb
- 41 Other Breeds Yearling Ewe
- 42 Other Breeds Ram Lamb

Champion Other Pure Breed Ewe -State Farm Insurance/Pete & Leslie Euler

CLASS F

COMMERCIAL

- 50 Commercial Ewe Lamb
- 51 Commercial Yearling Lamb
- 52 Commercial Ram Lamb

Champion Commercial Ewe - Mike & Cindy Kraft & Family

Supreme Champion Ewe – Kent & Jenny Grieder

Reserve Champion Ewe – Dick's Business Machines

CLASS H

MARKET LAMB CLASSES

BORN & BRED CLASS

- 60 Lyon County Born & Bred Class Must have been raised by a Lyon County producer and born in Lyon County – Miller Club Lambs/Brian, Francis, Faith & Hope Miller
- 70 Hampshire Carl & Naomi Wingert
- 71 Suffolk \$40.00 Gift Certificate –*PrairieLand Partners*
- 72 Dorset John & Shelia Price
- 73 Crossbred Roland Webb Family

 ${\bf Grand\ Champion\ Market\ Lamb\ -\$50.00\ Savings\ Bond\ -\textit{Patricia}\ A.\ Dorsey\ OD\ Family\ Eyecare }$

Grand Champion Market Lamb – Trophy – Doug, Jennifer & Madison Price

Reserve Grand Champion Market Lamb – Joe, Penny, Elliott, Allison & Shelby Smith

DEPARTMENT YO - SWINE

Coordinators: Eddie Woods, Gary Fuller & Shaun Pedersen Judging: Sunday, July 29 – 8:00 a.m.

Jr. Superintendent: Lane Fuller & Logan Fuller

1. This is open to gilts or barrows if carried as a Market Pig project.

- Animals will be weighed at entry time. Market hogs must weigh a minimum of 220 lbs.
 to be sold through 4-H Premium Sale. Pigs under 220 lbs. and over 270 lbs. will be
 subject to packer buyer dock.
- 3. The show weight will be the sale weight.
- 4. Five or more of a breed will constitute a class.
- Not a terminal show except for Grand Champion and Reserve Grand Champion Market Hog must sell. The Premium Sale is a terminal sale for all animals.
- 6 Pee-wee showmanship, see page 68.

CLASS A

SHOWMANSHIP

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship – *Les & Betty Anderson*Level IV Reserve Champion Showmanship – *Eddie & Sue Woods*

Level III Champion Showmanship - Triple F Trucking/Gary Fuller

Level III Reserve Champion Showmanship - Bret Meyer

Level II Champion Showmanship - DeDonder Farms

Level II Reserve Champion Showmanship - Childears Farms

Level I Champion Showmanship – Harry & Joan Fowler

Level I Reserve Champion Showmanship – Kelsey Fuller

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON TUESDAY, JULY 31, 2012.

CLASS B

MARKET CLASSES

10 Duroc -Larry & Janet Cannon

Reserve Champion Duroc – Faith & Jake Claymore

11 Hampshire – *Duane & Ellen Watts*

Reserve Champion Hampshire - Aaron & Hope Tjaden

12 Yorkshire – Mike & Aimee Morris

Reserve Champion Yorkshire - Dale & Norma Hodges

13 Spot – Hartig Hog Farm/Brad & Keri Hartig

Reserve Champion Spot - Port F Limo Service/Keith Foster

14 Crossbred – Shaun, Amy, Tyler & Kyle Pedersen

Reserve Champion Crossbred -Ken & Josh Duft

15 All Other Breeds – *Larry & Janet Cannon*

Grand Champion Market Hog - Gail Fuller & Lynnette Miller

Grand Champion Market Hog - Traveling Trophy -

In Memory of Karl Otto

Reserve Grand Champion Market Hog – Jim & Shirley Richardson

CLASS C

BREEDING GILT

(You must be enrolled in the Breeding Gilt Project to enter in the Breeding Classes) Rules:

Two gilts per exhibitor, if space allows. All gilts will show in the same class broken by weight if necessary. A pedigreed class will be made if numbers warrant a purebred division.

20 All Breeds

Champion Breeding Gilt - Brian & Jill Creager

Reserve Champion Breeding Gilt - Cory & Kerry Schulz

OPEN CLASS HOME ECONOMICS DEPARTMENT

Coordinators: Rhonda Schmidt and Karen Scheer

General Superintendents: Mary Leffler, Shirley Thomas, Sandy Hines, Bev Laws

Entries will be accepted at the Anderson Building between 8:00 and 9:30 a.m. on Saturday, July 28, 2012. **The Anderson Building will close at 9:30 a.m. for the judging of exhibits.** The building will reopen to the public at 5:00 p.m.

The Open Class Food Sale will be held in the south area of the Anderson Building, following the judging of the baking classes, on Saturday, July 28, 2012. Please enter the south door.

Exhibitors are limited to **one** entry per Product ID Number. Each entry **must** use the Social Security number corresponding with the name on the entry card or **NO** payment will be made. All entries shall be the work of the exhibitor, entered by the exhibitor, a product of the current year and never before entered in Lyon County Fair. All exhibitors must be residents of Lyon County or members of a Lyon County Unit or Guild.

No entries will be accepted or returned by mail. Once entered, no exhibit shall be removed from the Anderson Building until 6:00 p.m. - 8:00 p.m., Thursday, August 2. Prize money must be forfeited if exhibits are taken early. The Fair Board is not responsible for damage or theft of exhibits.

The decisions of all judges are final. The Fair Board will provide cash awards of \$3.00 for 1^{st} ; \$1.50 for 2^{nd} ; and \$1.25 for 3^{rd} in each class in the Open Class Department. Additional sweepstakes and special awards are listed for each department.

Exhibits will be released from the Anderson Building between Thursday, August 2, 6:00 p.m. 8:00 p.m. Premium checks and sweepstakes awards must also be claimed at this time. Premium checks and sweepstake awards will NOT be mailed. All awards must be claimed, cashed, or redeemed at the designated business within 30 days of the Fair. The Fair Board is not responsible for items and awards not claimed.

Each member in the unit should have an individual exhibit for the unit to be eligible for the \$50.00 Unit Award from Presidents Council. Five units will receive a \$50.00 cash award for the 100% member participation. All members need to sign off at the coordinator table as their entries are brought in to qualify for the 100% member participation award.

If there are more than 5 units eligible, then the \$250.00 would be divided between the units that met the requirements.

EXHIBITOR OF THE YEAR YOUTH & ADULT

Total points will be added on all open class entries in the Anderson Building. This contest in no way affects payment of individuals prize money. You must enter in 2 or more open class departments that are exhibited in the Anderson Building, which have been judged on Saturday, July 28, 2012. Please mark youth entries by marking exhibitor's card youth at top of card. Winners cannot win in consecutive years.

Points of Exhibitor of the Year will be accumulated as follows:

- Six points for each Sweepstakes
- Four points for each blue ribbon
- Three points for each red ribbon
- Two points for each white ribbon

When receiving a Champion ribbon, no points will be given for the blue. A plaque will be hanging in the Anderson Building and the winners name will go on it each year. YOUTH DIVISION (18 & UNDER)

\$50.00 Savings Bond - **90**'s Addition Community Unit \$20.00 Gift Certificate – **Plum Bazaar** \$10.00 Cash or Gift Certificate – **Hair Krafters**

ADULT DIVISION (19 & Over)

\$50.00 Savings Bond – *CoreFirst Bank & Trust*Gift Certificate for Free Entree– *Montana Mike's*\$10.00 Cash– *Kan Fab Inc.*\$10.00 Gift Card – *Wal-Mart*

EXHIBITORS OF THE YEAR WILL BE SHOWCASED IN THE ANDERSON BUILDING DURING THE LYON COUNTY FAIR.

SPECIAL PILLOWCASE: YOUTH, ADULT, AND 4-H

These classes will be to benefit the Million Pillowcase Challenge. www:Allpeoplequilt.com/millionpillowcases. Make a pillowcase, make a difference. Every pillowcase can make a difference in our community. **Pillowcases are to be made this current year and will be given away to local charities.** (Examples: SOS, SRS, Salvation Army). Enter pillowcases Saturday, July 28, by 9:30.

OLD FASHION PIE CONTEST

Sunday July 29, 2012 - 4:00p.m. Anderson Building

Come out and enjoy the afternoon at Anderson Building for the 3rd Annual Old Fashion Pie Contest. Bring your favorite pie to be judged by celebrity judges. Pie dough and fillings must be made from scratch. Creams and meringues will be accepted this year. Safe food handling rules need to be follow. Entries must come in an insulated container, if necessary. Pies should be in a disposable pan. (Pans will not be returned). A typed recipe, with entrant's name and address must accompany entry and may be published.

Sweepstakes: 1st place \$10.00 Cash by Scott & Rhonda Gordon

2nd place \$10 Gift Certificate by *Kan Fab Inc.*

Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.

SPOTLIGHT EVENT OF THE YEAR

"Squash Any Variety"

Sunday July 29, 2012 - 3:00p.m. Anderson Building

A typed recipe, with entrant's name and address, <u>must</u> accompany entry and may be published. Food Safety rules do apply. Hot or cold food should come in appropriate containers (i.e. insulted, crock pot or cooler). Entries will be judged by a distinguished community person or persons. Individuals and /or organizations may enter. Classes are Main Dish, Side Dish and Dessert/Bread. Prizes are available for 1st & 2nd place in all categories.

Main Dish:

Sweepstakes: 1st place \$20.00 Cash by *Scheer Plumbing*

2nd place \$10 Gift Certificate by **Scott & Rhonda Gordon**

Side Dish

Sweepstakes: 1st place \$20.00 Gift Certificate or Cash by *Mel's Tires*

2nd place \$10.00 Cash by *Kenneth & Shirley Drever*

Dessert/Bread

Sweepstakes: 1st place \$20.00 Gift Certificate or cash by *Bobby D's Merchant Street BBQ*

2nd place \$15.00 Gift Certificate by *Eagle Creek Community Unit*

Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.

DEPARTMENT ZA – BAKING

Superintendent: Eileen Thornton

Bake Sale: Saturday morning July 28, 2012 Immediately following the judging.

Each exhibit shall be made by the exhibitor. A recipe is suggested to be with the entry and displayed on a disposable plate.

The Kansas Wheat Commission will award a prize to the best overall bread exhibit. Red Star Yeast will be awarding a prize for award winning yeast products at judge's discretion.

No cream cheese frosting or fillings.

CLASS A - YEAST BREAD

Product ID Number

- 1. Loaf
- 2. Specialty Loaf
- 3. Rolls (3)
- 4. Tea Ring
- 5. Bread Shaping
- 6. French Bread
- 7. Miscellaneous (none of the above)
- 8. Bread Machine Loaf
- 9. Cinnamon Rolls

Sweepstakes of \$10.00 cash by Wal-Mart

CLASS B - QUICK BREADS

Product ID Number

- 19. Banana
- 20. Squash
- 21. Pumpkin
- 22. Fruit
- 23. Coffee Cake
- 24. Muffins (3)
- 25. Biscuits/Scones (3)
- 26. Junior Class
- 27. Modified Recipes
- Miscellaneous (none of the above)
 Sweepstakes of \$10.00 cash by *Prairie Hens Community Unit*

CLASS C - PIES AND COBBLER

Product ID Number

- 40. Fruit Pies
- 41. Cobbler crust or batter

Sweepstakes of \$10.00 cash by Kenneth & Shirley Thomas

CLASS D - CANDY AND DECORATED FOODS

Product ID Number

- 50. Fudge (3)
- 51. Peanut Brittle (3)
- 52. Miscellaneous (none of the above) (3)
- 53. Decorated Food Item

Sweepstakes of \$10.00 in merchandise by Euler-State Farm Insurance

CLASS E - CAKES

Entries must be whole cakes unless stated. **No cake mixes allowed unless stated**. Display on foiled cardboard and wrapped in clear plastic.

Product ID Number

- 60. Foam Cakes, unfrosted (Angel Food, Sponge)
- 61. Frosted Layer Cake, any flavor
- 62. Cupcakes, frosted (3)
- 63. Bundt Cake
- 64. Junior Division (18 & under) may use a commercial mix Sweepstakes of \$10.00 cash by *Noble & Eileen Thornton*

CLASS F - COOKIES - (Three Cookies on disposable plate)

Product ID Number

66. Chocolate Chip

- 67. Oatmeal
- 68. Peanut Butter
- 69. Drop (not listed above)
- 70. Modified Recipes
- 71. Miscellaneous

Sweepstakes of \$10.00 gift certificate by Trevor & Darlene Rees

CLASS G – **COOKIES** (Three Cookies on disposable plate)

Product ID Number

- 77. Brownies
- 78. Bar Cookies, any flavor
- 79. Sugar Cookies
- 80. No Bake
- 81. Rolled Cookie
- 82. Miscellaneous (none of the above)
 Sweepstakes of \$10.00 cash by *Rhonda Schmidt*

CLASS H – COOKIES – JUNIOR DIVISION (18 & under) (Three Cookies on disposable plate)

Product ID Number

- 91. Brownies
- 92. Drop Cookies, any flavor
- 93. Rolled Sugar Cookies
- 94. Bar Cookies, any flavor
- 95. No Bake
- 96. Chocolate Chip
- 97. Miscellaneous (none of the above)

Sweepstakes of \$10.00 cash by Euler State Farm Insurance

CLASS J SNACKS

All ingredients must be fresh. A typed recipe, with entrant's name and address, must accompany entry and may be published. Place in a pint jar with lid.

Product ID Number

- 1. Cereal Base
- 2. Sweet & Salty
- 3. Healthy -must have reduced sugar and fat
- Miscellaneous

Sweepstakes of \$10.00 cash by Euler-State Farm Insurance

CLASS K – SNACKS– JUNIOR DIVISION (18 & under)

All ingredients must be fresh. A typed recipe, with entrant's name and address, must accompany entry and may be published. Place in a pint jar with lid.

Product ID Number

- 5. Cereal Base
- 6. Sweet & Salty
- 7. Healthy –must have reduced sugar and fat
- 8. Miscellaneous

Sweepstakes of \$10.00 cash by Pep & Progress Community Unit

CLASS L - SNACKS- DISABILITIES

All ingredients must be fresh. A typed recipe, with entrant's name and address, must accompany entry and may be published. Place in a pint jar with lid.

Product ID Number

- 9. Cereal Base
- 10. Sweet & Salty
- 11. Miscellaneous

Sweepstakes of \$10.00 cash by Smith Agency

DEPARTMENT ZB - FOOD PRESERVATION

Superintendent: *Ellen Watts*

CLASS A – $\boldsymbol{DEHYDRATION}$ – Exhibits to be in a clear plastic bag

Product ID Number

- 1. One meal of four-five dried foods, about 1/2 -3/4 cup each, include menus
- 2. A fruit leather, three rolled pieces, 4-6" long
- 3. A dried fruit, 1/2 -3/4 cup
- 4. A dried vegetable, 1/2 -3/4 cup
- 5. A dried herb, 1/3-1/2 cup, or three or four pieces
- 6. Three pieces of jerky

Sweepstakes of \$10.00 cash by Hartford State Bank

GENERAL CANNING RULES

To promote the safety and quality of home canned products, all exhibits must meet the following criteria: All products must be processed after August 15, 2011 using the appropriate safe method of water bath or pressure canning, packed in standard canning jars with rust-free, two-piece lids and meet USDA headspace recommendations. Please follow the guidelines below for jar size and headspace. Jars other than standard canning jars and products that were not heat processed will not by accepted.

Special awards from Jarden Home Brands will be given again this year. If you would like to be considered, please write Ball®, Kerr®, or Ball® Pectin in the upper right corner of your entry tag. Rules for each award are listed below.

BALL® Fresh Preserving AWARD FOR ADULT Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning)

enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low, or No Sugar Needed or Liquid. Entries designated First-Place from each category will receive the following:

Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one
 (1) Three-Dollar (\$3.00) Coupon for Ball® Pectin Products.

Entries designated Second-Place from each category will receive the following:

One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for Ball® Pectin Products.

BALL® Fresh Preserving AWARD FOR YOUTH LEVEL Presented by: BALL® & KERR® Fresh Preserving PRODUCTS



Fresh Preserving

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories. A panel of judges will select the best entry each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball or Ball® Collection Elite® Jars sealed with Ball Lids® and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid.

The best entry from each category will receive the following:

 One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

CLASS B – FRUIT (pints or quarts, ½" headspace)

Product ID Number

- Apples
- 21. Applesauce
- Berries
- 23. Cherries
- 24. Peaches
- 25. Pears
- 26. Tomatoes
- 27. Juices (Fruit, Vegetable)
- 28. Miscellaneous (none of the above)
- 29. Junior Division 18 & under

Sweepstakes of \$10.00 Gift Certificate by Dr. Eric Hawkins, Emporia Chiropractic Center

CLASS C – VEGETABLES (pints or quarts, 1" headspace) PRESSURE PROCESSING REQUIRED

Product ID Number

- 32. Asparagus
- 33. Beans, Yellow
- 34. Beans, Green
- 35. Corn
- 36. Carrots
- 37. Beets
- 38. Potatoes
- 39. Miscellaneous (none of the above)
- 40. Junior Division 18 & under

Sweepstakes of \$10.00 cash by ESB Financial

CLASS D – RELISHES & PICKLES (pints or quarts, 1/2" headspace) WATER BATH PROCESSING REQUIRED: Processing is necessary for all pickled products to destroy microorganisms and enzymes that could cause spoilage or affect the quality of the product.

Product ID Number

- 50. Picalili
- 51. Taco Sauce
- 52. Chili Sauce
- 53. Picante Sauce (Salsa)
- 54. Pepper Relish
- 55. Corn Salad

- 56. Beets
- 57. Cucumber, sweet
- 58. Cucumber, dill
- 59. Cucumber, bread & butter
- 60. Watermelon or Cantaloupe
- 61. Green Tomato
- 62. Sweet Pickle Relish
- 63. Sauerkraut
- 64. Pickled Peppers
- 65. Miscellaneous (none of the above)
- 66. Junior Division 18 & under

Sweepstakes of \$10.00 cash by Euler-State Farm Insurance

Overall Youth Sweepstakes Award (18 & under) Food Preservation Classes B-D \$10.00 cash by *Euler-State Farm Insurance*

CLASS E – JELLY (1/2 pints or pints, 1/4" headspace). No Artificial Coloring

Product ID Number

- 70 Apple
- 71 Plum
- 72 Grape
- 73 Berry
- 74 Cherry
- 75 No sugar jam or jelly
- 76 Miscellaneous (none of the above)
- 77 Junior Division 18 & under

Sweepstakes of \$10.00 cash or Gift Certificate by *The Medicine Shoppe*

CLASS F **JAMS/PRESERVES** – **Jams**-Thick, sweet spreads made by cooking crushed or chopped fruits with sugar. Jams tend to hold their shape but are generally less firm than jelly. **Preserves**- Small, whole fruit or uniform-size pieces in a clear, slightly gelled syrup. The fruit should be tender and plump. ((½ pints or pints, ¼" headspace.)

Product ID Number

- 100. Peach
- 101. Plum
- 102. Strawberry
- 103. Berry
- 104. Cherry
- 105. Apricot
- 106. Marmalade
- 107. Mixed Fruit
- 108. Miscellaneous Jam (none of the above)
- 109. Junior Division 18 & under

Sweepstakes of a \$10.00 gift certificate by County Mart North.

CLASS G – **BUTTERS** – Sweet spreads made by cooking fruit pulp with sugar to a thick consistency. (½ **pints or pints**, ¼'' **headspace**.)

Product ID Number

- 110. Apple
- 111. Pear
- 112. Fruit Butter, any variety
- 113. Mixed Fruit Butter
- 114. Junior Division 18 & under

Sweepstakes of \$10.00 gift certificate by County Mart North

Overall Youth Sweepstakes Award (18 & under) Food Preservation Classes E- G \$10.00 cash by *Kenneth & Shirley Dreyer* a.

DEPARTMENT ZC - SEWING

Superintendent: Flint Hills Sewing Club

All work must be made by the exhibitor and never before entered in the Fair.

CLASS A - CONSTRUCTED

Product ID Number

- 1. Dress
- 2. Tailored garment
- 3. Wool Garment
- 4. Shirt
- 5. Blouse
- 6. Pants, any style
- 7. Sleeping Garment
- 8. Garment with Patchwork or Qulited
- 9. Apron
- 10. Vest
- 11. Constructed Garment with design for adult or child
- 12. Home Accessories with machine embroidery design
- 13. Original design on a constructed or purchased product
- 14. Other

Sweepstakes of \$10.00 gift certificate by Wallace's Stitchin' Post

CLASS B- CHILDREN'S WEAR

Product ID Number

- 40. Child's Dress
- 41. Child's Garment
- 42. Sleeping Garment for a Child
- 43. Costumes
- 44. Miscellaneous

Sweepstakes of \$10.00 cash by Golden Rule Community Unit

CLASS C - OTHER PROJECTS

Product ID Number

- 50. Wearable Art
- 51. Home Accessories
- 52. Purses & Totes
- 53. Recycled Project
- 54. Pillowcases

Sweepstakes of \$10.00 cash by Flint Hills Sewing Guild

CLASS D - JUNIOR DIVISION (18 & Under)

Product ID Number

- 55. Sleepwear
- 56. Constructed Garment
- 57. Accessories
- Purse/totes
- 59. Wearable art (glued, painted etc.)
- 60. Pillowcases

61. Other

Sweepstakes of \$10.00 cash by Flint Hills Sewing Club

DEPARTMENT ZD - INFANTS DEPARTMENT

Superintendent: Janice Romeiser

The infants department will exhibit articles made for children age three years and under. All work must be made by exhibitor and never before entered in the Fair.

CLASS A -

Product ID Number

- 1. Infants Wear, any material
- 2. Play wear
- 3. Booties, Knitted
- Booties, Crochet
- 5. Head Covering, Crochet
- Head Covering, Knitted
- 7. Sweaters
- 8. Bibs
- Blanket, Knitted
- 10. Blanket, Crochet or Hairpin
- 11. Miscellaneous (none of the above)
- 12. Non-wearables
- 13. Quilted Baby Blanket
- 14. Other

Sweepstakes of \$10.00 Gift Certificate by Second Love Gifts

15. Junior Division (18 & under) – Article or Garment

Youth Sweepstakes of \$5.00 cash by Lyon County Community Units

President's Council

DEPARTMENT ZE - CROCHET

Superintendent: Pep & Progress Community Unit

All work must be made by exhibitor and never before entered in the Fair.

CLASS A-

- 1. Tablecloth or Bedspread
- 2. Afghan
- 3. Stole, Poncho, Shawl or Cape
- 4. Vests
- 5. Sweater
- 6. Pot holders or Trivet
- 7. Dresser Scarf
- 8. Doilies
- 9. Other Household Articles
- 10. Broomstick Lace
- 11. Scarves & Belts
- 12. Purse, Bags or Totes
- 13. Hat
- 14. Felted Article
- 15. Toys

- 16. Pillows
- 17. Dolls
- 18. Miscellaneous (none of the above)
- Junior Division (18 & under) Article or Garment Sweepstakes of \$10.00 cash or gift certificate by *Linda D. Johnson*, *Emporia Red Hatters*

DEPARTMENT ZF - KNITTING

Superintendent: Linda Johnson

All work must be made by exhibitor and never before entered in the Fair.

CLASS A -

Product ID Number

- Sweater
- 2. Coat, Dress, Skirt
- 3. Poncho, Stole, Cape, Shawl
- 4. Vest
- 5. Child's Garment (not sweater or vest)
- 6. Hats
- 7. Wearable Accessory
- 8. Afghan, Bedspread, Tablecloth
- 9. Toys
- 10. Scarves
- 11. Socks
- 12. Household Accessory
- 13. Doll, Doll Clothes and Accessory
- 14. Purses, Bags or Totes
- 15. Felted Article
- 16. Miscellaneous (none of the above)
- 17. Machine Knitted Article

Sweepstakes of \$10.00 cash by *Croknitter's*Special Award –(other than Sweepstakes) Most Creative Use of Color

and Design -\$10.00 cash by *Croknitter's*

 Junior Division (18 & under) – Article or Garment Youth Sweepstakes of \$5.00 cash by Lyon County Community Units President's Council

DEPARTMENT ZG - NEEDLEWORK

Superintendent: Evelyn Frazier

Work must be completed within the current year, and never before entered in the Lyon County Fair.

CLASS A - TABLECLOTHS

Product ID Number

- 1. Quilted Table Topper (not a runner)
- 2. Tablerunner
- 3. Quilted Table Cloth
- . Holiday Table Cloth
- Miscellaneous

CLASS B - PILLOWCASES (one case)

Product ID Number

- 10. Embroidered
- 11. Trimmed in Crocheting, Tatting, Knitting
- 12. Quilted Pillow Cover
- 13. Miscellaneous Pillowcover

CLASS C - Towels

Product ID Number

- 20. Embroidered
- 21. Appliqué
- 22. Trimmed in Crocheting
- 23. Tea Towel, Fancy
- 24. Miscellaneous Towels

CLASS D - PILLOWS

Product ID Number

- 30. Quilted
- 31. Embroidery
- 32. Miscellaneous

Class A-D Sweepstakes of \$10 cash or gift Certificate by Peggy Mast

CLASS E – MISCELLANEOUS ARTICLES (Wall Hangings need to be ready to be hung)

Product ID Number

- 50. Rugs
- 51. Counted Cross Stitch
- Pot Holders
- 53. Dolls Dressed
- 54. Quilted Wall Hanging
- 55. Season Wall Hanging
- 56. Cross Stitch Wall Hanging
- 57. Machine Embroidery
- 58. Miscellaneous
- 59. Senior Division (75 & over) Article or Garment

Sweepstakes of \$10 gift certificate by Beryl Childears

 Junior Division (18 & under) – Article or Garment Youth Sweepstakes of \$5.00 cash by American Legion Auxiliary Unit 5

DEPARTMENT ZH - WEAVING

Superintendent: Donna Jeanneret

CLASS A - FABRIC, FIBERS & NATURALS

- Accessories
- 2. Daywear
- 3. Outerwear
- 4. Household
- 5. Rugs
- 6. Handspun Skein Plant Fiber
- 7. Handspun Skein Animals Fiber
- 8. Handspun Article
- 9. Junior Article (18 & Under)
- 10. Adult Miscellaneous (woven article)

- 11. Felted Article Wearable
- 12. Felted Article- Other

Sweepstakes of \$20.00 cash by Flint Hill Weavers & Spinners Guild

CLASS B -BASKETRY

Product ID Number

- 20. Woven Baskets (Adults)
- 21. Woven Basket (junior 18 & under)
- 22. Original Design (none of the above)
- 23. Miscellaneous (None of the Above)

Sweepstakes of \$10.00 cash by Prairie Hens Community Unit

Overall Youth Weaving Sweepstakes of \$5.00 cash by Lyon County Community

Units, President's Council

DEPARTMENT ZI – CREATIVE CRAFTS

Superintendent: Gayle Milroy

Only one entry per class. Must have entry card attached to entry. Work must be completed within the current year, and never before entered in the Lyon County Fair. Woodworking must be made by non-professional exhibitor.

CLASS A - OTHER CRAFTS

Product ID Number

- 30. Centerpieces
- 31. Wall Hangings
- 32. China Painting
- 33. Holiday
- 34. Folk Art Painting
- 35. Jewelry
- 36. Beadwork
- 37. Stained Glass
- 38. Scrapbook
- 39. Other
- 40. Original Ideas (none of the above)

Sweepstakes of A \$20 gift certificate by Plum Bazaar

CLASS B- WOODWORKING

Product ID Number

- 45. Woodwork
- 46. Wood Carving

Sweepstakes of B \$20 gift certificate by Larry & Gayle Milroy

CLASS C-JUNIOR DIVISION (18 & under)

Product ID Number

- 50. Stitchery, Fabrics & Fibers
- 51. Sketching, Drawing & Painting
- 52. Models and Kit Crafts
- 53. Leather Craft
- 54. Beadwork
- 55. Lego Display (no larger than 24" x 24")
- 56. Scrapbook
- 57. Afterschool Projects
- 58. Miscellaneous

Sweepstakes of C \$5.00 cash or Gift Certificate by Lyon County Community

Units, President's Council

CLASS D – JUNIOR WOODWORKING (18 & UNDER)

Product ID Number

- 60. Woodwork
- 61. Wood Carving

Sweepstakes of D \$5.00 cash or Gift Certificate by - Hair Krafters

CLASS E- DISABILITES

Product ID Number

- 70. Stitchery, Fabrics & Fibers
- 71. Sketching
- 72. Drawing
- 73. Painting
- 74. Woodwork
- 75. Models and Kit Crafts
- 76. Beadwork
- 77. Scrapbook
- 78. Holiday
- 79. Miscellaneous

Sweepstakes award of \$5.00 cash to each Product ID Number by Smith Agency

DEPARTMENT ZJ - PAINTING & SKETCHES

Superintendent: Peggy Mast

Must be framed, if framable and have hanging wires.

CLASS A – PAINTING (one picture)

Product ID Number

- 1 Pastel
- 2 Watercolor
- 3 Acrylic
- 4 Oil
- 5 Oil Pastel
- 6 Pen & Ink
- 7 Pencil & Charcoal
- 8 Mixed Medium
- 9 Miscellaneous (none of the above)

Sweepstakes of \$10 cash by Kenneth & Shirley Dreyer

DEPARTMENT ZK – QUILTS

Superintendents: Emporia Regional Quilters Guild

Flint Hills Regional Quilt Guild

All quilts must be the work of the exhibitor and never before entered in the Lyon County Fair. If work on a quilt was done by anyone other than exhibitor, it must be so stated. One entry per class. Quilts will not be accepted if they are soiled, smell of smoke or are covered with animal hair.

CLASS A - LARGE QUILTS

- 1 Appliqué
- 2 Pieced
- 3 Embroidered
- 4 Mixed Media

- 5 Hand Quilted Whole Cloth
- 6 Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
- 7 Family Heirloom (need not be made by exhibitor)
- 8 Quilt by one person over 70
- 9 Quilt made by a group (two or more people were instrumental in the construction of the top)
- 10 Other (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, t-shirt, and other)

Sweepstakes of \$20 cash by Flint Hills Regional Quilt Guild

CLASS B - SMALL QUILTS

Product ID Number

- 20 Child's Quilts
- 21 Doll Quilt or Miniature (under 30 inches)
- 22 Pieced Wall Hanging
- 23 Foundation Pieced Wall Hanging
- 24 Appliqué Wall Hanging
- 25 Group Wall Hanging
- 26 Lap Quilt, hand or machine quilted
- 27 Other

Sweepstakes of \$20 cash by Flint Hills Regional Quilt Guild

CLASS C- JUNIOR DIVISION

Product ID Number

- 28. 8 and under
- 29. 9-10 years old
- 30. 11-13 years old
- 31. 14-18 years old

The Eleanor Burenheide Award of \$20 cash sponsored by Flint Hills Regional Quilt Guild

CLASS-D - PROFESSIONAL DIVISON - LARGE QUILTS

A professional is considered to be someone who teaches quilting, makes a practice of selling their labor and/or completed works, or has won the Sweepstake at the Lyon County Fair in the Large Quilt Group in the last ten years.

Product ID Number

- 35. Appliqué
- 36. Pieced
- 37. Embroidered
- 38. Mixed Media
- 39. Quilt made by a group (two or more people were instrumental in the construction of the top)
- Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
- 41. Quilt made by one person over 70
- 42. Other

Sweepstakes of \$20 cash for Best of Professional Large Division

by Emporia Regional Quilt Guild

CLASS E - PROFESSIONAL DIVISION - SMALL QUILTS

Product ID Number

- 45. Child's Ouilts
- 46. Doll Quilt or Miniature (under 30 inches)

- 47. Pieced Wall Hanging
- 48. Appliqué Wall Hanging
- 49. Group Wall Hanging
- 50. Lap Quilt, hand or machine quilted
- 51. Other

Sweepstakes of \$20 cash by Emporia Regional Ouilt Guild

Special award of \$20 cash and a ribbon to the Quilt displaying most original use of color and design given by *Emporia Regional Quilt Guild*

Special award of \$10.00 gift certificate and a ribbon to the **Quilt** displaying the "Best Of Show" hand-quilting by *Great Plains Quilt Company*

Special award of a \$20.00 gift certificate and ribbon to the Quilt displaying the "Best of Non-Professional Machine Quilting by *Prairie Pieces Quilt Shop*

DEPARTMENT ZL – ANTIQUES

Superintendent: Gayla Proehl

All entries must be over **75 years old** and never before entered in the Lyon County Fair. No dealers or professionals allowed to enter. Identify object on card entry.

CLASS A

Product ID Number

- Clear Glass
- 2. Colored Glass
- 3. Cut Glass
- 4. Milk Glass
- Clear Pressed Glass Single Piece
- 7. China

5.

8. Carnival Glass

Other Glass

- 9. Hand Painted Dishes
- 10. Coins
- 11. Metals
- 12. Pottery
- 13. Small Photo Frame (under 8")
- 14. Wooden Article (under 12")
- 15. Tool (under 12")
- 16. Primitive Kitchen Utensil Single Piece
- 17. Clock
- 18. Doll
- 19. Bank
- 20. Wall Hanging
- 21. Cloth Accessory
- 22. Heirloom Jewelry
- 23. Book
- 24. Picture & Frame (with Hanger)
- 25. Garment
- 26. Toys (under 18")
- 27. Paper documents

- 28. Miscellaneous glass, collection of 4 pieces or more
- 29. Miscellaneous 6" or smaller
- 30. Miscellaneous Larger than 6"

Sweepstakes of \$10.00 gift certificate by American Legion Auxiliary

DEPARTMENT ZM – PHOTOGRAPHY

Superintendent: Paul Johnston, Emporia Camera Club

Photos must be 8" x 10" or larger and mounted **neatly on 16" x 20" mat board.** Colored mat board may be used to compliment photo. Photos must have been taken by the exhibitor and never before entered in the Fair. **Only one entry per person, per category within each class. No more than four(4) Class A (color) and four (4) Class B (Black & White) per exhibitor.** Photo's should not have titles.

CLASS A – COLOR

Product ID Number

- People
- 2. Animals (Includes all animals, insects, birds, fish & reptiles.)
- 3. Botanical (Includes flowers and all plants.)
- Scenic
- 5. Buildings
- 6. Manmade Objects (cars, machinery, etc.)
- Other (Any picture that does not fit one of the above categories. May include special effects, computer enhanced, macro, abstract, action, etc.)

Sweepstakes of \$10.00 in Photography Film & Film Processing by Graves Drug Store

Junior Division (18 & under)

Youth Sweepstakes of \$5.00 cash or gift certificate by Lyon County Community Units

President's Council

CLASS B - BLACK & WHITE

Product ID Number

- 1. People
- 2. Animals (Includes all animals, insects, birds, fish & reptiles.)
- 3. Botanical (Includes flowers and all plants.)
- 4. Scenic
- 5. Buildings
- 6. Manmade Objects (cars, machinery, etc.)
- 7. Other (Any picture that does not fit one of the above categories. May include special effects, computer enhanced, macro, abstract, action, etc.)

Sweepstakes of \$10.00 in Photography Film & Film Processing by Graves Drug Store

1. Junior Division (18 & under)

Youth Sweepstakes of \$5.00 cash or gift certificate by Lyon County Community Units

President's Council

DEPARTMENT ZN - FLOWER SHOW

Coordinator: Joan Young
Superintendents: Extension Master Gardeners

Entries in classes A-E & G must be grown by exhibitor. Exhibitors furnish clear glass containers for cut flowers. Length of stem to conform to type of flower, with only its natural foliage attached to stem. Late entries or others that do not qualify will be exhibited but not judged. Judges will give preference to **named varieties** in close decisions.

Class F & H: Artistic Design – Arrangement (design) must be work of exhibitor. Flowers may be purchased or be grown by the designer. Accessories permitted where stated. No artificial flowers.

FLORICULTURE

CLASS A - ANNUALS

Product ID Number

- 1. Celosia (Coxcomb) crested, one flower head
- 2. Salvia, 3 stems
- 3. Marigold, small, five blooms, one variety
- 4. Marigold, large, over 2 ½", three blooms, one variety
- 5. Petunia, three stems
- Periwinkle (Vinca), three stems
- 7. Zinnia, small, five blooms
- 8. Zinnia, large, 3" and over, three blooms
- 9. Cosmos, three stems
- 10. Coleus
- 11. Sunflower, tame, one stem
- 12. Cleome (Spider flower), one stem
- 13. Dianthus, three stems
- 14. Prairie Star*
- 15. Any other annual not listed

Award of Merit - \$10.00 cash or gift certificate by Coral Bells Garden Club

CLASS B - BIENNIALS & PERENNIALS

Product ID Number

- 16. Hosta, three cultivars, one leaf of each
- 17. Hibiscus, three blooms
- 18. Hemerocallis (Daylily), one specimen
- 19. Gaillardia, three stems
- 20. Phlox, one flower head
- 21. Hardy fern, one frond
- 22. Prairie Bloom*
- 23. Daisies, three blooms
- 24. Hydrangea, one bloom
- 25. Rudbeckia, three blooms
- 26. Coneflowers, three blooms
- 27. Any other not listed

Award of Merit - \$10.00 In merchandise by Paula's Creations

CLASS C - BULBS, CORMS

Product ID Number

- 28. Dahlia,
- 29. Hardy Amaryllis (Surprise Lily), one scape
- 30. Gladiolus, one spike
- 31. Canna, one bloom
- 32. Any other not listed

Award of Merit - \$10.00 gift card by Wal-Mart

CLASS D - POTTED PLANTS

Product ID Number

- 35. Plant grown for foliage (1 plant)
- 36. Plant Grown for Flowers (1 plant)
- 37. African Violets, in bloom
- 38. Fern
- 39. Dish Gardens, (using cactus and succulents)
- 40. Philodendron
- 41. Hanging Basket
- 42. Three or more plants in one container
- Any other plant not listed
 Award of merit \$10.00 in merchandise by *Riverside Gardens*

CLASS E – ROSES

Product ID Number

- 46. Hybrid Tea, one specimen
- 47. Miniature, single, one specimen
- 48. Floribunda, one specimen
- 49. Shrub Rose, one specimen
- Any other rose not listed, one specimen
 Award of Merit \$10.00 cash by Groh Printing Company

CLASS F - DESIGN (ARISTIC ARRANGEMENT)

Product ID Number

- 53. Centerpiece or Table Arrangement
- 54. Dried Flowers
- 55. Harvest Time Flowers, fruit, and vegetables
- 56. Holiday Arrangement, w/ or w/o accessories
- 57. Kansas Pride, w/ or w/o accessories
- 58. Small wonders miniature not over 6"
- 59. Wildflowers fresh and/or dried
- 60. Other

Designer's Choice Award - \$15.00 Gift Certificate by Designs by Sharon

CLASS G - JUNIOR FLORICULTURE (18 & UNDER)

Product ID Number

- 64 Zinnia, large, one bloom
- 65 Zinnia, small, three blooms
- 66 Marigold, large, one bloom
- 67 Marigold, small, three, blooms
- 68 Sunflower, tame, one stem
- 69 Petunia, three stems
- 70 Rose
- 71 Any other not listed

Award of Merit - \$10.00 cash or gift certificate by Dr. Marlin Flanagin

CLASS H - JUNIOR ARTISTIC DESIGN (18 & UNDER)

Product ID Number

- 72 Basket of Blooms
- 73 Farm Fresh flowers, fruits and vegetables; w/ or w/o accessories
- 74 Home On The Range fresh and/or dried KS native flowers

Designer's Choice Award - \$10.00 cash by 90's Addition Community Unit

Best of Show Bernice Winter Memorial Award – \$10 cash or gift certificate by

Lyon County Extension Master Gardeners

*Best Prairie Star/Prairie Bloom Award - \$10 cash or gift certificate by *Lyon County Extension Master Gardeners*, see www.prairiestarflowers.com for information on Prairie Star & Prairie Bloom.

DEPARTMENT ZO - FARM, ORCHARD & GARDEN PRODUCTS

Coordinator: Gerald Myers

Superintendents: Emporia Gardeners of America

- 1. Parties competing for premiums in this department may not enter same article for special premiums. Whole or parts of one entry may not be used to compete for other prizes.
- 2. All farm products must be products of the current year and must have been grown by the exhibitor.
- 3. When there is no competition premiums shall be awarded on merit and may be awarded, first, second, third, or disqualified.

CLASS A - FIELD CROPS

Product ID Number

- 1 10 Ears Corn (any variety)
- 2 10 Heads Grain Sorghum
- 3 5 Soybean Plants

Sweepstakes of \$10.00 cash by Kenny DeDonder Family

CLASS B - HAY

An exhibit shall consist of one flake or slice at least 6" and no more than 10" thick from one standard (small) rectangular bale tied in two directions or a 10" section from a round bale or large rectangle bale tied in two directions. Varity (if know) should be named.

Product ID Number

- 4 Alfalfa
- 5 Brome
- 6 Prairie
- Other (Red Clover, fescue, timothy, etc.) Sweepstakes of \$10.00 cash by Brian & Jill Creager

CLASS C – GARDEN PRODUCTS

- 8. One Pumpkin
- 9. One summer squash (crook-neck, straight-neck, zucchini)
- 10. One winter squash (acorn, butternut, cushaw, spaghetti)
- 11. One watermelon
- 12. One muskmelon / Cantaloupe
- 13. One eggplant
- 14. Plate of five tomatoes
- 15. Plate of five cherry tomatoes
- 16. Plate of five Plum type tomatoes
- 17. Plate of five yellow potatoes (variety should be named)
- 18. Plate of five red potatoes (variety should be named)
- 19. Plate of five white or russet potatoes (variety should be named)
- 20. Plate of five beets
- 21. Plate of five cucumbers slicers

- 22. Plate of five cucumbers picklers
- 23. Plate of five carrots
- 24. Plate of five hot peppers
- 25. Plate of five yellow onions
- 26. Plate of five white onions
- 27. Plate of five red onions
- 28. Plate of five sweet bell peppers
- 29. Plate of five peppers, not bell type
- 30. Plate of five okra
- 31. Plate of five sweet corn
- 32. Plate of twelve beans
- 33. Heirloom vegetable, l large, 5 small (must list cultivar name)
- 34. Mixed Plate (assorted varieties of same crop)
 Sweepstakes of \$10.00 cash by *Lyon County State Bank*

CLASS D - OTHER GARDEN PRODUCTS

Product ID Number

- 35. Other garden vegetables large type, one specimen (none of the above vegetables)
- 36. Other garden vegetables small items, plate of five (none of the above vegetables)
- 37. Biggest Tomato (by weight)
- 38. Biggest Potato (by weight)
- 39. Biggest Sunflower (by diameter)
- 40. Biggest Pumpkin (by weight)
- 41. Garden Display fresh vegetables. Exhibit will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.

Large Vegetables: Medium Vegetables: One Each Five Each Watermelon Cucumbers Peppers Squash Tomatoes Parsnips Pumpkin Carrots Okra Eggplant Beets Irish Potatoes Cabbage Onion Sweet Potatoes or Cantaloupe or similar size vegetable Similar vegetables

Sweepstakes of \$10.00 cash by Emporia Gardeners of America

CLASS E – FRUIT & MISCELLANEOUS

Product ID Number

- 50. Plate of five apples
- 51. Plate of 5 berries
- 52. Grapes (1 cluster)
- 53. Plate of five other garden fruit (none of the above)
- 54. Liquid honey, three one lb. jar

Sweepstakes of \$10.00 cash by Emporia Gardeners of America

CLASS F – GARDEN HORTICULTURE

Product ID Number

Open only to members of the Gardeners of America

- 60 Largest tomato (one)
- 61 Plate of five tomatoes
- 62 Plate of five peppers

63 Garden Display – fresh vegetables. Exhibit will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.

Sweepstakes of \$10.00 cash by Emporia Gardeners of America

JUNIOR HORTICULTURE (BOYS & GIRLS) Other than 4-H member (18 & under)

CLASS G – GARDEN PRODUCTS (including fruit)

Product ID Number

- 70 Biggest pumpkin
- 71 Biggest sunflower
- 72 One summer squash
- 73 Plate of five tomatoes
- 74 Plate of five cherry tomatoes
- 75 Plate of five cucumbers
- 76 Plate of five apples
- 77 Plate of five red potatoes (variety should be named)
- 78 Plate of five white or russet potatoes (variety should be named)
- 79 Plate of five yellow onions
- 80 Plate of five white onions
- 81 Plate of five red onions
- 82 Plate of five hot peppers
- 83 Plate of five sweet peppers
- 84 Plate of five of the same vegetables or fruit (not listed above)
- 85 Vegetable Art

Sweepstakes of \$10.00 cash by Emporia Gardeners of America

DEPARTMENT ZP – PEE WEE GOAT SHOW

SPECIAL RULES

- 1. Pre-entry is required, with NOTORIZED WAIVER OF LIABILITY.
- 2. Cannot be a 4-H member eligible to show at the fair.
- 3. Must be no younger than four and no older than seven years the day of the show.
- 4. Must use animal exhibited at Lyon County Fair.
- Judging will be at the start of the 4-H Goat Show.

DEPARTMENT ZR - PEE WEE SHEEP SHOW

SPECIAL RULES

- 1. Pre-entry is required, with NOTORIZED WAIVER OF LIABILITY.
- 2. Cannot be a 4-H member eligible to show at the fair.
- 3. Must be no younger than four and no older than seven years the day of the show.
- 4. Must use animal exhibited at Lyon County Fair.
- 5. Judging will be at the start of the 4-H Sheep Show.

DEPARTMENT ZS – PEE WEE SWINE SHOW

SPECIAL RULES

- 1. Pre-entry is required, with NOTORIZED WAIVER OF LIABILITY.
- 2. Cannot be a 4-H member eligible to show at the fair.
- 3. Must be no younger than four and no older than seven years the day of the show.
- 4. Must use animal exhibited at Lyon County Fair.
- 5 Judging will be at the start of the 4-H Swine Show.

DEPARTMENT ZT – PEE WEE OPEN RODEO Thursday, July 26, 2012

7:00 p.m. in the Show Barn Rodeo Coordinator: Nick & Tara Orear

RULES & REGULATIONS:

Pre-Entry is required by July 1st, with NOTORIZED WAIVER OF LIABILITY.

- Open to LYON COUNTY youth 7 and under as of January 1, 2012 and CANNOT be a 4H member.
- 2. No horse ID's or coggins are required.
- 3. All contestants must register with the coordinators upon arrival.
- 4. <u>Dress Code:</u> Button up western style shirt short sleeve or long sleeve, denim jeans, and boots. Western hat is optional no ball caps.
- EVENTS:
 - Lead-Line Barrels: a traditional 3 barrel pattern while being led by a parent.
 - b. Barrels: a traditional 3 barrel pattern. Closed gate.
 - Flag race: The flag is placed on the third barrel. The flag must be thrown – not brought back to the gate. Closed gate.
 - Goat tail untying: The child rides their horse to the goat, dismounts, and unties the ribbon from the goat's tail. Closed gate.
- All horses must be at a walk when passing through the arena gate to start an
 event
- Each Pee Wee competitor must be able to complete the event and pattern by themselves.

8. NO PARENTS OR NON-EVENT STAFF ALLOWED IN THE ARENA DURING COMPETITION.

- Good conduct and sportsmanship will be expected of all contestants. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.
- 10. The Pee Wee Rodeo Coordinators will have final say in ALL matters.

Class A

- 1. Lead-line barrel racing
- 2. Barrel racing
- 3. Flag race
- 4. Goat tail untying

2011 Prizes were sponsored by:

Ivesco-Jack Wilson and Jim Lee

Brent Hrabik MD

Orear Welsh Pony Farm

Kynda Kreative

Bluestem

Finnerty Ranch

Jerry Olson Family

Jim's Cowboy Shop

Ratcliff Propane

Valerie Farr

Wilson Dent Repair

Wilson Quarter Horses

Carl and Lori Krueger

Dale and Sara Miller

Emporia Vet Hospital

Eric and Trisha Hoelting

Justin Coddington Horse Shoeing

Olpe Service Center

Dairy Queen

Wal-Mart

F & F Feeds

A Lasting Image Photography

Affordable Auto Glass

Brian and Frances Miller

Chip Hammond

DD Trucking

Jeff and Nicole Hinrichs

Larry and Sylvia Miller

Paul and Brenda Blair

Russ and Jeannie Jenkins

Sullivan Boilerworks Trear Machine Shop

Wecker Carwash

Wheatstate Telephone

Adam and Leah Wilson

Amber Tabares

Cline Auto Supply

Keith and Denise Foster

Mel's Tire

Preston and Jeanna Beeman

Trovs Tranvs

Mitch and Kristy Schroer

Amy and Jordan Jenkins

Kelsey Fuller

Les and Donna Farr