

# 2023 Lyon County Fair

4-H and Open Class Schedule and Grandstand Events

## 1 SATURDAY

July

All 4-H pre-entries due to the Extension Office

## 14 FRIDAY

July

5:00 p.m.

Scripts Due to Extension Office via email to [dvansick@ksu.edu](mailto:dvansick@ksu.edu)

## 27 THURSDAY

July

6:30 p.m.

Friends of 4-H Picnic – Anderson Building

## 28 FRIDAY

July

5:00 p.m.

Dog, Hand Pet, and Cat Shows – Anderson Building

## 29 SATURDAY

July

8:00 a.m.

4-H Clothing Construction judging begins – Anderson Building

9:00 a.m.

Modeling will follow Conference Judging  
4-H Boys Buymanship, 4-H Girls Buymanship  
conference judging begins – Anderson Building  
Modeling will follow Conference Judging

1:30 p.m.

4-H Photography, 4-H Home Environment,  
4-H Entomology, 4-H Rocketry, 4-H Forestry,  
4-H Fiber Arts, 4-H Electric, 4-H Reading,  
4-H Leadership & 4-H Other Projects –  
Anderson Building  
4-H Geology (TBA)

6:00 p.m.

Public Fashion Revue – Anderson Building

## 30 SUNDAY

July

8:30 a.m.

Horse Show – Grandstands

## 31 MONDAY

July

5:00 p.m.

Fairgrounds Cleanup and Anderson Building cleaning  
– Check with Club Leader for assignments

## 1 TUESDAY

Aug.

5:00-6:00 p.m.

4-H Exhibits entered in Anderson Building except  
those being conference judged

5:30 p.m.

4-H Visual Arts judging

## 2 WEDNESDAY

Aug.

5:30 p.m.

4-H Foods, 4-H Floriculture & Horticulture, 4-H  
Crops, 4-H Metals, & 4-H Woodworking judging

## 3 THURSDAY

Aug.

7:30 a.m. – 9:30

a.m. – Open Class exhibits entered in Anderson  
Building

10:00 a.m.

Open Class judging begins

### All 4-H animal entries in place by 3:00 p.m.

3:00-4:00 p.m. Beef weigh-in

3:00-4:00 p.m. Swine weigh-in

5:00-5:30 p.m. Sheep weigh-in

Health inspection at the Scales

5:30-6:00 p.m. Meat Goat weigh-in

Health inspection at the Scales

6:00-6:30 p.m. Bucket Calf check-in and weigh-in

7:00 p.m.

Shooting Sports Awards – Show Barn Arena

6:00-10:00 p.m. Carnival

## 4 FRIDAY

Aug.

8:30 a.m.

Rabbit Show

8:30 a.m.

Beef Show

5:30 p.m.

Bucket Calf Show

6:00 p.m.

Floral Design Takedown

10:00 a.m.

Anderson Building Opens to the Public

6:00-10:00 p.m. Carnival

## 5 SATURDAY

- Aug. 8:30 a.m. Sheep Show followed by Goat Show  
6:00-10:00 p.m. Carnival  
7:00 p.m. Ranch Rodeo – Grandstands  
5:30 p.m. Pee Wee Showmanship

## 6 SUNDAY

- Aug. 8:30 a.m. Swine Show  
9:00 a.m. Poultry Show  
5:00 p.m. Kids Pedal Tractor Pull – Show Arena  
6:00-10:00 p.m. Carnival

## 7 MONDAY

- Aug. 8:30 a.m. Round Robin – Animals (except those in the premium sale) released *at the conclusion* of the Round Robin  
6:00 p.m. 4-H Premium Sale – Show Arena  
6:00-10:00 p.m. Carnival

## 8 TUESDAY

- Aug. 12:00-1:30 p.m. Anderson Building released  
Premiums/awards for 4-H and Open Class will be forfeited if items aren't picked up during release time  
1:30 p.m. State Fair Entries Due – Fair Office  
6:00-10:00 p.m. Carnival  
7:30 p.m. Mutton Bustin' – Grandstands  
8:00 p.m. Buck Rumble & Roll – Grandstands

## 9 WEDNESDAY

- Aug. 6:00 p.m. 4-H Rodeo – Grandstands (free gate)  
6:00-10:00 p.m. Carnival

## 10 THURSDAY

- Aug. 6:00-10:00 p.m. Carnival  
7:00 p.m. Pee Wee Rodeo – Show Barn Arena  
7:00 p.m. Antique Tractor Pull – Grandstands (free gate)

## 11 FRIDAY

- Aug. 6:00-10:00 p.m. Carnival  
7:00 p.m. Truck & Tractor Pull – Grandstands

## 12 SATURDAY

- Aug. 6:00-10:00 p.m. Carnival  
7:00 p.m. Demolition Derby – Grandstands

## 14 MONDAY

- Aug. 5:00 p.m. Fairgrounds Cleanup – All Clubs

## 23 WEDNESDAY

- Aug. 5:00 p.m.-8:00 p.m. Pick up livestock market checks – Fair Office

## 26 SATURDAY

- Aug. 9:00 a.m. – Noon Pick up livestock market checks – Fair Office

### **Anderson Building open for public viewing:**

Friday, Aug. 4 thru Monday, Aug. 7 — 10:00 a.m. – 9:00 p.m.

**Commercial Exhibits** are open Friday, Aug. 4 through Monday, Aug. 7 in the Bowyer Building from 5:30 – 9:00 p.m.

**ADVANCED TICKETS** – Adult – \$10.00 & Child (12 & under) – \$2.00

May be purchased from any 4-H Member

**GATE TICKETS** – Adult – \$15.00 & Child (12 & under) – \$2.00

Tickets may also be purchased online for all grandstand events at [lyoncountyfairks.org](http://lyoncountyfairks.org).

Online Fair evening event tickets are \$12.

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### *Thank you!*

We acknowledge with grateful appreciation the time, money and efforts rendered by the members of our Lyon County Fair Board, advertisers and those whose efforts contribute to a successful Fair.

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## Lyon County Fair

### OFFICERS

President (620) 342-5014.....	Jeremiah Corpening
Vice-President.....	Jodee Lee
Secretary.....	Shelia Price
Chairman of the Board.....	Larry Rust

**EXTENSION OFFICE**

4-H, Livestock (620) 341-3220.....Corinne Patterson  
Agriculture, Livestock..... Brian Rees  
Family/Consumer Sciences, Indoor Activities..... Melody Garcia  
Horticulture, Small Animals ..... Travis Carmichael  
Nutrition Education ..... Penny Smith  
Office Manager ..... Debbie Van Sickle  
Part Time Office Professional..... Phyllis Krueger

**STAFF**

Groundskeeper .....  
Accountant ..... Cindy Klumpe  
Fair Board Secretary ..... Shelia Price  
County Commissioner Representative ..... Ken Duft

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**Legacy Fair Board Members**

Harry Groh (45 Years)  
Dale Hodges (36 Years)  
Ralph Schellhamer (36 Years)  
Carl Wingert (42 Years)

**LIABILITY DISCLAIMER**

The ticket purchaser/holder (“Holder”) agrees that the holder voluntarily assumes all risks incident to the event, including the risk of lost, stolen or damaged property or personal injury. The Lyon County Fair may revoke this license and eject or refuse entry to the holder for violation of venue rules, illegal activity, misconduct or failure to comply with any and all security measures.

**General Regulations**  
**Entries**

- RULE 1: Entries will not be exhibited unless properly entered with an attached entry card.
- RULE 2: Exhibitors should note any special rules that apply to the specific departments in which they are entering.

**Judging**

- Competent judges have been secured for all departments.
- RULE 1: No one shall act as a judge for any class in which he is exhibiting.
- RULE 2: When there is only one exhibit entered in any given class, management reserves the right to award only one premium according to the judge’s decision.
- RULE 3: A judge may withhold any or all premiums, if an entry in his judgment is not worthy of an award.
- RULE 4: No premium shall be awarded to an entry for which no class is provided.
- RULE 5: Judges’ decisions shall be final, subject only to protest for good reasons, and under the procedure described under “Protests.”
- RULE 6: Any exhibitor or others attempting to interfere with judges, or who publicly expresses disapproval in the arena or on the grounds, shall forfeit the premiums and be excluded from further competition.
- RULE 7: Parents will not be allowed to interact with the judge or will be asked to leave the judging area in all project areas.

**Protests**

ALL PROTESTS MUST be made in writing to the Fair Board Secretary, accompanied by an affidavit setting forth the grounds for the protest. Such protests must be filed by or before 8:00 p.m. the date the award is made.

**Exhibitor’s Liability**

RULE 1: In no event shall the Lyon County Fair Association, Inc. or its officers, directors, or members be held responsible for any loss or damage to the property or person of exhibitor or other person while on the Fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.

RULE 2: All goods must be unpacked immediately upon arrival and empty cases removed to a place designated by police and at the expense of exhibitor.

RULE 3: Nothing shall be sold or given away by exhibitor which shall in any way conflict with the operation of concessions.

### **Exhibits Release**

RULE 1: Exhibitors must claim their property at the close of the Fair. Any Anderson Building exhibits (both 4-H and Open Class) not picked up during the release time will forfeit any ribbons, merchant prizes and premium checks. 4-H livestock will not be released until the conclusion of the Round Robin on Monday, August 7.

RULE 2: Anderson Building exhibits will be released on Tuesday, August 8 from 12:30 p.m. – 2:00 p.m. Each Open Class exhibitor is responsible for picking up his or her premium check at the Anderson Building during release time. 4-H Club leaders will pick up all 4-H checks. Fair checks will not be mailed. The Anderson Building will be closed at 9:00 p.m. on Monday, August 7. The Fair Board is not responsible for items not claimed. **Any items not claimed by Sept. 1 will be discarded.**

### **Premium**

RULE 1: Ribbons awarded by judges will be distributed at the time of judging. The Fair Board will provide cash awards of \$3.00 for 1st; \$1.50 for 2nd; and \$1.25 for 3rd for each class in the Open Class Department. The 4-H Department will be awarded \$3.00 for Grand Champions; \$2.50 for Reserve Grand Champions; \$2.00 for Class Champions, Purples and Blues; \$1.50 for Reds; and \$1.00 for Whites in each class.

RULE 2: In making payment for premiums awarded, no evidence of award will be recognized except the fair office's record of the entry card.

RULE 3: Prizes and special awards from merchants and premium checks from fair **MUST BE CLAIMED OR CASHED WITHIN 30 DAYS AFTER FAIR.** No premium checks will be mailed.

### **Miscellaneous Regulations**

RULE 1: Tickets sold in advance are not to be resold.

RULE 2: Campers will not be allowed to plug into electrical outlets on the Fairgrounds.

RULE 3: The posting of advertising outside of space for that purpose will not be permitted.

RULE 4: The Lyon County Fair Board reserves to its Board of Directors the right to finally determine the correct application of any published rule and further to amend or add any special rules for the conduct of the fair that may be deemed necessary and expedient.

RULE 5: No dogs, cats, or other pets, except seeing-eye dogs, hearing assistance dogs, and dogs trained to assist the handicapped, shall be permitted on the Fairgrounds during the annual Fair, except in the areas designated by the Fair Board and used for 4-H project purposes.

## **SECTION I Lyon County 4-H Exhibits**

### **Pre-entry Policy**

Pre-entry is required on all 4-H projects via the online entry system available on the web at [www.lyon.ksu.edu](http://www.lyon.ksu.edu) or the Extension Office. Pre-entries are due by Saturday, July 1, 2023, to the Extension Office.

1. Late entries will be considered by the Extension Office through the 4<sup>th</sup> of July Holiday. If accepted, the 4-Her affected will be placed on a penalty list. If a 4-Her's fair entries are late a second year that 4-Her will not be able to exhibit in that respective year's fair. (Approved and implemented by the Lyon County Extension Council 4-H Program Development Committee September 2013)

### **General Regulations**

Entry tags will be provided from the fair office. Each exhibit must have an entry tag. Pre-entry is required on all projects via entry forms available from the website at [www.lyon.ksu.edu](http://www.lyon.ksu.edu) or the Extension Office. Pre-entries are due by Saturday, July 1, 2023.

1. All Lyon County 4-Her's who are 7 years old before January 1, 2023, are eligible to exhibit. They must be enrolled in projects exhibited by May 1, 2023.
2. The entries must be the work of the exhibitor. All exhibits must be the result of the current year of 4-H work. The 4-H year is October 1 through September 30.
3. Age of 4-Her is determined as of January 1 of current year.
4. NO Anderson Building exhibit will be allowed to leave the Fairgrounds before 12:00 p.m., Tuesday, August 8. Livestock exhibitors will not be permitted to remove any animal until the conclusion of the Round Robin on Monday, August 7.
5. Judges will place entries into Purple, Blue, Red and White ribbon groups on merit. Judges' decisions are final.

6. For areas with conference judging: Conference judging will give you an opportunity to dialogue with the judge and enhance what you learned from your exhibit. **Like livestock exhibits, the 4-Her must be present to have his or her project(s) judged. Projects will not be judged if the 4-Her is not present at time of judging.**
7. Failure to comply with any and all regulations will bar an exhibitor from awards, ribbons, and sale premium of projects.

### State Fair 4-H Regulations

1. Only Purple awards, except for Visual Arts, or State Fair exhibits selected at the County Fair may be exhibited. All contestants must have qualified through a county or area competitive event or be approved by the County Extension Agents.
2. All pre-registration of State Fair exhibits must be made BEFORE 1:30 p.m. on August 8. Horse State Fair entries are due before August 1 to the Extension Office. **NO LATE ENTRIES WILL BE ACCEPTED.**

## Anderson Building Exhibits

### Anderson Building

4-H Exhibit Coordinators: Debbie Van Sickle & Phyllis Krueger  
All 4-H Anderson Building Coordinators, Superintendents and Junior Superintendents help prepare Anderson Building for viewing.

### 4-H Clover Award

An endowment provided by Diane Beatty in honor of the Thomas Family at the Emporia Community Foundation supports scholarship awards of \$300 each to three 4-H exhibitors based on 4-H age at the Lyon County Fair annually in three divisions:

- Junior Division ages 7-9
- Intermediate Division ages 10-13
- Senior Division ages 14-18

**Consideration for selection:** 4-Her must submit his or her name for consideration of this award via a Google Form that can be found on the Lyon County 4-H Extension webpage at [www.lyon.ksu.edu/4-h](http://www.lyon.ksu.edu/4-h) or via the form direct at <https://tinyurl.com/yc2wskpz>. **The form must be submitted by July 27.** Information required includes name, 4-H club, 4-H age and the Department and short description of each item entered. The presentation of this information is not judged, but the information must be completed for consideration. This requires intentional entry by the 4-Her showing a planned and executed effort in return for potential recognition and financial reward.

Each exhibitor will be evaluated for quality of entries, not necessarily quantity. It won't be based on ribbon placing of each entry, but the individual evaluation of a judge whose specific job is to make this selection.

The judge's rubric includes a score based on:

- Consistency in quality based on age expectation.
- Age appropriateness (would a 4-Her that age be able to complete that work?)
- Originality of entries.
- Educational value (does it show the community what 4-H youth learn in the project area)
- Diversity in entries (do the entries so the 4-Her worked in various project areas or tried drastically different techniques in a single department)



### Dept. A – 4-H Visual Arts

**Superintendent:** Dixie Rees and Gwen Spade

**Judging:** Tuesday, August 1 – 5:30 p.m.

1. Visual Arts is judged in various age categories under different classes corresponding with the Kansas State Fair. At the Lyon County Fair, 4-Hers may exhibit three total items between CLASS A, B D and E. 4-Hers may exhibit a total of three items in CLASS C and one scrapbook in CLASS F.
2. Visual Arts project will qualify for the State Fair where judged will select a single entry from one of each of the five categories: Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts.
3. The 4-Her must be present with his or her item(s) to be judged.
4. All hanging exhibits must have a wire or saw tooth hanger attached in order to be properly displayed. If necessary hardware is not attached, the exhibit may not be displayed.

CLASS A – Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

CLASS B – Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

CLASS C – Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

CLASS D – Three Dimensional: The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

CLASS E – General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

CLASS F – Scrapbook: This category does not go on to the Kansas State Fair.

- 1 – Level I, 7-9 years
- 2 – Level II, 10-13 years
- 3 – Level III, 14-18 years

Class A-E Champions – \$10.00 Gift Certificate – **Bluestem Farm & Ranch**  
Scrapbook Award – Champion \$15.00 Cash – **Penny Smith**  
Reserve Champion Scrapbook Award - \$10.00 Cash –  
**In Memory of Gayle Milroy**  
Leather Awards – \$50, \$30 and \$20 Cash – **Anonymous**



### **Dept. B – 4-H Fiber Arts**

**Superintendents:** Melinda Chiroy & Barb Say

**Judging:** Saturday, July 29 – 1:30 p.m.

1. 4-Hers may exhibit a total of four exhibits in any combination of classes.
2. You must be present with your item to be judged.
3. Exhibits for Display: **All Fiber Arts projects must be brought to the Anderson Building during the regular exhibit entry time on Tuesday, August 1, from 5:00-6:00 p.m. so they may be displayed.**
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are of original design.
6. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, etc.), the 4-H participant will determine what division (Clothing or Fiber Arts) and class the item will be entered in.
7. All exhibits that need to be hung must have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. Additional rules for State Fair:
  - A member may enter only one exhibit in each class.
  - No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
  - The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
  - Articles of original design should have a note attached explaining the original design.

Identification Label:

- Type or print on 3" x 2 ½" piece of cloth: class number, county or district, and exhibitor's name.
  - Sew or safety-pin this label on the corner of the article.
  - For garments, attach label to the front left shoulder seam or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
9. Fiber Arts Education Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as you are preparing your exhibit. Name, club and fiber art covered must be clearly marked in the notebook.

CLASS A

LEVEL I (7-9 years)

- 1 Crochet, an article
- 2 Knitting, an article made either by hand or by knitting machine
- 3 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 4 Patchwork and Quilting, an article
- 5 Rug Making, a rug
- 6 Spinning, a skein
- 7 Weaving, a woven article
- 8 Ethnic Arts, an article
- 9 Macramé, an article
- 10 Felted, an article (county only)
- 11 Other Fiber Arts (not listed above)
- 12 Fiber Arts Educational Notebook

LEVEL II (10-13 years)

- 13 Crochet, an article
- 14 Knitting, an article made either by hand or by knitting machine
- 15 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 16 Patchwork and Quilting, an article
- 17 Rug Making, a rug
- 18 Spinning, a skein
- 19 Weaving, a woven article
- 20 Ethnic Arts, an article
- 21 Macramé, an article
- 22 Felted, an article (county only)
- 23 Other Fiber Arts (not listed above)
- 24 Fiber Arts Educational Notebook

LEVEL III (14-18 years)

- 25 Crochet, an article
- 26 Knitting, an article made either by hand or by knitting machine
- 27 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) appliqué.
- 28 Patchwork and Quilting, an article
- 29 Rug Making, a rug
- 30 Spinning, a skein
- 31 Weaving, a woven article
- 32 Ethnic Arts, an article
- 33 Macramé, an article
- 34 Felted, an article (county only)
- 35 Other Fiber Arts (not listed above)
- 36 Fiber Arts Educational Notebook

Level Champions: \$10.00 Gift Certificate – **Bluestem Farm & Ranch**  
Selected Quilt Item – **In Memory of Marie Williams**

Champion Fiber Arts:

\$15.00 – **Bluestem Farm & Ranch**

\$20.00 – **Flint Hills Weavers & Spinners**

Reserve Champion Fiber Arts: \$10.00 – **Bluestem Farm & Ranch**



**Dept. D – Clothing & Textiles  
4-H Clothing Construction**

**Superintendent:** Shawna Moyer & Janet Harrouff

**Judging:** Saturday, July 29 – 8:00 a.m.

*Scripts are due to the Extension Office by Friday, July 14, 2023  
in electronic format emailed to dvansick@ksu.edu.*

1. A constructed garment is defined as an article of clothing sewn from a pattern or printed panel.
2. Each 4-Her may exhibit one educational exhibit and three clothing items. Kansas State Fair limits 4-Her's (4-H ages 9 and up) to a maximum of two exhibits in this division, one educational exhibit.
3. All constructed garments will be conference judged. 4-Hers will be expected to model their complete outfit & answer questions about the construction, care and cost of their outfit. Each 4-Her may model two outfits. Outfits must be in different classes.
4. **Public Fashion Revue:** 4-Her's will model their Constructed Garments for the Public Fashion Revue on Saturday, July 29 at 6:00 p.m. in the Anderson Building. 4-Hers need to be dressed and ready by 5:30 p.m.
5. **Participation in the Public Fashion Revue and display at the fair is required to receive premium money and/or award.**
6. Exhibits for Display: **All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m.** so they may be displayed.
7. Garments, both new and worn, should be cleaned and pressed for exhibiting and on a hanger, handle turned to right shoulder when looking at front side. It is strongly recommended that clothing be protected by a clear, plastic garment-type bag. It is the responsibility of the 4-Her to furnish the bag.
8. Identification labels are not required at the county fair. However, all items exhibited at the state fair must have labels sewn into all garments (Label should include name, county and 4-H age and be provided by exhibitor).
9. Care labels are not required; however, 4-Hers should know how to care for the fabric that is used.
10. Educational Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. If a poster, it must not be larger than 22" x 28". If a display, it must be no more than 12" high x 12" deep X 18" long. No card table displays are allowed. Take care to select durable materials that will withstand Fair conditions. Name, club and county must be clearly marked on educational exhibits.
11. The 4-Her must be present to have his or her item(s) evaluated by the judge at the time designated for conference judging.
12. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/ redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.

**LEVEL I (7-9 years)**

**CLASS A**

- 11 A constructed article, garment or outfit
- 12 Recycled clothing project
- 13 An educational exhibit

**LEVEL II (10-13 years)**

- 21 A constructed article, garment or outfit
- 22 Recycled clothing project
- 23 An educational exhibit

**LEVEL III (14-18 years)**

- 31 A constructed article, garment or outfit
- 32 Recycled clothing project
- 33 An educational exhibit

A Champion and Reserve Champion will be selected in each Level.  
Clothing Construction: All Levels Champion \$10.00 Gift Certificate –  
**Bluestem Farm & Ranch**  
All Levels Reserve Champion \$8.00 Gift Certificate –  
**Bluestem Farm & Ranch**

**MODELING  
CONSTRUCTED GARMENTS**

All constructed garments will be modeled together as separate Levels in I and II. A 4-Her may model a maximum of 2 constructed garments.

**CLASS B**

- 61 Level I, 7-9 years  
A All garments
- 62 Level II, 10-13 years  
A All garments

- 63 Level III, 14-18 years  
 A Casual/Sport  
 B Business/Dressy  
 C Formal

Modeling Constructed Garments award sponsors:

**Jaret & Shawna Moyer; Charles & Nancy Garcia Family; Prairie Hens Community Unit; Roy & Debbie Van Sickle; Andrew Laib**



### **Buymanship**

**Coordinator:** Shawna Moyer & Janet Harrouff

**Judging:** Saturday, July 29 – 9:00 a.m.

**Public Fashion Revue:** Saturday, July 29 - 6:00 p.m.,

**Anderson Building**

*Scripts are due to the Extension Office by Friday, July 14, 2023 in electronic format to [dvansick@ksu.edu](mailto:dvansick@ksu.edu).*

1. The Buymanship Project teaches consumer decision making skills as they pertain to the purchase of ready-to-wear clothing. The Fashion Revue encourages 4-Hers to acquire skill and knowledge in dressing appropriately, healthfully and economically, to develop good personal hygiene skills and confidence in personal presentation.
2. 4-Her's with Buymanship projects will have their exhibits judged in both conference judging and modeling categories. Participation in both categories is required. Ribbons will be awarded for both categories. In the modeling portion, 4-Her's will model their complete outfit for the judge and will be judged on fit only. During conference judging 4-Hers will be expected to answer questions about the quality, care and cost of their outfit. Majority of the outfit must be purchased (not borrowed). Garments may be made by another person if the pattern and fabric were chosen by the 4-Her. Each 4-Her may exhibit two outfits. Outfits must be in different classes.
3. Public Fashion Revue. 4-Her's will model their Purchased Garments for the Public Fashion Revue on Saturday, July 29 at 6:00 p.m. at the Anderson Building. This event will not be judged. All ribbons and awards earned at judging will be distributed during this special showcase. Participation in Fashion Revue and display at the fair is required to receive premium money and/or award.
4. Exhibits for Display. **All Clothing Projects must be brought to the Anderson Building during the regular exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed.**
5. Standards for the Exhibitor:
  - a. To understand and demonstrate a wardrobe plan.
  - b. To understand how selected garment(s) and accessories enhance their personal/public presentation.
  - c. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
  - d. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
  - e. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
  - f. To be able to describe how they cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

### **BUYMANSHIP – GIRLS**

#### **CLASS D**

- 71 Level I, 7-9 years  
 A Casual  
 B Dressy  
 C Conference Judging (must enter in this conference class and modeling classes above)
- 72 Level II, 10-13 years  
 A Casual  
 B Dressy  
 C Conference Judging (must enter in this conference class and modeling classes above)
- 73 Level III, 14-18 years  
 a. Casual/Sport  
 b. Business/Dressy  
 c. Formal  
 d. Conference Judging (must enter in this conference class and modeling classes above)

## BUYMANSHIP – BOYS

### CLASS E

- 81 Level I, 7-9 years  
A Casual  
B Dressy  
C Conference Judging (must enter in this conference class and modeling classes above)
- 82 Level II, 10-13 years  
A Casual  
B Dressy  
C Conference Judging (must enter in this conference class and modeling classes above)
- 83 Level III, 14-18 years  
a. Casual/Sport  
b. Business/Dressy  
c. Formal  
d. Conference Judging (must enter in this conference class and modeling classes above)

Buymanship award Sponsors:

**90's Addition Community Unit; Prairie Hens Community Unit;  
Jaret & Shawna Moyer; Andrew Laib;  
Roy & Debbie Van Sickle**



### Dept. E – Crop Production

**Superintendent: Kenny DeDonder**

**Jr. Superintendent: Leo DeDonder**

**Judging: Wednesday, August 2 – 5:30 p.m.**

1. Kansas State Fair limits 4-Hers to enter one exhibit in each of four classes.
2. Exhibits in this division need not be mature: however, efforts should be made to select as mature an entry as possible.
3. Products exhibited in this division must have been grown by the 4-Her during the current year, with the exception of soybean seed and edible field bean seed.
4. Every entry must be identified by hybrid or variety name on the entry card.
5. The 4-Her must be present at time of judging for conference judging with his or her crop(s).

### CLASS A

#### CORN – Ten Ear Exhibit

- 1 White Corn (corn variety or hybrid must be named)
- 2 Yellow Corn (corn variety or hybrid must be named)

### CLASS B

#### SOYBEANS –

- 3 One-gallon sample of seed
- 4 Bundle of five plants

NOTE: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 ½-3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts. Variety or hybrid must be named for Classes 6 to 19.

### CLASS C

- 6 Wheat (variety must be named)
- 7 Oats
- 8 Barley
- 9 Alfalfa (one gallon sample seed)
- 10 Alfalfa Flake (one flake or slice from a rectangular bale or a 10" section cut from a round bale. Flake or slice should be approximately 6" in thickness and two directions.)
- 11 Brome Grass (one gallon sample of seed)
- 12 Other Tame Grasses (one gallon sample of seed)
- 13 Sorghum — Hybrid Grain Sorghum (hybrid must be named, 10- head exhibit)
- 14 Sorghum — Other Forage Sorghum (variety must be named, 10-head exhibit)
- 15 Sorghum — Hybrid Forage Sorghum (hybrid must be named, 10-head exhibit)
- 16 Edible Field Beans (one gallon sample of seed)
- 17 Edible Field Beans (bundle of five plants)
- 18 Education Wheat Booth (must be enrolled in wheat variety project)
- 19 Miscellaneous Crops (one gallon of sample seed)

**Best of Show – Flint Hills Towing**

**Dept. YD - Dog****Superintendents:** Lisa Preisner**Judging: Friday, July 28 – 5:00 p.m.**

1. Pre-entries are required and due by July 1, 2023.
2. Dogs must be IDed by May 1, 2023. Dog ID's must be presented at the start of the Dog Show.
3. 4-H Dog Show Immunization Record (available at the Extension Office) must be completed for each dog entered at the Fair. The fully completed form must accompany the pre-entry form by July 1, 2023, to the Extension Office in order to compete at the fair. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Para influenza and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.
4. Any 4-Her age 9 before January 1st of current year receiving a blue or purple ribbon in showmanship or obedience at county, district or fun match is eligible to participate at the Kansas State Fair.
5. Any abuse of dogs on grounds or in the ring will result in a disqualification.
6. All dogs shown must be trained by 4-Her – may be owned by 4-Her's family or someone else, but 4-Her must keep project sheet and meet all requirements to be able to participate.
7. No dog in season will be allowed to show in either showmanship or obedience.
8. Well-fitting collar of leather, chain or fabric is to be used for obedience.
9. Baiting dogs is not allowed.
10. Dog does not have to be registered purebred. It may be mixed breed.
11. Dogs are not allowed to run at large or accompany owner on Fairgrounds before, during or following the show.

**CLASS A****SHOWMANSHIP**

- 1 Senior - 4-H ages 13-18 years – **In Memory of Liz Gasche / Gregg & Nancy Gasche**
- 2 Junior - 4-H ages 7-12 years – **The Jenkins Family**

**CLASS B****OBEDIENCE**

- 10 PUPPY CLASS – Puppies under one year old – any age 4-Her (No State Fair Class)
  - Heel on leash
  - Stand for examination
  - Recall
  - Long sit – 30 seconds
  - Long down – 1 minute
- 11 BEGINNER – new members and/or dogs (No State Fair Class)
  - Heel on leash
  - Stand for examination
  - Recall
  - Long sit – 1 minute
  - Long down – 3 minutes
- 12 PRE-NOVICE A – 12 and under
  - Heel on leash
  - Stand for examination
  - Recall
  - Long sit – 1 minute
  - Long down – 3 minutes
- 13 PRE-NOVICE B – 13 and over
  - Same as Pre-Novice A
- 14 NOVICE A – 12 and under
  - Heel on leash and figure 8
  - Heel free
  - Stand for examination-off leash
  - Recall-off leash
  - Long sit – 1 minute-off leash
  - Long down – 3 minutes-off leash
- 15 NOVICE B – 13 and over
  - Same as Novice A
- 16 GRADUATE NOVICE
  - Heel on leash
  - Heel free and figure 8
  - Stand for examination-off leash
  - Recall – drop – off leash
  - Long sit – out of sight for 3 minutes
  - Long down – out of sight for 5 minutes
- 17 OPEN A
  - Heel free and figure 8
  - Retrieve on flat

- Broad jump
- Recall – drop
- Long sit – out of sight for 3 minutes
- Long down – out of sight for 5 minutes

18 OPEN B

- Heel free and figure 8
- Broad jump
- Retrieve on flat
- Retrieve over high jump
- Recall – drop
- Long sit – out of sight for 3 minutes
- Long down – out of sight for 5 minutes

Novice level classes or higher scoring at least a blue ribbon are eligible for State Fair entry.

Dog award sponsors:

**Todd & Lisa Preisner Family; Sacko Cattle, Doug & Carol Coffman & Sean & Aaron Otto; Roy & Debbie Van Sickle**

Champion Dog Obedience – **Emporia Veterinary Hospital**  
 Reserve Champion Dog Obedience – **Emporia Veterinary Hospital**  
 Special cash awards by the **Anna Mae Grimmett Fund**



**Dept. F – Electric**  
**Superintendent: Mark Say**  
**Judging: Saturday, July 29 – 1:30 p.m.**

1. Each 4-Her may enter as many exhibits as they wish. Kansas State Fair limits 4-Hers to enter two exhibits in this division, but only one article per class.
2. Articles that have been used should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging or actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Each 4-Her pre-entered in Electric will participate in conference judging and must represent his or her project(s) in person.
8. Exhibits for Display. **All Electric projects must be taken to the Anderson Building during the exhibit entry time Tues., Aug. 1 from 5-6:00 p.m. so they may be displayed during the Lyon County Fair.**

CLASS A

- 1 AC Electric  
 Electric projects with a 110 or 120 V alternating current (AC) power source.  
 Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- 2 DC Electric  
 Electric projects with a battery or direct current power source.  
 This class includes electric kits or original projects. This class also includes demonstration DC powered project.  
 Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 3 Electronic  
 Electronic projects with a battery or direct current power source.  
 This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 4 Educational Displays and Exhibits  
 The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type

projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

Grand Champion Electric – \$50.00 Cash –

**Gerald Schumann Electric, Inc.**

Reserve Grand Champion Electric – \$25.00 Cash –

**Gerald Schumann Electric, Inc.**

### **Dept. G – Entomology**

**Superintendent:**

**Judging: Saturday, July 29 – 1:30 p.m.**

#### **RULES:**

1. A 4-H member may exhibit in the collection or educational class for each phase, or both.
2. Each 4-Her pre-entered in Entomology will participate in conference judging and must represent his or her project(s) in person.
3. Exhibits for Display. **All Entomology projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed during the Lyon County Fair.**
4. Collections (except for the Introductory phase) are to be placed in Plexiglas covered wooden boxes outside measurements of 18" x 24" x 3 1/2". This will be referred to as a standard box. Display boxes with glass covers will not be accepted.
5. Introductory phase exhibits are to be placed in cigar boxes (lids removed and each box covered with a clear plastic wrap) roughly 2" x 6" x 8".
6. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
7. The number of orders, specimens and families, where required, must be included on the exhibitor's box identification label. Credit will be given only for the orders recognized in your 4-H entomology packet. Example: grasshoppers, cockroaches and walking sticks all belong to the order Orthoptera.
8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
9. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the organisms themselves.

#### **CLASS A**

- 1 Introductory Entomology – This is especially for ages 7 to 9 or for beginners of any age. Collection – Display a minimum of 15 and a maximum of 30 species, representing at least 6 orders. Order labels must be pinned to bottom of box(s). A date/locality label is to be centered on pin beneath the insect. This class can be shown only at the County Fair.
- 2 Beginning Entomology (ages 7-11) – Collection – Display in one standard box a minimum of 50 and maximum of 125 species representing at least seven orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. Members can exhibit in this class a maximum of three years, or until they receive a blue or purple ribbon in the Beginning phase at the State Fair: whichever comes first. Members should generally be encouraged to move on into Intermediate after one good year in the Beginning phase.
- 3 Beginning Educational Exhibit (ages 7-11)
- 4 Intermediate Entomology (ages 12-14) – Collection – Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped according to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family. Families represent subdivision of order groupings and family labels will be pinned to the bottom of the box to represent subdivision of the appropriate order.

Two labels will be centered on the pin beneath each specimen. First is the common name label and the second label is date/locality label. The common family name is acceptable as a common name for specimens belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. Use caution since some of the orders not being identified to the family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies. Members can exhibit in this class a maximum of three years or until they receive a blue or purple ribbon in the Intermediate phase at the State Fair.

- 5 Intermediate Educational Exhibit (ages 12-14)
- 6 Advanced Entomology (ages 15 & up) – Collection – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen – first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the Intermediate phase may also be used in the Advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the Advanced phase until they receive a purple ribbon at the State Fair. Members can continue to exhibit in the Education Class.
- 7 Advanced Educational Exhibit (ages 15 & up)

Champion Entomology – **Gerald and Bev Laws**



**Dept. H – Floriculture**  
**Superintendent:** Denise Hanson  
**Judging:** Wednesday, August 2 – 5:30 p.m.

1. Limit of four total entries in the Flower Department.
2. Limit of one entry from potted plant (class 5) and limit of one entry of a flower arrangement (classes 3 & 4). Limit of three entries from classes 1 & 2 (must be different varieties).
3. Floriculture and Horticulture classes will conference judge at the same time. The 4-Her must be present to represent his or her project(s).
4. Potted plant must be purchased and potted two months before the Fair.
5. It is recommended that entries be in a clear glass vase or container (annuals and perennials can be presented in pop bottles, arrangements in disposable plastic, etc., if all labels are removed and the bottle/container is not altered or cut down in size). All materials must be grown and collected rather than purchased. The 4-Her is responsible for picking it up at the end of the Fair. Arrangements should not take over one square foot of table space.
6. Information about exhibit flowers can be found online in the publication “Preparing Cut Flowers for Exhibit,” available at [www.ksre.ksu.edu/library/4h\\_y2/4h826.pdf](http://www.ksre.ksu.edu/library/4h_y2/4h826.pdf).

**CLASS A**

- 1 Annual Garden Flower – single stem
- 2 Perennial Garden Flower – single stem
- 3 Fresh Flower Arrangement – must be grown and/or collected by 4-Her, not purchased
- 4 Dried Flower Arrangement, no fabric or plastic material allowed
- 5 Potted Plant (saucer under plant is required)

Best of Show Floriculture \$15.00 Gift Certificate –  
**In Memory of Sharon Ewing**



**Dept. I – Foods & Nutrition**  
**Superintendent:** Arlene Roberts  
**Judging:** Wednesday, August 2 – 5:30 p.m.

1. Each 4-Her may enter two food exhibits and one educational exhibit. Levels III & IV may enter two (2) yeast bread exhibits but no more than three (3) total exhibits. Kansas State Fair limits 4-Hers to only one entry in a non-perishable class and one entry in an educational class.
2. Recipes are required for all food product exhibits. Place 4-Her’s name on recipe. Carefully secure the recipe and entry card to the outside of the wrapped exhibit.

3. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at:  
<https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.
4. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 breadsticks, etc. Exhibits must be from the same recipe. A cake, pie or bread must be the entire product. Angel food and sponge cakes must be exhibited crust up.
5. All baked product must be removed from the pan (except pies, which must be in a clear glass container) and placed on paper plates, cardboard or in a disposable container. Only the exhibit is judged. The container is not judged.
6. All unfrosted cakes should be exhibited in an upright position with top crust showing, except for those cakes made with special designs, such as Bundt cakes. They should have top crust side down. Decorated special event cakes will not be accepted for exhibit.
7. Entries should be age appropriate. Pies and yeast breads will be Level III and Level IV only. Examples (not limited to): Level I: drop cookies, biscuits, snack mix, muffins; Level II: bar cookies, quick bread; Level III: rolled cookies, yeast bread, sponge cake; Level IV: angel food cake, pie.
8. For Food Safety purposes, any food with custard and dairy-based fillings and frostings (example cream cheese), raw eggs, flavored oils, “canned” bread, bread or cakes in a jar, or any food requiring refrigeration (example bacon) are not accepted. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified. Refer to K-State Research & Extension publication, 4-H 712, Food Safety Recommendation for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
9. Foods not exhibited will be donated to a local shelter or taken home.
10. Pies are to be baked in glass pie plate so the judge can see the bottom of the pie crust. Please label glass pie plate. You will need to pick up the pie plate by the end of the fair.
11. Educational Classes. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws and do not display copyright protected images or content. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. Name and club must be clearly marked on educational exhibits. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.
12. Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11-inch page (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made, why modifications made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Extension Office for suggested resources.
13. For dried fruit, meat, jerky, etc. see Food Preservation.
14. Each 4-Her pre-entered in Foods will participate in conference judging and must represent his or her project(s) in person.

#### LEVEL I (7-8 Years)

**All entries must include a recipe.** Making items from scratch is strongly recommended but, if using a mix, indicate the type of mix on the recipe card.

#### CLASS A

- 1 Non-perishable food item. (No pies or yeast products.)
- 2 Educational Exhibit – should illustrate a skill learned in this level.

#### LEVEL II (9-11 Years)

**All entries must include a recipe.** No mixes allowed unless stated in recipe.

#### CLASS B

- 11 Non-perishable food item. (No yeast products.)
- 12 Educational Exhibit – should illustrate a skill learned in this level.

#### LEVEL III (12-14 Years)

**All entries must include a recipe.** No mixes allowed unless stated in recipe.

#### CLASS C

- 21 Non-perishable food item.
- 22 Educational Exhibit – should illustrate a skill learned in this level.
- 23 Modified non-perishable food product.

#### LEVEL IV (15-18 Years)

**All entries must include a recipe.** No mixes allowed unless stated in recipe.

#### CLASS D

- 31 Non-perishable food item.
- 32 Educational Exhibit – should illustrate a skill learned in this level.
- 33 Modified non-perishable food product.



Yeast Bread (Levels III & IV only)

CLASS E

- 41 Product containing yeast (example: yeast rolls, sweet rolls, whole wheat/white bread or ring, specialty bread)
- 42 Bread product made with bread machine

**All entries must include a recipe.** No mixes allowed unless stated in recipe. Levels III & IV may enter two (2) yeast products, but no more than three (3) total entries.

Foods & Nutrition –  
All Level Champions \$10.00 Gift Certificate –  
**Bluestem Farm & Ranch**  
All Level Reserve Champions \$8.00 Gift Certificate –  
**Bluestem Farm & Ranch**  
Top Yeast Bread – **Travis and Jeniffer Carmichael**  
Level Educational Exhibit Champions \$10.00 Cash – **In memory of Ileen Meyer**

**FOOD GIFT PACKAGES**

**Judging: Wednesday, August 3**

- 1. Food Gift Package exhibits will not count as one of your three exhibits in the other Foods & Nutrition classes. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This category is open to any age 4-Her enrolled in Foods & Nutrition. Gift packages may be exhibited at the State Fair and will count as a non-perishable food product, not as an educational exhibit.
- 2. Your exhibit will be judged by a specified judge that may or may not be your age division judge for other non-perishable items.

CLASS F

- 51 Food Gift Packages (all ages)

**FOOD PRESERVATION**

**Judging: Wednesday, August 2**

- 1. Food Preservation exhibits will not count as one of your exhibits in the other Foods & Nutrition classes. 4-Hers may enter up to four exhibits, but only one per class. Kansas State Fair limits 4-Hers to enter two exhibits in this division, but only one entry per class.
- 2. Exhibits must have been preserved after October 1, 2022.
- 3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA’s Complete Guide to Home Canning: or So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2012 or later). Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. Refer to following K-State Research and Extension publications for more information: 4H712 Food Safety Recommendations for Food Preservation Exhibits, MF3170 “10 Tips for Safe Home-Canned Food”, MF3171 “Sassy Safe Salsa at Home and MF3172 “What’s Your Elevation.” Homemade recipes or other untested recipes will be disqualified for safety reasons.
- 4. Each exhibit must have the complete recipe from an approved source and instructions attached with the entry card. Recipe must include exhibitor name, recipe source date of publication, and altitude of residence.
- 5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified.
- 6. Exhibits must be in clean standard canning jars, with two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jars must be sealed when entered. Jelly must be in ½ pint jar. All other products must be in pint or quart jars.
- 7. Each jar exhibited must be labeled with a label available from the Extension Office. The label must not cover the brand name of jar. Lyon County’s elevation is 1,150 ft. above sea level. The following is an example of the label and required information:

Class No. \_\_\_\_\_ Division \_\_\_\_\_  
Product \_\_\_\_\_ Process Time \_\_\_\_\_  
Canning Method: WB or P Pressure (psi) \_\_\_\_\_  
Date processed (month & year) \_\_\_\_\_  
Name \_\_\_\_\_  
County/District \_\_\_\_\_

CLASS G

- 61 Sweet Spreads, Syrups – one jar
- 62 Fruits, Juices – one jar
- 63 Low Acid Vegetables (green beans, corn, etc.) – one jar
- 64 Pickles and Relishes – one jar
- 65 Tomato/Tomato Products, Tomato Juice and Tomato Salsas – one jar
- 66 Meats – one jar
- 67 Dried Foods – One kind of dried food product exhibited in a small canning jar. Suggested amount – 1/3 to 1/2 cup or three or four pieces per exhibit. All meat jerky must be cooked at 160° F before or after drying. Jerky not heated to 160° F will not be judged. Dried products must include the recipe and preparation steps.

Champion – \$10.00 Cash – **Brian & Loraine Zweimiller**  
 Reserve Champion – \$10.00 Cash – **Brian & Loraine Zweimiller**



**Dept. J- Forestry**

**Judging: Saturday, July 29 – 1:30 p.m.**

- 1. All exhibits to be mounted on 8 ½” x11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
- 2. Name, club, age and year in project should be on front cover.
- 3. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Trees”; location (county) where collected, and date (day, month, year) collected.
- 4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- 5. Each 4-Her pre-entered in Forestry will participate in conference judging and must represent his or her project(s) in person.
- 6. Exhibits for Display, **All Forestry projects must be brought to the Anderson Building during the regular exhibit entry time on Tuesday, August 3, from 5:00-6:00 p.m. so they may be displayed.**

**JR. 4-H FORESTER**

**Knowing Trees as Individual (Leaf Collections\*)**

CLASS A

- 1 BEGINNING (Choose either a or b)
  - a. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - b. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- 2 INTERMEDIATE (Choose either a or b)
  - a. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - b. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 3 SENIOR (Choose either a or b)
  - a. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - b. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 4 ADVANCED (Choose either a or b)
  - a. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - b. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**HOW A TREE GROWS**

CLASS B

- 5 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

**TREE APPRECIATION**

CLASS C

- 6 Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**SR. 4-H FORESTER  
GROWING AND PROTECTING TREES**

CLASS D

- 7 Display: Entry requires project notebook telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3’ x 4’.

CLASS E

- 8 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ trifold. Essay should be displayed in a covered binder.

**HOW FORESTS SERVE US**

CLASS F

- 9 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or stiff mounting material no larger than 3’ x 4’ trifold. Essay should be displayed in a covered binder.

**EDUCATIONAL/CREATIVE EXHIBIT**

CLASS G

- 10 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.



**Dept. K – Geology and Lapidary  
Superintendent:  
Judging: Saturday, July 29 TBA**

- The exhibit box should be 18” x 24” x 3 ½”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. IF A BOX HAS A SLIDING PLEXIGLAS COVER, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglas cover should not be used.
- Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the cover (inside use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description and county where collected.
- For Classes 1, 2 and 3, specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
- For Classes 1, 2 and 3, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- Each 4-Her pre-entered in Geology/Lapidary will participate in conference judging and must represent his or her project(s) in person.
- Exhibits for Display, **All Geology and Lapidary projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed during the Lyon County Fair.**
- Lapidary Classes:

The lapidary will be judged on the following criteria:

- Workmanship and Content.....60 points
- Presentation and Showmanship.....30 points
- Accuracy of Information.....10 points

All lapidary specimens should be labeled with:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

CLASS A

- 1 **Geology.** Display at least 15 rocks, minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18” x 24” x 3 ½” with Plexiglas cover. Only those exhibiting for the first time may enter this class. Fossils must be identified to the Phylum level.

- 2 **Geology.** Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglas cover. This class is open to those exhibiting either first or second time. Fossils must be identified to the Phylum level.
- 3 **Geology.** Display at least 45 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time.
- 4 **Geology.** Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 ½" with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Fossils must be identified by their Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more.
- 5 **Geology Education Exhibit.** Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited or whether exhibitor has entries in classes 1 through 4.
- 6 **Mineralogy.** Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.

#### CLASS B

- 1 **Lapidary.** Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 2 **Lapidary.** Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 3 **Lapidary.** Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 4 **Lapidary.** Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 5 **Lapidary.** Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

**Dept. YH – Hand Pets & Cats**  
**Judging: Friday, July 28– 5:00 p.m. Anderson Building**

1. Cage or tank must be provided by exhibitor.
2. No Fish.
3. One entry per class per 4-Her.
4. Hand pets such as ferrets must be accompanied by an up-to-date shot record.
5. Ferrets must be neutered and descented.
6. Pre-entry is required. The deadline is July 1, 2023.
7. Hand pets will be released following the show.
8. Ribbons and premiums will be awarded for all hand pet classes.
9. Wild animals or animals collected from the wild (i.e. turtles) should not be exhibited in the pet show.
10. Poisonous snakes and snakes more than 3 ft. long are not allowed.

**HAND PET SHOW**

**CLASS A**

- 10 Reptiles
- 11 Rodents
- 12 Birds
- 13 Invertebrates
- 14 Amphibians
- 15 Ferrets
- 16 Other

Champion Hand Pet – **Sports Connection**  
 Reserve Champion Hand Pet – **Aubrey Jenkins Kehres & Spencer Fox**

**CAT SHOW**

**Judging: Friday, July 28– 6:00 p.m. Anderson Building**

1. Exhibits are limited to one cat per class, two cats total.
2. Leukemia and rabies shots are required for cats to show. Proof of vaccination must be turned in to the Extension Office by July 1.
3. Pre-entry will be required. The deadline is July 1, 2023.
4. Owners must provide pet taxi for cat for whole show.
5. Cats will be released after show.
6. No cat in season will be allowed to show.

**CLASS B**

**DOMESTIC CAT**

- 20 Kitten (six months to a year), youth ages 7-9
- 21 Kitten (six months to a year), youth ages 10-13
- 22 Kitten (six months to a year), youth ages 14-18
- 23 Adult (over one year), youth ages 7-9
- 24 Adult (over one year), youth ages 10-13
- 25 Adult (over one year), youth ages 14-18

**CLASS C**

**PUREBRED CAT**

- 30 Kitten (six months to a year), youth ages 7-9
- 31 Kitten (six months to a year), youth ages 10-13
- 32 Kitten (six months to a year), youth ages 14-18
- 33 Adult (over one year), youth ages 7-9
- 34 Adult (over one year), youth ages 10-13
- 35 Adult (over one year), youth ages 14-18

Grand Champion Cat – **In Memory of Judy Ehrlich / Don Ehrlich**  
 Special cash awards by the **Anna Mae Grimmert Fund**

**CLASS D**

- \*40 Decorated Cat Cage
- \* No Premium – ribbon only.

**Dept. L – Home Environment**  
**Judging: Saturday, July 29 – 1:30 p.m.**

1. A 4-Her may enter only one exhibit in this department.
2. Entries in this division whether a single exhibit, poster or notebook, must show a complete design plan for the remodeling or makeover of the room in which the exhibit is representing. **No entry will be judged without the complete design plan including before and after photos of the complete design.**
3. Each 4-Her pre-entered in Home Environment will participate in conference judging and must represent his or her project(s) in person.

- Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.
- Exhibits for Display: **All Home Environment projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed during the Lyon County Fair.**

#### CLASS A

- Single Exhibit – An article made by 4-Her for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
- Design Board. Boards must be on a foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
- Notebook  
Poster, display or notebook may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should include project inspiration, challenges, who helped you and any other information that could be helpful to judge. Additional summary is not required for Notebook exhibits.



All Class Champions – \$10.00 Gift Certificate –  
**Bluestem Farm & Ranch**

#### Dept. M- Horticulture

Superintendent: Denise Hanson

Judging: Wednesday, August 2, 5:30 p.m.

- Limit of one entry from Class A and a limit of four entries from Class B for a total of five entries. Kansas State Fair limits 4-Hers to four exhibits, each a different vegetable, according to number qualified at county fair. A county fair exhibitor earning a purple ribbon on an out-of-season vegetable (i.e., early peas) is eligible to exhibit another vegetable (i.e., pumpkins) in its place at the State Fair.
- Horticulture and Floriculture classes will be conference judged at the same time.
- To properly identify your exhibit, attach the entry card to the plate or exhibit.
- Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at <http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf>.
- Each 4-Her pre-entered in Horticulture will participate in conference judging and must represent his or her project(s) in person.
- All Class B items will be judged together as in the past; however, pre-entry will only consist of indicating the number of vegetable items (1, 2, 3 or 4 items total), that the 4-Her plans to exhibit. Please use the vegetable size descriptions listed by Class B details to exhibit the proper number of vegetables in the class.

#### CLASS A

- Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. The Vegetable Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables. Canned vegetables and shelled vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. The numbers of the five types of vegetables to be exhibited are as follows:  
Large Vegetables (one each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon  
Medium Vegetables (five each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetable  
Small Vegetables (twelve each): green snap beans, wax beans, English peas, or other similar sized vegetables  
Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

#### CLASS B

- Small vegetables specimen plate (12) ex: green snap beans, yellow wax beans, other small vegetables
- Medium vegetable specimen plate (5) ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers,

other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables

- 3 Large vegetable specimen plate (1) ex: watermelon, summer squash, large type Pumpkin, eggplant, cabbage, cantaloupe, other large vegetable

#### CLASS C

- 1 Fresh Culinary Herbs (6) Example: parsley, basil, dill, etc. Six stems (of comparable quality) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs will not be accepted.
- 2 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
- 3 Tree fruits (plate of 5) Ex. Apples, pears, peaches, or similar sized fruits.
- 4 Grapes (plate of 2 bunches).

#### CLASS D

- 1 Horticulture Notebook  
Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project.  
4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

Best of Show Horticulture – \$15.00 Gift Certificate –  
**Waters Hardware**

#### Dept. N – Metals

Superintendent: Ryan Karjala

**Exhibits will be entered on Wednesday, August 2 – 5:30 p.m.**

1. Each 4-Her pre-entered in Metals project will participate in conference judging and must represent his or her project(s) in person.
2. Parents will not be allowed to interact with the judge or will be asked to leave the judging area. Projects should be age appropriate and not completed by an adult.
3. Review the Kansas State Fair book online at [www.kansas4h.org](http://www.kansas4h.org) under events and activities for specific examples of what should be entered in each level.



#### CLASS A

- 1 Introductory – Level 1 (1-3 years of experience)
- 2 Experienced – Level 2 (4-6 years of experience)
- 3 Advanced – Level 3 (7-9 years of experience)
- 4 Master – Level 4 (10 years or more experience)

Best of Show – **Max's Welding Service, LLC**

#### Dept. O – Other Projects/Leadership

Judging: **Saturday, July 29 – 1:30 p.m.**

1. For 4-H projects that do not have a separate division (i.e., self-determined, etc.).
2. Each 4-Her pre-entered in a project will participate in conference judging and must represent his or her project(s) in person.
3. Exhibits for Display, **All Other Projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed during the Lyon County Fair.**
4. Make up of entry will depend on member's own imagination and interpretation.



#### CLASS A – LEADERSHIP

- 1 Notebook
- 2 Poster (28 x 22 only)
- 3 All other displays

Champion Leadership Notebook – \$10.00 award –

**Jaret & Shawna Moyer**

Champion Leadership Poster – \$15.00 award – **Kristen Ozier**

CLASS B – Other projects without a department

- 1 Notebook
- 2 Poster (28 x 22 only)
- 3 All other displays

Champion Other Projects – \$10.00 award – **Joe & Penny Smith Family**

**Dept. P- Photography**

**Superintendent:** Kent and Jenny Grieder

**Judging:** Saturday, July 29 – 1:30 p.m.

1. Each 4-Her is limited to three entries. Each 4-Her pre-entered in Photography project will participate in conference judging and must represent his or her project(s) in person.
- 2 **Exhibits for Display: All Photography projects must be displayed.**
3. The exhibitor's name, address and county should be written on the lower left-hand side on the back of the mount. **DO NOT ATTACH ANYTHING TO THE FRONT OF THE MOUNT.**
4. No lettering is permitted on the front of the mount or on the photograph. No underlays or borders are to be used. No contact prints on front of mount.
5. Remove white border from the enlargement before mounting. All photographs must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. **Photographs are to be mounted across the narrow (11") dimension of an 11" x 12 ½" sheet of white studio mount. A permanent mount must be made using photographic adhesive.**
7. Photographs must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
8. Improperly mounted photographs will be awarded a ribbon one placing lower than the placing determined by the official judge.
9. Do not attach the entry card to the photo. Photo display bags will be provided at judging.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
11. All photographs awarded a purple ribbon are eligible to be entered in the State Fair. Only one photograph per participant may be entered.
12. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be **disqualified and not judged.**

CLASS A

- 1 Color photos taken by 4-Her with 3 years or less in the project.
- 2 Color photos taken by 4-Her with 4 -7 years in the project.
- 3 Color photos taken by 4-Her with 8 or more years in the project.
- 4 Black and white photos - all levels of experience.

CLASS B

Portfolio Classes

- 1 Growth Portfolio
  1. Member must have been enrolled in Photography project for three (3) years or more.
  2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-old year, and one photo from the nine-year-old year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
  3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
  4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
  5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
  6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.



7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required to exhibit.

## 2 Career Portfolio

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15-18 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

Best of Show Photography – **In Memory of Dennis Wiley / Mary Wiley**  
Reserve Best of Show Photography – **Tallgrass Art & Frame**

### Dept. Q – Reading

**Superintendent:** Monica Scarberry  
**Judging:** Saturday, July 29 – 1:30 p.m.



1. Each 4-Her pre-entered in the Reading project will participate in conference judging and must represent his or her project in person.
2. There is no State Fair division for this project.
3. Posters about the reading program telling the benefits of or promoting the project.
4. Posters should be standard size, regular or foam board.
5. Member should list on the back in the upper right-hand corner their name, club, age, phase and theme of poster or book it portrays.
6. A list of books read for the 4-H year (title & author) to be presented with poster at the time or judging.
7. Exhibits for Display, **All Other Projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00-6:00 p.m. so they may be displayed during the Lyon County Fair.**

#### CLASS A

- 1 Level I 7-10 years
- 2 Level II 11-13 years
- 3 Level III 14-18 years

Level I-Level II Champions – \$10.00 gift – **Monica Scarberry family**  
Level III Champion – \$10.00 gift – **In Memory of Geneva Heins/  
Jenny Grieder**

### Dept. R – Rocketry

**Superintendent:** Kent Grieder  
**Judging:** Saturday, July 29 – 1:30 p.m.



1. Exhibits for Display – **All Rocketry projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00- 6:00 p.m. so they may be displayed during the Lyon County Fair.**
2. Each exhibitor may enter up to three rockets made during the current year. Kansas State Fair limits 4-Hers to two rockets, one as a “kit” and one as a “designed by exhibitor”. If three rockets are entered, two rockets may be entered as “kits” and the third rocket must be entered as a “designed by exhibitor” rocket.
3. Each 4-Her pre-entered in the Rocketry project will participate in conference judging and must represent his or her project(s) in person.
4. Each rocket must be able to stand freely or be supported on a wooden base, not to exceed 3/4” thick x 8” square; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad.
5. The report that accompanies the rocket is limited to the 4-H SpaceTech Rocket Exhibit information form which is affixed to a 10” x 13” envelope.

This envelope should not be attached to the rocket stand or rocket. This may be downloaded from [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com). Any rocket exhibit not including this completed envelope will be lowered one ribbon placing.

6. Place plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single sided 8 ½" x 11" page.
7. For original design rockets, describe in summary how model was tested for stability prior to flying. A rocket from original materials is a rocket designed by exhibitor, not merely modification of an existing kit rocket.
8. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery.
9. Angles of the fins must fall with a plus or minus 2 degree variation.
10. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled and painted according to accompanying plans. Do not use decals which display the manufacturing company name, unless the name is part of a larger decal.
11. Beginner kits with prefabrication plastic fin assemblies and pre-finished rockets requiring no painting are not acceptable for anyone 10 years and older.
12. Engines and igniters are not permitted with the exhibit.
13. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership on the exhibit information sheet.
14. Launches should not be conducted in winds above 20 mph and will constitute a disqualification of the rocket exhibit.
15. Please review the STEM ROCKETRY division of the Kansas State Fair book at [www.kansas4h.org](http://www.kansas4h.org) under events and activities for the complete rules and guidelines for this project.

#### CLASS A (Ages 7 – 13 years)

- 1 Rocket made from kit. Include plans.
- 2 Scale Model Rocket made from kit. Include plans.

#### CLASS B (Ages 11 – 13 years) 9- and 10-year-olds cannot enter in these classes

- 1 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 2 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

#### CLASS C (Ages 14 years and older)

- 1 Rocket made from kit. Include plans.
- 2 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 3 Scale Model Rocket made from kit. Include plans.
- 4 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

#### CLASS D (Ages 11 years and older) This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

- 1 Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

#### CLASS E (Ages 14 years and older)

- 1 Mid or high-power rocket made from kit or original design.



Woods

### Dept. S – Woodworking

Superintendent: Mark Say

Judging: Wednesday, August 2 – 5:30 p.m.

1. 4-Hers may bring three (3) projects per level.
2. **The plan from which it was constructed must accompany the exhibit.** The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This should include all wood, hardware, finishing supplies, etc.
3. Any project with missing or insufficient plans will be lowered one ribbon placing.
4. Any project that has unsecured glass, i.e., glass shelves, glass top of coffee table, etc. should not be brought to the Fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed from the project.
5. Designate on the entry if the article is original or kit construction.
6. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate. It is recommended to use a

re-sealable plastic bag with a hole punched through it. Use string to tie bag to the exhibit.

7. Photographs and/or written documentation of the work done is required for Refinishing projects.
8. Each 4-Her pre-entered in the Woodworking project will participate in conference judging and must represent his or her project(s) in person.
9. Parents will not be allowed to interact with the judge or will be asked to leave the judging area. Projects should be age appropriate and should not be completed by an adult.

#### CLASS A

##### Level I – (7-9 yrs. old)

- 1 Woodwork article for farm/shop use
- 2 Furniture for household or lawn use
- 3 Other woodwork article
- 4 Repaired & Refinished Furniture (not eligible for State Fair)

Level I Champion – \$20.00 Gift Certificate – **Mark II Lumber**  
Level I Reserve Champion – \$10.00 Gift Certificate – **Mark II Lumber**

#### CLASS B

##### Level II – (10-13 yrs. old)

- 1 Woodwork article for farm/shop use
- 2 Furniture for household or lawn use
- 3 Other woodwork article
- 4 Repaired & Refinished Furniture (not eligible for State Fair)

Level II Champion – \$25.00 Gift Certificate – **Mark II Lumber**

Level II Reserve Champion – \$15.00 Gift Certificate –  
**Mark II Lumber**

#### CLASS C

##### Level III – (14-18 yrs. old)

- 1 Woodwork article for farm/shop use
- 2 Furniture for household or lawn use
- 3 Other woodwork article
- 4 Repaired & Refinished Furniture (not eligible for State Fair)

Level III Champion – \$25 Gift Certificate – **Mark II Lumber**

Level III Reserve Champion – \$15.00 Gift Certificate –  
**Mark II Lumber**

#### Special Award – Kevin & Kay Church

#### Dept. T – Shooting Sports

**Coordinators:** Beverly Hilbish & Becki Heffron  
**Awards Ceremony: Thursday, Aug. 3 – 7:00 p.m.,**  
**Show Barn Arena**

1. To shoot in this match, participants must have completed all safety training, be enrolled in the discipline and have attended at least 50% of the practices for that discipline.
2. Discipline ribbon shoots will be shot on one day. You must attend the ribbon shoot to qualify.
3. Archery participants may select one class for ribbon shoot.
4. The ribbon shoot is a “fun match,” and rules will follow state standards where applicable.
5. Champion trophies for age categories will be awarded only if 3 or more participants compete in the division at the ribbon shoot.
6. All live fire participants must be enrolled in the shooting sports project and respective discipline the announced deadline to participate in practices and ribbon shoot. Poster and educational displays may be entered by any 4-Her enrolled in the shooting sports by May 1, 2023.
7. All participants must meet the age requirement for the discipline:

#### CLASS

##### A – EDUCATIONAL DISPLAY OR PROMOTIONAL POSTER

- 1 Junior (8-13)
- 2 Senior (14-18)
  - One entry allowed
  - Educational displays or promotional posters
  - Education displays must be the standard tri-fold board only, must not exceed standard tri-fold: 3 feet wide by 4 feet tall
  - Promotional posters must be flat and no longer than 22x28 inches
  - No “live” ammunition containing propellant of exploitive powders may be used in any display
  - Name, age and year in project should be in a prominent location on the exhibit
  - Do not relate exhibit in any way to reloaded ammunition
  - Will be judged on Sat., July 31 with Other Projects at 1:30 p.m.

##### B – BB GUN

- 1 Level I (age 8)
- 2 Level II (ages 9-11)
- 3 Level III (ages 12-14)



C – AIR RIFLE

- 1 Junior Air Rifle
- 2 Senior Air Rifle

D – AIR PISTOL

- 1 Junior
- 2 Senior

E – ARCHERY

- 1 Bowhunter Level I (8-year-olds)
- 2 Bowhunter Junior (9-13)
- 3 Bowhunter Senior (14-18)
- 4 Recurve (all ages)
- 5 3D Junior (9-13)
- 6 3D Senior (14-18)

F – MUZZLELOADING

- 1 Junior (12-13)
- 2 Senior (14-18)

G – SHOTGUN

- 1 Novice Trap
- 2 Advanced Trap
- 3 Advanced Skeet

H – SMALLBORE PISTOL

- 1 All levels

I – SMALL BORE RIFLE

- 1 Junior (12-13)
- 2 Senior (14-18)

Shooting Sports Sponsors:

**Malone Dental; In Memory of Gerald Myers / Sharon Myers; Tin Star  
Gunworks; Twin Rivers Junior Shooters;  
Dr. Todd & Cindy Detwiler; John & Bev Hilbish;  
In Memory of Bill and Sharon Ikerd / Terri Zumbrum;  
Megan Hilbish; Todd & Kim Nettleton; Steve Ewing;  
In Memory of Larry Wilson / Brad & Debbie Davis;  
Mel's Tire, LLC; Jenkins Farm & Hay; Joyce Wilhite;  
In Memory of Deb Ikerd / Randy Ikerd Family;  
Kansas Portable Storage**



**Dept. U- Wildlife  
Superintendent:**

**Judging: Saturday, July 29 – 1:30 p.m.**

This project is for all youth, whether living in the city, the country, or in between. Kansas wildlife are an important part of our state heritage and environment, ranging from buffalo to birds to fish to deer and more. In this project you will learn about wildlife behavior, habitat requirements, how wildlife species fit into nature's scheme, how they are managed, and how they relate to humans.

Rules:

- 1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
- 2. A member may make only one entry in this division.

CLASS A – Notebook

CLASS B – Promotional Poster

Must be related to something learned in the wildlife project.  
(Flat poster board or foam board no larger than 22" x 28").

CLASS C – Educational Display

Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

CLASS D – Taxidermy/Tanning Exhibit

Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

**Dept. V – Robotics**  
**Jr. Superintendent: Ava Karcher**  
**Judging: Saturday, July 29 – 1:30 p.m.**

1. Exhibits for Display – **All Robotics projects must be taken to the Anderson Building during the exhibit entry time on Tuesday, Aug. 1 from 5:00- 6:00 p.m. so they may be displayed during the Lyon County Fair.**
2. Each exhibitor may enter up to two robotics projects made during the current year.
3. Each 4-Her pre-entered in the Robotics project will participate in conference judging and must represent his or her project(s) in person.
4. Please review the STEM ROCKETRY division of the Kansas State Fair book at [www.kansas4h.org](http://www.kansas4h.org) under events and activities for the complete rules and guidelines for this project.

**CLASS A (Ages 7 – 11 years)**

- 1 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 2 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 3 Programmable robot made from a commercial (purchased) kit
- 4 Robot design and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device
- 5 Junk Drawer Robotics

**CLASS B (Ages 12 and over)**

- 1 Robot made from a commercial (purchased) kit (no programming, just assembly)
- 2 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
- 3 Programmable robot made from a commercial (purchased) kit
- 4 Robot design and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device
- 5 Junk Drawer Robotics

## 4-H Animal Exhibits

### Livestock General Regulations

1. No exhibitors will be permitted to stay on the Fairgrounds between 12:30 a.m. and 5:30 a.m. unless accompanied by parents or given special permission in writing and signed by the Fair Board Secretary.
2. Exhibitor will be required to furnish feed troughs, feed and bedding. Straw is strongly discouraged. No feed or hay shall be sold on the grounds without permission from the management.
3. **FOR REASONS OF SAFETY AND SPACE, no blocking or fitting chutes are allowed in the livestock buildings.**
4. Entries will be recorded, and space assigned upon receipt of entries. We reserve the right to close the entries when the barn is filled. Entries must be in place by 3:00 p.m., Thursday, August 4 unless unavoidable delay because of weather, in which case, the Fair Association Secretary will be notified. Pre-entries will be submitted to Extension Office, by July 1, 2023. Breeding animals must also be pre-entered.
5. Exhibitors will not be permitted to remove any animal prior to the conclusion of the Round Robin on Monday, August 8 (see General Regulations on Page 6.)
6. Exhibitors must own all market beef by official beef tagging the first weekend in February, with the exception of Bucket Calf, which must be purchased between October 1- May 1 of current year. **Bucket Calf, Meat Goat, Swine and Sheep must be owned by May 1, 2023, and NEED TO BE RECORDED AND TAGGED AT COUNTY TAGGING ON April 26, 2023 or April 29, 2023.** All breeding livestock must be tagged by the May 1 deadline or proper registration papers showing family ownership copied and on file at the Extension Office prior to May 1.
7. No animal deemed unworthy shall be awarded a premium. The judge shall decide whether the animal is entitled to an award. Where there is no competition, premiums shall be awarded on merit.
8. 4-Hers may exhibit two market beef, one bucket calf, two market hogs, two breeding heifers, two market lambs and two market goats. No more than two head of livestock may be exhibited in any class or classes of same division by one exhibitor.
9. No pen fees are charged for 4-H livestock.
10. **Stalls must be cleaned before premiums will be awarded. As defined by the Fair Board, a clean stall is one that has bedding removed and is swept clean. Individuals are responsible for each and every stall used at the fair in all livestock areas. Clubs should also be responsible to**

make sure the club livestock areas are cleaned as well. This means verifying stalls are cleaned and common areas are cleaned no later than the county-wide fairgrounds cleanup on Monday, August 14, 2023. If a stall area is left unclean, the Fair Board could withhold the 4-Her's livestock premium(s).

11. 4-Her's participating in livestock classes must show **HIS OR HER OWN ANIMAL** by themselves unless they have more than one animal in a class, in which case another eligible 4-Her may show the second animal. As per the Kansas State Fair guidelines, an exhibitor substitution may be allowed only in the following case:  
Exhibitor is ill/injured; must have physician's order and be present at the time of show.
12. Livestock space needs will be met prior to individual or club tack stall placement. Pens will be assigned by club, by family.
13. No misters allowed in beef barn. Fans only.
14. Official 4-H tags are not to be removed, cut or altered. If a need arises to question a tag for safety or animal health, the Extension Office must be notified prior to any action or animal will be disqualified. (ex. If ear is infected, Extension Office must be notified, and a farm visit or pictures will document the situation before action can be taken.)
15. Official 4-H visual tag and electronic button must match Lyon County tagging information for animal to be exhibited at county fair.
16. Any lost tags must be identified prior to July 1 pre-entry deadline and the Extension Office must be notified of lost tag and the visual ID documented. Tags will only be replaced if Extension Office is made aware prior to July 1. 4-Hers are responsible for ensuring tags are retained by the animals. After July 1, tag replacement will be on a case-by-case basis.
17. **Only animals that are to be shown will be allowed on the grounds.**

### 4-H Premium Livestock Sale

The 2023 Premium Sale will be held August 7 at 6:00 p.m. at the Show Arena on the North end of the Lyon County Fairgrounds.

1. Animals sold through the 4-H Premium Sale will not receive ribbon premium.
2. 4-Her's may only sell one market animal or 1 meat pen. The Grand and Reserve Grand Champion of all species are not required to be sold at the Premium Sale but are encouraged to do so.
3. An animal will not be eligible for the Premium Sale if that animal is not shown in a 4-H market livestock class (breeding/showmanship classes do not qualify) by the 4-Her who owns the animal (unless contact is made prior to show with 4-H and Ag Extension agents for medical reasons).
4. The 4-Her must be the individual who brings the animal into the sale arena to be sold (unless contact is made prior to the sale with 4-H and Ag Extension agents for medical reasons).
5. **All animals sold at the premium sale are to be harvested and are not to be kept or returned to a breeder.**
6. If a 4-Her shows two animals of one species or multiple species, he/she must decide which animal to sell. Other market animals may be sold at base bid or taken home. Superintendents must be informed how the animal is to be handled. **Intent to sell cards must be turned in for every market animal within 30 minutes of the completion of the specie show.**
7. Once an animal is committed on the sale program the animal cannot be removed from the premium sale except for health reasons or errors on the sale bill determined by sale committee and Extension Office.
8. Once the animal has gone through the premium sale it immediately becomes the property of the purchaser or the floor buyer secured by Lyon County Fair Board for harvest. The 4-Her is responsible for the animal(s) safety and health until it is shipped.
9. Market steers and heifers must weigh a minimum of 1,000 lbs. at weigh-in to be sold in the Premium Sale.
10. Market hogs must weigh a minimum of 230 lbs. to be sold through the Premium Sale. Show weight will be the sale weight.
11. Market lambs must weigh a minimum of 100 lbs. to be sold in the Premium Sale. Show weight will be the sale weight.
12. Market meat goats must weigh a minimum of 50 lbs. to be sold in the Premium Sale. Show weight will be sale weight.
13. Meat birds must weigh a minimum of 4 lb. each when official weights are taken at the show to be eligible to sell in the Premium Auction.
14. Meat rabbits must weigh at least 3 ½ lbs. when official weights are taken and not over 10 weeks of age to be eligible to sell in the Premium Auction.
15. Base price livestock checks will be available on Wednesday, August 23 from 5:00 – 8:00 p.m. or Saturday, August 26 from 9:00 a.m. to 12:00 noon at the Fair Office. **Checks will only be mailed if a stamped self-addressed envelope is provided to the Fair Office during the fair.**
16. **4-H members should collect premium money within 10 days of the sale from the premium buyer. 4-Hers should present the sale ticket and thank the buyers when receiving their money.**

17. If the premium buyer keeps the sale animal for a locker animal, the 4-Her should collect the base price of the animal, plus the premium within 15 days of the 4-H Premium Sale.
18. Local lockers may have appointments available for animals purchased as locker animals. Be sure to tell potential buyers to contact lockers for a reservation before the sale to ensure their spot.

### **Livestock Sanitary Requirements**

All animals are subject to examination by officials of the Lyon County Fair Department or those designated by the Lyon County Fair. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

#### **Beef/Swine**

No health papers will be required on any species. Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted.

#### **Sheep/Goats**

Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted. 4-H exhibitors should be certain their animal(s) are free from infections including sore mouth and fungus. A health inspection will take place at the scales as animals are checked in or weighed.

All meat goats and sheep must have an official USDA scrapie premise tag in order to show. **MARKET SHEEP AND MARKET MEAT GOATS MUST BE SLICK SHORN PRIOR TO ENTRY INTO THE FAIR GROUNDS.**

#### **Poultry**

Any animal appearing diseased, emaciated or extremely unthrifty will not be accepted. Birds coming to the fair should be clean and pest free. A negative pullorum test is required within 90 days of Aug. 1.

### **Livestock Herdsmanship**

**Livestock Herdsmanship rules will be available through club leaders and posted at the Fair Office.**

Traveling Herdsmanship Trophy – Craig & Kara Wolford



### **Dept. YA – Beef**

**Coordinators:** Kevin Wellnitz & Dustin Malone

**Judging:** Friday, August 4 – 8:30 a.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. Market Beef will be weighed Thursday, August 3 from 3:00-4:00 p.m. Heifers will be checked in with steers and must have registration papers.
3. Market Steers and Market Heifers must weigh at least 1,000 lbs. to be sold in 4-H Premium Sale. Market Beef Animals not meeting this weight can be shown and will be released upon the conclusion of the Round Robin on Monday, August 7 so members can market them as owner desires. Classes will be divided by weight to make representative classes.
4. 4-H members may show two market beef animals, but only one may be sold at the 4-H Premium Sale if eligible. **The 4-H Premium Sale is a terminal sale for all market beef animals.**
5. A calf may be shown in only one division – beef or bucket calf.
6. For the market steer show, classes will be shown by weight with crossbred and AOB options. AOB must have documentation of pedigree (association steer certificate/bull registration certificate/AI certificate) to be shown in the AOB class.
7. No animal exhibiting significant dairy influence will be allowed to show in the market beef classes, including the market beef 2<sup>nd</sup> year bucket calf class. 2<sup>nd</sup> year bucket calves must have been exhibited in the prior year's Lyon County Fair bucket calf class by the exhibitor to be eligible for this special class.

#### **CLASS A – MARKET STEER**

- 1 Market Steer

Market Steer Class Sponsors:

**Childears Farms; In Memory of Frank & Barbara Davis / Brad & Debbie Davis; In Memory of Sue Rogers / Lee Family; In Memory of Francis & Joyce Sattler / Tamara Sattler & Jeff Sattler; Bluestem Cattlewomen; Sacko Cattle; A.M. Cohron**

#### **CLASS B – MARKET HEIFER**

- 7 Market Heifer

Champion Market Heifer – **Frontier Farm Credit**

#### **CLASS C – MARKET BEEF BRING BACK CLASS**

- 8 2nd Year Bucket Calves – Champion – **Windle Farms**

Grand Champion Market Beef – **Houck Rock Creek Ranch (Belt Buckle); A.M. Cohron**

Reserve Grand Champion Market Beef – **Dathan & Amanda Fischer (Belt Buckle); Ryder & Amy Jackson**  
Rate of Gain – **Ginger Wessel**  
Outstanding Beef Exhibitor – **In Memory of Joe Lee**

#### SHOWMANSHIP

##### CLASS D

- 10 Level IV, 15-19 years
- 11 Level III, 12-14 years
- 12 Level II, 9-11 years
- 13 Level I, 7-8 years

Level IV Champion Showmanship – **J&D Auction Services LLC and Gary Fuller Memorial (Belt Buckle)**

Level IV Reserve Champion Showmanship – **In Memory of Will Williams & Donna Williams and Gary Fuller Memorial (Belt Buckle)**

Level III Champion Showmanship – **Gregg & Nancy Gasche**

Level III Reserve Champion Showmanship – **Gambino's Pizza**

Level II Champion Showmanship – **Dustin and Tosha Ballinger**

Level II Reserve Champion Showmanship – **Santa Fe Farms/  
Brian, Dixie & Kate Rees**

Level I Champion Showmanship – **In Memory of Ernie Williams /  
Evalee Williams**

Level I Reserve Champion Showmanship –  
**In Memory of Frank & Marcia Arndt**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION  
SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND  
ROBIN ON MONDAY, AUGUST 7, 2023, IF TWO EXHIBITORS IN A  
SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

#### LYON COUNTY BREEDING BEEF PROGRAM BREEDING HEIFER GUIDELINES

1. Any female with calf at side showing sign of disease will not be allowed to stay on the fairgrounds.
2. Breeding Heifers will show as registered or commercial females.
3. All registered heifers must show papers with 4-Her or family farm/ranch listed as owner.
4. All registered heifers will show by breed. Exhibitors must present registration papers for heifers to be shown in specific breed classes. Entries without registration papers will show in the commercial class.
5. Classes will be divided by age.
6. Only heifers are eligible for the supreme awards.

##### CLASS E

- 20 Angus
- 21 Hereford
- 22 Commercial
- 23 Saler
- 24 Simmental
- 25 All Other Breeds

Breed awards sponsored by:

**Horton Angus / Dean & Marybeth Horton; In Memory of Frank & Barbara Davis / Brad & Debbie Davis; Koch Gifts and Home Décor; Gene & Reta Jackson; Belle Grimsley**

Champion Supreme Heifer – **Ag Choice Feed & Grain**

Reserve Champion Heifer – **Plum Creek Ranch/  
Kevin & Gwen Wellnitz**

#### 4-H COW/CALF PAIR COW/CALF GUIDELINES

1. Females must have been shown by the exhibitor at a Lyon County Spring Show or the Lyon County Fair as a heifer to be eligible for the cow calf division.
2. Cows must be shown with calf at side. Any other Lyon County 4-Her may assist the exhibitor by showing the cow or the calf for the owner.
3. If entry numbers warrant, classes may be divided further by the superintendent.
4. Entries may have to be brought in the day of the show depending upon space in Beef Barn. Must pre-enter by July 1, 2023.

##### CLASS F

- 40 Cow/Calf Pair – Entries limited to 1st calf heifers that were shown at the 2021 Lyon County Fair.  
Grand Champion Cow/Calf Pair – **Ginger Wessel**



## Dept. YB – Beef Carcass

### CLASS A

- 1 Market Beef Carcass Class  
No ribbon premiums will be awarded.

Prizes will be awarded as follows:

- 1st Place Carcass – **Santa Fe Farms / Brian, Dixie & Kate Rees**
- 2nd Place Carcass - **Malone Hereford Farm / Alton & Marie Malone**
- 1st Place Local Locker Carcass – **Olpe Locker, LLC**
- 2nd Place Local Locker Carcass – **Roger & Beverly Potter**

Beef Carcass

Bucket Calf

## Dept. YC – Bucket Calf

**Jr. Superintendent:** Cordon Olson

**Judging:** Friday, August 4 – 5:30 p.m.

1. A Bucket Calf is defined as an orphan or newborn calf; male or female; dairy, beef or cross; fed on bucket or bottle. It can be a heifer, steer or a bull.
2. There will be one age class for calves, October 1, 2022, to May 1, 2023.
3. Calves must be identified and tagged at county-wide tagging on either April 26 or April 29, 2023.
4. **Calves must be in place by Thursday, August 3 by 3:00 p.m.**
5. Bucket Calves may not leave the Fairgrounds until the conclusion of the Round Robin on Monday, August 7.
6. A calf may be shown in only one division either beef or bucket calf.
7. Calves must be tied up, no pens allowed.
8. Classes may be split if class size warrants.

Conference judging will take place in the arena. The judging will be as follows:

- A) 50% on the 4-Her's knowledge of calf
- B) 50% on health and grooming of calf

Ribbons will be awarded in Purple, Blue, Red and White categories. The calf may be trimmed, but dry. This will not have any effect on the judging. Classes may be split by age of exhibitor depending on number of entries.

9. While dairy calves are eligible for the bucket calf project, no calf exhibiting significant dairy influence will be allowed to be exhibited in the market beef classes, including the 2<sup>nd</sup> year bucket calf class.

### CLASS A

- 1 Bucket Calf – 4-Her's age 9 - 10 years
- 2 Bucket Calf – 4-Her's age 8 years
- 3 Bucket Calf – 4-Her's age 7 years

Bucket Calf award sponsors:

**Keith & Denise Foster; Tyler, Shelby, Brooklynn & Kinslee, Pedersen; Dale & Judith Putman; Lane, Shelby, Landon & Stella Fuller; In Memory of Steve Davis / Brad & Debbie Davis; Shelbys' Sassy Design**

## Dept. YF – Meat Goat

**Coordinators:** Barry Kelley and Stephanie Williams

**Judging:** Saturday, August 5 – Following the completion of the Sheep Show

Meat Goat

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
  2. There is no vet check prior to entry on the fairgrounds. A health inspection will take place at the scales as animals are checked in or weighed.
  3. Health requirements are to coincide with those at the given show and the federal scrapie guidelines as required by the Kansas Animal Health Department (see page 41).
  4. All meat goats are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. ALL DECISIONS MADE BY THE EXHIBITION STAFF AND/OR THEIR REPRESENTATIVES WILL BE FINAL.
  5. Market meat goats under 50 lbs. cannot be sold in the 4-H Premium Sale but can be shown. Entrance weight will be sale weight. Example: Must weigh at least 50 lbs. to be considered for breed champion.
- ALL MARKET MEAT GOATS UNDER 50 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR MARKET MEAT GOATS UNDER THE SALE WEIGHT.
6. Market meat goats should be individually owned by the exhibitor and identified by an official state 4-H ear tag.
  7. Wether and doe kids will be allowed to show in market classes.
  8. Market meat goats will be weighed Thursday, August 3 from 5:00 – 5:30 p.m. and divided into classes by weight.

9. ALL MARKET goats MUST be slick shorn above the knees and hocks.
10. Breeding does are NOT required to be clipped but may be done at the discretion of the exhibitor. Classes will be broken by weight under 1 year and over 1 year.
11. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
12. Dehorning is preferred. If not dehorned, the horns should be tipped prior to arrival on the grounds.
13. Bracing is allowed. Exhibitors may use a collar, a collar with a short lead or a halter when showing. Medium/3mm or small pinch collars will be allowed.
14. No more than two head per class with a limit of five head per exhibitor.
15. Meat goats exhibiting dairy influence will be subject to a buyer dock.

CLASS A – Showmanship

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship –

**Keith & Denise Foster**

**Gary Fuller Memorial (Belt Buckle)**

Level IV Reserve Champion Showmanship –

**Hannah Wamser-Gerberding**

**Gary Fuller Memorial (Belt Buckle)**

Level III Champion Showmanship –

**Double D Mowing, Inc./Dan & Rhonda Harder**

Level III Reserve Champion Showmanship –

**Dustin & Tosha Ballinger**

Level II Champion Showmanship – **Gambino's Pizza**

Level II Reserve Champion Showmanship – **Ken & Josh Duft**

Level I Champion Showmanship – **Joan Young**

Level I Reserve Champion Showmanship – **Euler State Farm Insurance**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 7, 2023, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED WILLING TO COMPETE.

CLASS B – Breeding Doe

- 70 All Does under 1 year
- 71 All Does over 1 year

Champion Breeding Doe –

**Goats of Oz / Travis & Hollie Fritts (Belt Buckle); In Memory of Marlin Miser/Stacie, Emily & Wyatt Miser & Spencer, Lacey & Creek Harshman**

Reserve Champion Breeding Doe – **John & Viola Fritts**

CLASS C

- 60 Market Meat Goat

Grand Champion Meat Goat – **Goats of Oz/Travis & Hollie Fritts (Belt Buckle); Andrew Laib**

Reserve Grand Champion Meat Goat – **Brian & Dixie Rees (Belt Buckle); John & Viola Fritts**

Market Meat Goat Division Sponsor – A.M. Cohron

**Special Lyon County born and bred** – Must have been raised by a Lyon County producer and born in Lyon County and goats must have been exhibited in the regular Market Meat Goat class. There is no pre-entry.  
**Sponsored by the James Laws Family**



**Dept. YG – Horse**

**Coordinator:** Amy Jenkins & Amanda Cunningham

**Judging:** Sunday, July 30 – 8:30 a.m.

1. RULES FROM KANSAS 4-H HORSE SHOWS AND EVENTS – Horses must be I.D.'d by June 1, 2023. Horse I.D.'s must be presented at the start of the Horse Show.
2. A current negative Coggins test will not be required to be shown.
3. DRESS CODE: Long pants and long sleeve shirt or blouse must be worn, may vary in colors; exhibitors must wear a western hat and cowboy boots.
4. There will be no class additions after the entry deadline of July 1, 2023. You can only withdraw from a class.
5. Halter classes will be broken into additional classes only if Horse Coordinators and Extension Agent determine a need based on numbers of entries.

6. If a 4-Her is entering 2 horses in the same halter class they must have both horses ready at the arena gate when the class is called. A second exhibitor (must be a 4-Her) must be prepared to show or hold the first shown horse in the arena so the second entry can be brought in the arena.
7. 4-Hers **may not** exhibit a non-stock horse or pony in the specific designated western pleasure class for non-stock/pony and then enter that same equine in another western pleasure class. An equine may only be exhibited in one western pleasure class.
8. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification. **Criticism of judges or coordinators will not be tolerated.**

### HORSE SHOW ORDER

#### CLASS A – Showmanship

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship – **Roy & Debbie Van Sickle (Belt Buckle); In Memory of Ron & Charlotte Wessel & Tanner Fessler**

Level IV Reserve Champion Showmanship – **C.D. Miller Farms, LLC (Belt Buckle); Miller Ranch / Larry & Sylvia Miller**

Level III Champion Showmanship – **Larry & Sandy Browning**

Level III Reserve Champion Showmanship – **Les & Betty Anderson**

Level II Champion Showmanship – **Modern Air Conditioning**

Level II Reserve Champion Showmanship – **Shaun & Amy Pedersen**

Level I Champion Showmanship – **Ginger Morris**

Level I Reserve Showmanship – **Evans Quarter Horses / Sue and the late George Evans**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 7, 2023, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

#### CLASS B\*

##### **HALTER CLASSES – Stock Horse Gelding**

- 10 3 and under geldings (Limit 2 per 4-Her)
- 11 4 year and older geldings (Limit to 2 per 4-Her. Will break classes based on entry numbers)

Champion Stock Horse Gelding – **In Memory of Dorothy Mast**

Reserve Champion Stock Horse Gelding – **Brad & Debbie Miller**

#### CLASS C\*

##### **HALTER CLASSES – Stock Horse Mare**

- 20 3 and under mares (Limit 2 per 4-Her)
- 21 4 year and older mares (Limit 2 per 4-Her. Will break classes based on entry numbers)

Champion Stock Horse Mare – **Roland Webb Family**

Reserve Champion Stock Horse Mare – **Adam & Leah Wilson**

#### CLASS D\*

##### **HALTER CLASSES – Non-Stock/Pony – (Pony must be 56" & under)**

- 30 Geldings and mares (all ages, Limit 2 per 4-Her)

Champion Non-Stock/Pony – **Orear Welch Pony Farm, Kathy Orear**

Reserve Champion Non-Stock/Pony – **Les & Linda Potter**

Grand Champion Horse – **In Memory of Jim & Bessie Fugate / Brad & Debbie Miller; A.M. Cohron**

Reserve Grand Champion Horse –

**In Memory of Elmore & Doris Stout / TS Herefords & Quarter Horses**

\*Halter Class Awards – **In Memory of Ron Swint / Carol Swint**

#### CLASS G

##### **RIDING EVENTS**

- 50 English Pleasure
- 51 Two Handed Snaffle Bit Class (for two- and three-year colts)
- 52 English Equitation
- 53 Western Pleasure 15-18 year olds
- 54 Western Pleasure 12-14 year olds
- 55 Western Pleasure 9-11 year olds
- 56 Western Pleasure 7-8 year olds
- 57 Western Pleasure Non-Stock/Pony (all ages, cannot enter any other pleasure class with this equine)
- 58 Horsemanship 15-18 year olds
- 59 Horsemanship 12-14 year olds
- 60 Horsemanship 9-11 year olds
- \*61 Horsemanship 7-8 year olds
- 62 Reining 15-18 year olds
- 63 Reining 12-14 year olds

- 64 Reining 11 years and under
- 65 Ranch Horse Pattern 15-18 year olds
- 66 Ranch Horse Pattern 12-14 year olds
- 67 Ranch Horse Pattern 11-year old and under
- 68 Ranch Horse Rail 15-18 year olds
- 69 Ranch Horse Rail 12-14 year olds
- 70 Ranch Horse Rail 11-year old and under
- 71 Trail 15-18 year olds
- 72 Trail 12-14 year olds
- 73 Trail 9-11 year olds
- 74 Trail 7-8 year olds

Riding award sponsors:

**Jenkins Cattle Company; Jordan & Amy Jenkins; Floyd & Tammy Thomas; Cooper Quarter Horses / Larry & Janet Cannon; Eagle Creek Saddle Club; In Memory of Delmar & Marjorie Miller / Gail & Diana Windle; Flint Hills Battery, Inc.; In Memory of P. Kay Duncan / Don Duncan; In Memory of Don Coldsmith / Edna Coldsmith; Emporia Veterinary Hospital; Rawhide Wranglers; Jake, Megan, Colt and Cooper Miller; Dale & Norma Hodges; East Emporia Veterinary Clinic; Osborn Quarter Horses / Russ & Debbie Osborn; Cordon Olson; Hannah Wamser-Gerberding**



### Dept. YI – Poultry

**Coordinator:** Emma Miller

**Jr. Superintendents:** County Cackler Members

**Judging:** Sunday, August 6 – 9:00 a.m.

1. 4-Hers may show six exhibits per class, unless otherwise indicated. Members may show no more than 12 total exhibits. Meat Pens — Limited to chickens purchased through Poultry Club group order. Chicks will be wing banded and numbers recorded for verification at the show. Meat birds must weigh a minimum of 4 lb. each when official weights are taken at the show to be eligible to sell in the 4-H Premium Auction. Limited to one (1) pen per exhibitor.
2. On entry tag, members must identify Breed, Class and Band Number. Meat Pen birds do not need to be banded.
3. Entries must be in place by Thursday, August 3 at 3:00 p.m.
4. Judging of Classes 10-24, 40-56 will be done on basis of exhibition qualities as described in “The American Standard of Perfection.” Classes 30-33 will be judged on basis of production qualities only.
5. **All members must be present to show poultry when it is judged. 4-Her must show their meat pen, or they will not be eligible for the 4-H Premium Sale.**
6. **All members are responsible for the care of their birds while at the fair. If 4-Hers do not care for own birds, they will not be eligible for the 4-H Premium Sale.**
7. All families need to bring and use their feed, feeders, waterers, dustpan and whisk broom
8. All birds must have numbered leg bands, except for Meat Pen birds.
9. All birds must have negative Pullorum test papers. Pullorum test papers must be submitted with pre-entry form.

#### CLASS A

##### SHOWMANSHIP

1. Senior ages 14 – 19 years – **Harrouff Equipment / Mark & Janet Harrouff**
2. Junior ages 7-13 years – **George & Jaylene Arnett**

#### CLASS B

##### STANDARD BREED – Large Fowl – One bird per pen

- 10 American Class – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lanonas, New Hampshires, Hollands, Delawares.
- 11 Asiatic Class – Brahmas, Cochins, Langshans.
- 12 English Class – Dorkings, Redcaps, Cornish, Orpingtons, Susse, Australorps.
- 13 Mediterranean Class – Leghorns, Minorcas, Spanish, Andalusions, Anconas, Sicilian, Buttercups, Catalanas.
- 14 Continental Class – Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevcoeurs, LaFleche.
- 15 All Other Standard Breeds Class – Modern Games, Old English Games, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayyas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.

#### CLASS C

##### STANARD BREED – Bantam – One bird per pen

- 20 Game Bantam Class – Modern, Old English

- 21 Single Comb Clean Legged Class – Anconas, Andalusians, Australorps, Catalanas, Campine, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex.
- 22 Rose Comb Clean Legged Class – Anconas, Belgian Bearded d’Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Seabrights, Wyandottes.
- 23 All Other Combs Clean Legged Class – Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian, Buttercups, Sumatras, Yokohamas.
- 24 Feathered Legged Class – Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans.

**CLASS D**

**PRODUCTION** – Pen of three birds

- 30 Pullets – standard breed, crossbred, or strain-cross – under one year.
- 31 Hens – standard breed, crossbred, or strain-cross – over one year.
- 32 Dual purpose pullets such as Rhode Island Reds, New Hampshire or Plymouth Rocks – under one year.
- 33 Dual purpose Hens such as Rhode Island Reds, New Hampshire or Plymouth Rocks – over one year.

**CLASS E**

**MEAT TYPE CHICKENS** – Limited to one (1) pen per exhibitor.

- 40 Pen of three birds.

**CLASS F – WATERFOWL**

**DUCKS** – One bird per pen

- 50 Heavy Weight – Pekin, Aylesburg, Rouen, Muscovy
- 51 Medium Weight – Cayuga, Crested, Swedish, Buff
- 52 Light Weight – Runner, Campbell, Magpie
- 53 Bantam – Call, East Indie, Mallard

**GEESE** – One bird per pen

- 54 Heavy Weight – Toulouse, Embden, African
- 55 Medium Weight – Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian
- 56 Light Weight – Chinese, Tufted Roman, Canada, Egyptian

**CLASS G**

**OTHER** – \*If Game Breeders Permit Required Copy Must Accompany Entry.

- 70 Turkeys – Bronze Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville small white, Royal Palm, Wild\*
- 72 Guineas – White, Pearl, Grey, Lavender, Blue, Buff Dundotte, Royal Purple, Chocolate, Vulturine\*
- 73 Game Birds – Quail\*, Pheasant\*, Chukar\*, Partridges\*

**CLASS H**

**PIGEONS/DOVES** – All entries must be single birds and shown with numbered bands. Judging done on basis of Standards of National Pigeon Associations. See GENERAL RULES.

- 80 Old Cock
- 81 Old Hen
- 82 Young Cock
- 83 Young Hen

Poultry Meat Pens will sell on Monday, August 8 during the 4-H Premium Sale. All birds sold at the premium sale will be processed at a USDA processing plant with processing paid by the exhibitor and must be promptly delivered to buyer.

Champion Poultry – **Hartford State Bank/Pat Weiderholt**

Reserve Champion Poultry – **Gerald & Bev Laws**

Champion Meat Pen – **John & Shelia Price**

Reserve Champion Meat Pen – **A.M. Cohron**

**Dept. YJ – Rabbit**

**Coordinators:** John McElfresh and Melissa Laws

**Jr. Superintendents:** Hop to it Rabbit Club members

**Judging: Friday, August 4 – 8:30 a.m.**



1. All Rabbits must be owned by May 1, 2023.
2. No more than two entries per class, per variety, per breed. Each exhibitor is limited to 18 entries.
3. Each rabbit is to be legibly and permanently tattooed in left ear.
4. **All members must be present to show rabbits when judged. 4-Her must show their meat pen, or they will not be eligible for the 4-H**

**Premium Sale. Entries must be in place by Thursday, August 3 at 3:00 p.m.**

5. Cages should be cleaned each morning and evening of the Fair.
6. Classes are created in accordance with the ARBA standard of perfection.
7. Only purebred rabbits will be eligible for Division Champions. Guidelines for purebred breeds of rabbits will be those recognized by the ARBA in their Standard of Perfection. Crossbred or mixed breed rabbits will not be eligible for Class or Division Champions. Pre-juniors will be judged as a class but will not be eligible for the Division Champion.
8. Breeds not recognized by ARBA will be shown after recognized breeds and before judging for Grand Champion. They will compete only against themselves and not be eligible for Division or Grand Champion. Non-recognized varieties will be judged at the conclusion of their respective breed and may not compete for any breed awards. The exhibitor must furnish a copy of the working standard for that breed or variety at the time of judging.

**CLASS A**

**SHOWMANSHIP**

- 1 Senior ages 14-19 years
- 2 Intermediate ages 11-13 years
- 3 Junior ages 7-10 years

Showmanship Sponsors:

**The Kloppenberg Family; Brian & Loraine Zweimiller;  
Gerald & Bev Laws; Hop to It Rabbit Club**

**RABBIT SHOW CLASSES**

**CLASS B – Pre-Junior Doe – Under three months of age**

Limited to listed breeds, select lot number.

- |                       |                   |
|-----------------------|-------------------|
| 9 Beveren             | 17 Cinnamon       |
| 11 Californian        | 18 Crème D'Argent |
| 12 Champagne D'Argent | 27 Hotot          |
| 13 Checkered Giant    | 37 New Zealand    |
| 15 Giant Chinchilla   | 38 Palomino       |

**CLASS C – Junior Doe – Under six months of age**

Open to all breeds, select lot number from breed chart.

**CLASS D – Intermediate (6 – 8) Doe – Six and seven months old**

Limited to listed breeds, select lot number.

- |                        |                   |
|------------------------|-------------------|
| 1 American             | 18 Crème D'Argent |
| 6 Giant Angora         | 22 Flemish Giant  |
| 9 Beveren              | 27 Hotot          |
| 11 Californian         | 30 English Lop    |
| 12 Champagne D'Argent  | 31 French Lop     |
| 13 Checkered Giant     | 37 New Zealand    |
| 14 American Chinchilla | 38 Palomino       |
| 15 Giant Chinchilla    | 42 Satin          |
| 17 Cinnamon            | 44 Silver Fox     |
| 49 Argente Brun        |                   |

**CLASS E – Senior Doe – Eight months of age and over for breeds in Class D.**

Six months and over for all other breeds. Select lot number accordingly.

**CLASS F – Pre-Junior Buck – Under three months of age (same breeds as Class B, select lot number accordingly).**

**CLASS G – Junior Buck – Under six months of age**

Select Lot number from breed list

**CLASS H – Intermediate (6 – 8) Buck – Six and seven months old (same breeds as Class D, select lot number accordingly).**

**CLASS I – Senior Buck – Eight months of age and over breeds in Class D. Six months and over for all other breeds. Select lot number accordingly**

**CLASS J – Meat Pen – Shall consist of three rabbits, all of the same breed and variety. Broken group meat pens must also be of the same variety. A meat pen does not necessarily have to come from the same litter. **Age limit 10 weeks.** Minimum weight 3 ½ pounds each. Maximum weight 5 ½ pounds each. All rabbits must be weighed in the presence of the judge.**

There will be a sale of the meat pens on Monday, August 8 during the 4-H Premium Sale. Meat Pen rabbits must have weighed 3 ½ lbs. to 5 ½ lbs. each on show day to be eligible to be sold at the sale. All meat pens sold through the premium sale will be harvested and returned to the buyer or donated.

**BREED LOT NUMBERS**

- |                      |                   |                     |
|----------------------|-------------------|---------------------|
| 1 American           | 17 Cinnamon       | 33 Lop, Mini        |
| 2 American Fuzzy Lop | 18 Crème D'Argent | 34 Mini Rex         |
| 3 American Sable     | 19 Dutch          | 35 Mini Satin       |
| 4 Angora, English    | 20 Dwarf Hotot    | 36 Netherland Dwarf |
| 5 Angora, French     | 21 English Spot   | 37 New Zealand      |

6 Angora, Giant	22 Flemish Giant	38 Palomino
7 Angora, Satin	23 Florida White	39 Polish
8 Belgian Hare	24 Harlequin	40 Rex
9 Beveren	25 Havana	41 Rhineland
10 Britannianna Petite	26 Himalayan	42 Satin
11 Californian	27 Hotot	43 Silver
12 Champagne D'Argent	28 Jersey Woolly	44 Silver Fox
13 Checkered Giant	29 Lilac	45 Silver Marten
14 Chinchilla American	30 Lop, English	46 Tan
15 Chinchilla Giant	31 Lop, French	47 Thrianta
16 Chinchilla Standard	32 Lop, Holland	48 Lionhead
		49 Argente Brun
		50 Dwarf Papillon
		51 Other Breeds

CLASS K

**FUR CLASSES**

All fur entries must be made with rabbits that are entered in Rabbit Show Classes B through I.

50 Normal white fur	54 Normal colored fur
51 White Satin fur	55 Colored Satin fur
52 White Rex fur	56 Colored Rex fur
53 White Wool	57 Colored Wool

Breed Awards – **Hop to It Rabbit Club**

Champion Meat Pen – **Fry Equipment Company/Russ & Teresa Conrade**

Reserve Champion Meat Pen – **Fry Equipment Company/Russ & Teresa Conrade**

Grand Champion Rabbit – **Gerald & Bev Laws**

Reserve Grand Champion Rabbit – **Fry Equipment Company/Russ & Teresa Conrade**

**Dept. YK – Rodeo**

**Rodeo Coordinator:** Jordan Jenkins

**Rodeo Secretary:** Carmen Wilson and Lisa Stueve

**Wednesday, August 9 - Grand Entry – 6:00 p.m.**

Rodeo is limited to Lyon County 4-Hers only



1. 4-Hers must pre-enter at the Extension Office by July 1, 2023.
2. All participants must wear their contestant's number to enter the arena. Contestants must check in with Rodeo Secretary upon arrival.
3. A 2023 Horse ID will be required of each horse participating in the Rodeo. Horse ID's will be checked prior to the start of the Rodeo. **Any horse that doesn't have an ID will not be allowed to participate.**
4. No contestant will be awarded a prize until official entry blank has been approved and double-checked.
5. Good conduct and sportsmanship will be expected of all contestants, parents/guardians, and spectators. Failure to comply with the Rules and Regulations will be cause for immediate disqualification.
6. **Drress Code:** Long sleeve shirt, long pants, boots, western hat (optional) – no caps.
7. All horseback participants should participate in the grand entrance.

**DRESS CODE WILL BE STRICTLY ENFORCED**

1st, 2nd, 3rd and 4th place prizes will be awarded.

CLASS A

- 1 Chute Doggin, 14-19 years
- 2 Chute Doggin, 10-13 years
- 3 Steer Riding, 7-9 years
- 4 Steer Riding, 10-13 years
- 5 Steer Riding, 14-19 years
- 6 Team Roping, Open
- 7 Barrel Racing, 7-9 years
- 8 Barrel Racing, 10-13 years
- 9 Barrel Racing, 14-19 years
- 10 Junior Breakaway Roping, 9 and under
- 11 Intermediate Breakaway Roping, 10-13 years
- 12 Senior Breakaway Roping, 14-19 years
- 13 Goat Flanking, 7-9-year girls
- 14 Goat Flanking 7-9-year boys
- 15 Goat Tying, 10-13-year girls
- 16 Goat Tying, 10-13-year boys
- 17 Goat Tying, 14-19-year girls
- 18 Goat Tying, 14-19-year boys
- 19 Ribbon Roping, Open
- 20 Pole Bending, 7-9 years
- 21 Pole Bending, 10-13 years
- 22 Pole Bending, 14-19 years







## DEPARTMENT YM – Sheep

**Coordinators:** Bill Ballinger, Roy Van Sickle

**Judging:** Saturday, August 5 – 8:30 a.m.

1. See GENERAL RULES, LIVESTOCK SANITARY REQUIREMENTS, and 4-H PREMIUM SALE
2. There is no vet check prior to entry on the fairgrounds. A health inspection will take place at the scales as animals are checked in or weighed. All sheep are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. **ALL DECISIONS MADE BY THE EXHIBITION STAFF AND OR THEIR REPRESENTATIVES WILL BE FINAL.**
3. Health requirements are to coincide with those at the given show and the federal scrapie guidelines as required by the Kansas Animal Health Department.
4. All market lambs should have an even wool length covering above the hock and knee (head and legs excluded). Wool length should not exceed .2 inch.
5. Market lambs under 100 lbs. cannot be sold in the 4-H Premium Sale but can be shown.
6. Show weight will be sale weight. Must weigh at least 100 lbs. to be considered for breed champion. **ALL MARKET LAMBS UNDER 100 LB. SALE WEIGHT ARE THE RESPONSIBILITY OF THE EXHIBITOR. NO GUARANTEED BUYER FOR LAMBS UNDER THE SALE WEIGHT.**
7. At the judgment of the superintendents, the market classes may be divided into two or more weight divisions, if competition merits this action. Any breed having more than three head entered will form a class of their own.
8. 4-Hers may show two market lambs, but only one lamb may be sold in the 4-H Premium Sale. Fair weigh-in will be Thursday, August 4 from 5:00-5:30 p.m.
9. Only wether or ewe lambs can be shown as a market lamb. Ram lambs and cryptochids will not be allowed to show as a market lamb.
10. No more than two head per class with a limit of five head per exhibitor.

### CLASS A

#### SHOWMANSHIP

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship –

**In Memory of Carl Wingert / Naomi Wingert  
Gary Fuller Memorial (Belt Buckle)**

Level IV Reserve Champion Showmanship – **Beulah Spillman Family  
Gary Fuller Memorial (Belt Buckle)**

Level III Champion Showmanship –

**Quin, Kelsey, Qoy, Qrew & Qy Vinze**

Level III Reserve Champion Showmanship –

**Joel, Anna, Sydney, Sawyer & Samuel Hanson**

Level II Champion Showmanship – **Roy & Debbie Van Sickle**

Level II Reserve Champion Showmanship –

**Les & Betty Anderson**

Level I Champion Showmanship – **Larry & Sandy Browning**

Level I Reserve Champion Showmanship –

**Aaron, Ashley, Braxton, Jaxon & Lexi Conrade**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 7, 2023, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED WILLING TO COMPETE.

### BREEDING CLASSES

#### CLASS B

**PUREBRED (must have registration papers on file in Extension Office by May 1)**

- 10 Purebred Ewe (all ages)

Champion Purebred Ewe – **In Memory of Carl Wingert /  
Tony & Denise Hanson**

#### CLASS C

#### COMMERCIAL

- 20 Commercial Ewe (all ages)

Champion Commercial Ewe – **Mike & Cindy Kraft & Family**

Supreme Champion Ewe – **Kent & Jenny Grieder**

Reserve Champion Supreme Ewe – **Alex & Leah Miller Family**

CLASS D

**MARKET LAMB CLASSES**

80 Market Lambs

Grand Champion Market Lamb – **Silver Smith Genetics/Joe & Penny Smith (Belt Buckle); A.M. Cohron**

Reserve Grand Champion Market Lamb – **Jason & Dawn Young (Belt Buckle); A.M. Cohron**

**Lyon County Born & Bred Class** – No pre-entry. Must have been raised by a Lyon County producer and born in Lyon County and shown in the Market Lamb Show – **Silver Smith Genetics**



**Dept. YO - Swine**

**Coordinators:** Shaun Pedersen, Ken Duft, Brian Creager, Larry Rust, Logan Fuller, Lane Fuller, Tyler Pedersen and Josh Duft

**Judging: Sunday, August 6 – 8:30 a.m.**

1. Market hogs may be gilts or barrows, if carried as a market project.
2. Animals will be weighed at entry time. Market hogs must weigh a minimum of 230 lbs. to be sold through 4-H Premium Sale. A 5 lb. variance will be granted to pigs weighing under 230 lbs. Pigs under 230 lbs. and over 280 lbs. may be subject to packer buyer dock.
3. The show weight will be the sale weight.
4. Five or more of a breed will constitute a class.
5. The Prospect Market Hog class is only for animals nominated for Kansas State Fair or Kansas Junior Livestock Show through the Lyon County Extension Office.
6. Any market pigs not making sale weight will be shown in a lightweight market class regardless of breed and not eligible for champion.

CLASS A

**SHOWMANSHIP**

- 1 Level IV, 15-19 years
- 2 Level III, 12-14 years
- 3 Level II, 9-11 years
- 4 Level I, 7-8 years

Level IV Champion Showmanship – **Les & Betty Anderson; Gary Fuller Memorial (Belt Buckle)**

Level IV Reserve Champion Showmanship – **Kelly & Kiley DeDonder Family;**

**Gary Fuller Memorial (Belt Buckle)**

Level III Champion Showmanship – **Lane & Logan Fuller**

Level III Reserve Champion Showmanship – **Bret Meyer Family**

Level II Champion Showmanship – **DeDonder Farms**

Level II Reserve Champion Showmanship – **Childears Farms**

Level I Champion Showmanship – **Harry & Joan Fowler**

Level I Reserve Champion Showmanship – **Justin, Kelsey & Bodie Keith**

LEVELS III & IV CHAMPION AND RESERVE CHAMPION SHOWMANSHIP ARE ELIGIBLE TO COMPETE IN THE ROUND ROBIN ON MONDAY, AUGUST 7, 2023, IF TWO EXHIBITORS IN A SINGLE LEVEL ARE QUALIFIED AND WILLING TO COMPETE.

CLASS B

**MARKET CLASSES**

- 10 Duroc
- 11 Hampshire
- 12 Yorkshire
- 13 Spot
- 14 Berkshire
- 15 Crossbred
- 16 All Other Breeds
- 17 Prospect Market Hog (all breeds)

Breed Champion and Reserve Champion Award Sponsors –

**Larry & Janet Cannon; Danny & Sheila Broyles;**

**In Memory of Duane Watts / Ellen Watts;**

**Dale & Norma Hodges;**

**Keith & Denise Foster; Gene’s Corner Storage;**

**Charles & Amanda Steffes; Shaun & Amy Pedersen Family;**

**Express Tire & Auto; Ken & Josh Duft**

Grand Champion Market Hog – **Lacie Hamlin Family (Belt Buckle); Kelly & Kiley DeDonder Family**

Grand Champion Market Hog – **Traveling Trophy –**

**In Memory of Karl Otto**

Reserve Grand Champion Market Hog –

**Viola Fritts (Belt Buckle); Jim & Shirley Richardson**

**Lyon County Born & Bred Class** – No pre-entry. Must have been raised by a Lyon County producer and born in Lyon County and shown in the Market Hog Show – **Moore Family Show Pigs**

**CLASS C**

**BREEDING GILT**

Rules: Two gilts per exhibitor, if space allows. All gilts will show in the same class broken by weight if necessary. A gilt shown in the market division cannot be shown as a breeding gilt.

20 All Breeds

Champion Breeding Gilt – **Brian & Jill Creager**  
Reserve Champion Breeding Gilt – **Coca-Cola Bottling of Emporia**

**OPEN CLASS**

**General Superintendents:**  
Sandy Hines & Arlene Roberts

Entries will be accepted at the Anderson Building between 7:30 a.m. and 9:30 a.m. on Thursday, August 3, 2023. **The Anderson Building will close at 10:00 a.m. for the judging of exhibits.**

Exhibitors are limited to one entry per Product ID Number. Each entry must use the Social Security number corresponding with the name on the entry card or **NO** payment will be made. All entries shall be the work of the exhibitor, entered by the exhibitor, a product of the current year and never before entered in Lyon County Fair. All exhibitors must be residents of Lyon County or members of a Lyon County Unit or Guild.

**No entries will be accepted or returned by mail. Once entered, no exhibit shall be removed from the Anderson Building until 12:00 p.m.-1:30 p.m. Tuesday, August 8. Prize money must be forfeited if exhibits are taken early or not picked up during the release time. The Fair Board is not responsible for damage or theft of exhibits. All items not picked up by Sept. 1 will be discarded.**

The decisions of all judges are final. The Fair Board will provide cash awards of \$3.00 for 1st; \$1.50 for 2nd; and \$1.25 for 3rd in each class in the Open Class Department. Additional sweepstakes and special awards are listed for each department.

**Exhibits will be released from the Anderson Building Tuesday, August 8, 12:00-1:30 p.m. Premium checks and sweepstakes awards must also be claimed at this time. Premium checks and sweepstake awards will NOT be mailed. Any Open Class premium checks or merchant prizes not picked up during the release time will be forfeited. All awards must be cashed or redeemed at the designated business within 30 days of the Fair. The Fair Board is not responsible for items and awards not claimed.**

**EXHIBITOR OF THE YEAR  
YOUTH & ADULT**

Total points will be added on all open class entries in the Anderson Building. This contest in no way affects payment of individual's prize money. You must enter in 2 or more open class departments that are exhibited in the Anderson Building, which have been judged on Thursday, August 4. Please mark youth entries by marking exhibitor's card youth at top of card. Winners cannot win in consecutive years.

Points of Exhibitor of the Year will be accumulated as follows:

- Six points for each Sweepstakes
- Four points for each blue ribbon
- Three points for each red ribbon
- Two points for each white ribbon

When receiving a sweepstakes ribbon, no points will be given for the blue ribbon. A plaque will be hanging in the Extension Office and the winner's name will go on it each year.

**YOUTH DIVISION (18 & UNDER)**

\$25.00 Cash – **In Memory of Gayle Milroy/  
90's Addition Community Unit**  
\$20.00 Gift Certificate – **Plum Bazaar**  
\$10.00 Cash – **Hair Krafters**

**ADULT DIVISION (19 & over)**

\$50.00 gift – **TBA**  
\$10.00 Cash – **Wil Fab Inc.**  
\$10.00 Gift Card – **Walmart**

**DEPARTMENT ZA – Baking**

**Superintendent:** Sharon Bechtel and Denise Wolford

Each exhibit shall be made by the exhibitor. A recipe is required to be with the entry and displayed on a disposable plate. No cream cheese frosting or fillings. **A recipe must be included with each entry or item will not be judged.**

Baking

**CLASS A – YEAST BREAD**

**Product ID Number**

- 1 Loaf
- 2 Specialty Loaf
- 3 Rolls (3)
- 4 Tea Ring
- 5 Bread Shaping
- 6 French Bread
- 7 Miscellaneous (none of the above)
- 8 Bread Machine Loaf
- 9 Cinnamon Rolls (3)
- 10 Modified Recipe

Sweepstakes of \$10.00 gift certificate by **Walmart**

**CLASS B – QUICK BREADS**

**Product ID Number**

- 19 Banana
- 20 Squash
- 21 Pumpkin
- 22 Fruit
- 23 Coffee Cake
- 24 Muffins (3)
- 25 Biscuits/Scones (3)
- 27 Junior Class
- 28 Modified Recipes
- 29 Miscellaneous – (none of the above)

Sweepstakes of \$10.00 cash by **Prairie Hens Community Unit**

**CLASS C – PIES AND COBLER**

Pies must be displayed in a clear glass pie plate and you may not get your plate back.

**Product ID Number**

- 40 Fruit Pies
- 41 Cobbler – crust or batter

Sweepstakes of \$10.00 cash by **Shirley Thomas**

**CLASS D – CANDY AND DECORATED FOODS**

**Product ID Number**

- 50 Fudge (3)
- 51 Peanut Brittle (3)
- 52 Miscellaneous (none of the above) (3)
- 53 Decorated Food Item

Sweepstakes of \$10.00 in merchandise by  
**Euler State Farm Insurance/Pete & Leslee Euler**

**CLASS E – CAKES**

Entries must be whole cakes unless stated. No cake mixes allowed unless stated. Display on foiled cardboard and wrapped in clear plastic.

**Product ID Number**

- 60 Foam Cakes, unfrosted (Angel Food, Sponge)
- 61 Frosted Layer Cake, any flavor
- 62 Cupcakes, frosted (3)
- 63 Bundt Cake
- 64 Modified Recipe
- 65 Junior Division (18 & under) – may use a commercial mix

Sweepstakes of \$10.00 cash by **Eileen Thornton**

**CLASS F – DROP COOKIES – (three cookies on disposable plate)**

**Product ID Number**

- 66 Chocolate Chip
- 67 Oatmeal
- 68 Peanut Butter
- 69 Modified Recipes
- 70 Miscellaneous (not listed above)

Sweepstakes of \$10.00 cash by **Darlene Rees**

**CLASS G – COOKIES (three cookies on disposable plate)**

**Product ID Number**

- 77 Brownies
- 78 Bar Cookies, any flavor
- 79 Sugar Cookies
- 80 No Bake
- 81 Rolled Cookie
- 82 Modified Recipe
- 83 Miscellaneous (none of the above)

Sweepstakes of \$10.00 cash by **Rhonda Schmidt**

**CLASS H – COOKIES – JUNIOR DIVISION (18 & under) (three cookies on disposable plate)**

**Product ID Number**

- 91 Brownies
  - 92 Drop Cookies, any flavor
  - 93 Rolled Sugar Cookies
  - 94 Bar Cookies, any flavor
  - 95 No Bake
  - 96 Chocolate Chip
  - 97 Modified Recipe
  - 98 Miscellaneous (none of the above)
- Sweepstakes of \$10.00 cash by **Euler State Farm Insurance/  
Pete & Leslee Euler**

**CLASS J – SNACKS**

All ingredients must be fresh. A recipe, with the entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.

**Product ID Number**

- 1 Cereal Base
  - 2 Sweet & Salty
  - 3 Healthy –must have reduced sugar and fat
  - 4 Miscellaneous
- Sweepstakes of \$10.00 cash by **Euler State Farm Insurance/  
Pete & Leslee Euler**

**CLASS K – SNACKS– JUNIOR DIVISION (18 & under)**

All ingredients must be fresh. A recipe, with the entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.

**Product ID Number**

- 5 Cereal Base
  - 6 Sweet & Salty
  - 7 Healthy –must have reduced sugar and fat
  - 8 Miscellaneous
- Sweepstakes of \$10.00 cash by **Pep & Progress Community Unit**

**CLASS L – SNACKS – DISABILITIES**

All ingredients must be fresh. A recipe, with entrant’s name and address, must accompany entry and may be published. Place in a pint jar with lid.

**Product ID Number**

- 9 Cereal Base
  - 10 Sweet & Salty
  - 11 Miscellaneous
- Sweepstakes of \$5.00 cash by **Smith Agency**

**DEPARTMENT ZB – Food Preservation**

**Superintendent:** Ellen Watts

**A recipe must be included with each entry.**

Food Preserv.

**CLASS A – DEHYDRATION – Exhibits to be in a clear plastic bag.**

Recipes are required.

**Product ID Number**

- 1 One meal of four-five dried foods, about 1/2 - 3/4 cup each, include menus
  - 2 A fruit leather, three rolled pieces, 4-6” long
  - 3 A dried fruit, 1/2 - 3/4 cup
  - 4 A dried vegetable, 1/2 - 3/4 cup
  - 5 A dried herb, 1/3 - 1/2 cup, or three or four pieces
  - 6 Three pieces of jerky
- All meat jerky must be cooked at 160° F before or after drying. Jerky not heated to 160° F will not be judged. Dried products must include the recipe and preparation steps.

Sweepstakes of \$10.00 cash by **Hartford State Bank**

**GENERAL CANNING RULES**

To promote the safety and quality of home canned products, all exhibits must meet the following criteria: All products must be processed after August 15, 2021, using the appropriate safe method of water bath or pressure canning, packed in standard canning jars with rust-free, two-piece lids and meet USDA headspace recommendations. Lyon County’s elevation is 1,150 ft. above sea level. Please follow the guidelines below for jar size and headspace. Elevation must be taken into account during processing time and must be noted in the recipe. Recipes used must be from certified food safety sources and cited. Jars other than standard canning jars and products that were not heat processed will not be accepted.

**CLASS B – FRUIT (pints or quarts, ½” headspace)**

Recipes are required.

**Product ID Number**

- 20 Apples

- 21 Applesauce
- 22 Berries
- 23 Cherries
- 24 Peaches
- 25 Pears
- 26 Tomatoes
- 27 Juices (Fruit, Vegetable)
- 28 Miscellaneous (none of the above)
- 29 Junior Division – 18 & under

Sweepstakes of \$10.00 cash by  
**Travis & Jeniffer Carmichael**

**CLASS C – VEGETABLES** (pints or quarts, 1” headspace) **PRESSURE PROCESSING REQUIRED.** Recipes are required.

**Product ID Number**

- 32 Asparagus
- 33 Beans, Yellow
- 34 Beans, Green
- 35 Corn
- 36 Carrots
- 37 Beets
- 38 Potatoes
- 39 Miscellaneous (none of the above)
- 40. Junior Division – 18 & under

Sweepstakes of \$10.00 cash by **ESB Financial**

**CLASS D – RELISHES & PICKLES** (pints or quarts, ½” headspace)  
**WATER BATH PROCESSING REQUIRED:** Processing is necessary for all pickled products to destroy microorganisms and enzymes that could cause spoilage or affect the quality of the product. Recipes are required.

**Product ID Number**

- 50 Picalili
- 51 Taco Sauce
- 52 Chili Sauce
- 53 Picante Sauce (Salsa)
- 54 Pepper Relish
- 55 Corn Salad
- 56 Beets
- 57 Cucumber, sweet
- 58 Cucumber, dill
- 59 Cucumber, bread & butter
- 60 Watermelon or Cantaloupe
- 61 Green Tomato
- 62 Sweet Pickle Relish
- 63 Sauerkraut
- 64 Pickled Peppers
- 65 Miscellaneous (none of the above)
- 66 Junior Division – 18 & under

Sweepstakes of \$10.00 cash by **Euler State Farm Insurance/  
Pete & Leslee Euler**

Overall Youth Sweepstakes Award (18 & under) Food Preservation Classes  
B-D \$10.00 cash by **Euler State Farm Insurance/  
Pete & Leslee Euler**

**CLASS E – JELLY** (½ pints or pints, ¼” headspace)  
No Artificial Coloring

**Product ID Number**

- 70 Apple
- 71 Plum
- 72 Grape
- 73 Berry
- 74 Cherry
- 75 No sugar jam or jelly
- 76 Miscellaneous (none of the above)
- 77 Junior Division – 18 & under

Sweepstakes of \$10.00 cash by **Haag Pharmacy**

**CLASS F – JAMS/PRESERVES** – Jams: Thick, sweet spreads made by cooking crushed or chopped fruits with sugar. Jams tend to hold their shape but are generally less firm than jelly. Preserves: Small, whole fruit or uniform-size pieces in a clear, slightly gelled syrup. The fruit should be tender and plump (½ pints or pints, ¼” headspace). Recipes are required.

**Product ID Number**

- 100 Peach
- 101 Plum
- 102 Strawberry
- 103 Berry
- 104 Cherry
- 105 Apricot
- 106 Marmalade

- 107 Mixed Fruit
- 108 Miscellaneous Jam (none of the above)
- 109 Junior Division – 18 & under  
Sweepstakes of a \$10.00 gift certificate by **County Mart**

**CLASS G – BUTTERS** – Sweet spreads made by cooking fruit pulp with sugar to a thick consistency (½ pints or pints, ¼” headspace). Recipes are required.

**Product ID Number**

- 110 Apple
- 111 Pear
- 112 Fruit Butter, any variety
- 113 Mixed Fruit Butter
- 114 Junior Division – 18 & under  
Sweepstakes of \$10.00 cash by **Tyson & Emily Prouse**

Overall Youth Sweepstakes Award (18 & under) Food Preservation  
Classes E – G \$10.00 cash by **Lyon County Community Units,  
President’s Council**

**DEPARTMENT ZC – Clothing**

**Superintendent:** Emily Say

All work must be made by the exhibitor and never before entered in the Fair.

Clothing

**CLASS A – CONSTRUCTED GARMENT**

**Product ID Number**

- 1 Dress
- 2 Tailored Garment
- 3 Wool Garment
- 4 Shirt
- 5 Blouse
- 6 Pants, any style
- 7 Sleeping Garment
- 8 Garment with Patchwork or Quilted
- 9 Apron
- 10 Vest
- 11 Constructed Garment with design for adult or child
- 12 Jacket
- 13 Original design on a constructed or purchased product
- 14 Other

Sweepstakes of \$10.00 cash by **Hair Krafters**

**CLASS B – INFANT/CHILDREN’S WEAR**

**Product ID Number**

- 40 Infant/Child’s Dress
- 41 Infant/Child’s Garment
- 42 Sleeping Garment for an Infant/Child
- 43 Bibs
- 44 Miscellaneous

Sweepstakes of \$10.00 cash by **Phyllis Krueger**

**CLASS C – OTHER PROJECTS**

**Product ID Number**

- 50 Wearable Art
- 51 Home Accessories
- 52 Purses & Totes
- 53 Recycled Project
- 54 Pillowcases

Sweepstakes of \$10.00 cash by **SheraLyn Schwindt**

**CLASS D – JUNIOR DIVISION (18 & under)**

**Product ID Number**

- 55 Sleepwear
- 56 Constructed Garment
- 57 Accessories
- 58 Purse/totes
- 59 Wearable art (glued, painted etc.)
- 60 Pillow or Pillowcase
- 61 Other

Sweepstakes of \$10.00 cash by **SheraLyn Schwindt**

**DEPARTMENT ZE – Crochet**

**Superintendent:** Pep & Progress Community Unit  
All work must be made by exhibitor and never before entered in the Fair.

## CLASS A –

**Product ID Number**

- 1 Tablecloth or Bedspread
- 2 Afghan
- 3 Stole, Poncho, Shawl or Cape
- 4 Vests
- 5 Sweater
- 6 Potholders or Trivet
- 7 Doilies
- 8 Other Household Articles
- 9 Broomstick Lace
- 10 Scarves & Belts
- 11 Purse, Bags or Totes
- 12 Hat
- 13 Felted Article
- 14 Pillows
- 15 Dolls
- 16 Miscellaneous (none of the above)
- 17 Junior Division (18 & under) Article or Garment

Sweepstakes \$10 cash by **Tyson & Emily Prouse**

## CLASS B – INFANT/CHILDREN'S

The infants/children's division will exhibit articles made for children age 3 years and under. All work must be made by exhibitor and never before entered in the Fair.

**Product ID Number**

- 1 Infant Booties, Crochet
- 2 Infant Head Covering, Crochet
- 3 Infant Blanket, Crochet or Hairpin
- 4 Toys
- 5 Miscellaneous

Sweepstakes of \$10.00 gift certificate by **Second Love Gifts**

**DEPARTMENT ZF – Knitting**

**Superintendent:** Melinda Chiroy  
All work must be made by exhibitor and never before entered in the Fair.

## CLASS A –

**Product ID Number**

- 1 Sweater
- 2 Coat, Dress, Skirt
- 3 Poncho, Stole, Cape, Shawl
- 4 Vest
- 5 Child's Garment (not sweater or vest)
- 6 Hats
- 7 Wearable Accessory
- 8 Afghan, Bedspread, Tablecloth
- 9 Toys
- 10 Scarves
- 11 Socks
- 12 Household Accessory
- 13 Doll, Doll Clothes and Accessory
- 14 Purses, Bags or Totes
- 15 Felted Article
- 16 Miscellaneous (none of the above)
- 17 Machine Knitted Article
- 18 Junior Division (18 & under) – Article or Garment

## CLASS B – INFANT/CHILDREN'S

The infants/children's division will exhibit articles made for children age 3 years and under. All work must be made by the exhibitor and never before entered in the Fair.

**Product ID Number**

- 1 Infant Booties, Knitted
- 2 Infant Head Covering, Knitted
- 3 Infant Blanket, Knitted
- 4 Infant Sweater
- 5 Toys
- 6 Miscellaneous



Sweepstakes \$10 cash by **Tyson & Emily Prouse**  
Special Award – (other than Sweepstakes) Most Creative Use of Color and  
Design – **Second Love Gifts**

Youth Sweepstakes of \$10 cash by **Lyon County Community Units**  
**President's Council**

Needlework

### **DEPARTMENT ZG – Needlework**

**Superintendent:** Melissa McAllister

Work must be completed within the current year, and never before entered in  
the Lyon County Fair.

#### **CLASS A – TABLECLOTHS**

##### **Product ID Number**

- 1 Quilted Table Topper (not a runner)
- 2 Table runner
- 3 Quilted Tablecloth
- 4 Holiday Tablecloth
- 5 Miscellaneous

#### **CLASS B – PILLOWCASES (one case)**

##### **Product ID Number**

- 10 Embroidered
- 11 Trimmed in Crocheting, Tatting, Knitting
- 12 Quilted Pillow Cover
- 13 Miscellaneous Pillow Cover

#### **CLASS C – TOWELS**

##### **Product ID Number**

- 20 Embroidered
- 21 Appliqué
- 22 Trimmed in Crocheting
- 23 Tea Towel, Fancy
- 24 Miscellaneous Towels

#### **CLASS D – PILLOWS**

##### **Product ID Number**

- 30 Quilted
- 31 Embroidery
- 32 Miscellaneous

Class A-D Sweepstakes of \$10 cash by **Peggy Mast**

#### **CLASS E – MISCELLANEOUS ARTICLES**

(Wall Hangings need to be ready to be hung)

##### **Product ID Number**

- 50 Rugs
- 51 Counted Cross Stitch
- 52 Potholders
- 53 Dolls Dressed
- 54 Quilted Wall Hanging
- 55 Season Wall Hanging
- 56 Cross Stitch Wall Hanging
- 57 Machine Embroidery
- 58 Embroidered
- 59 Appliqué
- 60 Miscellaneous
- 61 Senior Division (75 & over) – Article or Garment
- 62 Junior Division (18 & under) – Article or Garment

Adult Sweepstakes of \$10.00 cash by **Phyllis Krueger**

Youth Sweepstakes of \$10.00 cash by

**Lyon County Community Units, President's Council**

Weaving

### **DEPARTMENT ZH – Weaving**

**Superintendent:** Donna Jeanneret and Katie Rhodes

#### **CLASS A – FABRIC, FIBERS & NATURALS**

##### **Product ID Number**

- 1 Accessories
- 2 Daywear
- 3 Outerwear
- 4 Household
- 5 Rugs
- 6 Handspun Skein Plant Fiber
- 7 Handspun Skein Animals Fiber
- 8 Handspun Article
- 9 Junior Article (18 & under)

- 10 Adult Miscellaneous (woven article)
- 11 Felted Article – Wearable
- 12 Felted Article – Other

Sweepstakes of \$20.00 cash by **Flint Hill Weavers & Spinners Guild**

**CLASS B –BASKETRY**

**Product ID Number**

- 20 Woven Baskets (Adults)
- 21 Woven Basket (junior 18 & under)
- 22 Original Design (none of the above)
- 23 Miscellaneous (none of the above)

Sweepstakes of \$10 cash by **Prairie Hens Community Unit**

Overall Youth Weaving Sweepstakes of \$10 cash by **Lyon County Community Units President’s Council**

Creative Crafts

**DEPARTMENT ZI – Creative Crafts**

**Superintendent:** Monica Scarberry and Brenda Gehring

Only one entry per class. Must have entry card attached to entry.

Work must be completed within the current year, and never before entered in the Lyon County Fair. Woodworking must be made by non-professional exhibitor.

**CLASS A – OTHER CRAFTS**

**Product ID Number**

- 30 Centerpieces
- 31 Wall Hangings
- 32 China Painting
- 33 Holiday
- 34 Folk Art Painting
- 35 Jewelry
- 36 Beadwork
- 37 Stained Glass
- 38 Scrapbook
- 39 Other
- 40 Original Ideas (none of the above)

Sweepstakes of \$20 gift certificate by **Plum Bazaar**

**CLASS B – WOODWORKING**

**Product ID Number**

- 45 Woodwork
- 46 Wood Carving

Sweepstakes of \$20 cash by **In Memory of Gayle Milroy / Larry Milroy Family**

**CLASS C – JUNIOR DIVISION (18 & under)**

**Product ID Number**

- 50 Stitchery, Fabrics & Fibers
- 51 Sketching, Drawing & Painting
- 52 Models and Kit Crafts
- 53 Leather Craft
- 54 Beadwork
- 55 Lego Display (no larger than 24” x 24”)
- 56 Scrapbook
- 57 Afterschool Projects
- 58 Miscellaneous

Sweepstakes of \$10 cash by

**Lyon County Community Units President’s Council**

**CLASS D – JUNIOR WOODWORKING (18 & UNDER)**

**Product ID Number**

- 60 Woodwork
- 61 Wood Carving

Sweepstakes of \$5.00 cash by – **Hair Krafters**

**CLASS E – DISABILITES**

**Product ID Number**

- 70 Stitchery, Fabrics & Fibers
- 71 Sketching/Drawing
- 72 Painting
- 73 Models and Kit Crafts
- 74 Beadwork
- 75 Miscellaneous

Sweepstakes award of \$5.00 cash to each Product ID Number by **Smith Agency**

**DEPARTMENT ZJ – Painting & Drawing****Superintendent:** Peggy Mast

Must be able to hang. No paint by number entries in this department.

**CLASS A – PAINTING & DRAWING** (one picture per Product ID)**Product ID Number**

- 1 Pastel
- 2 Watercolor
- 3 Acrylic
- 4 Oil
- 5 Oil Pastel
- 6 Pen & Ink
- 7 Pencil & Charcoal
- 8 Mixed Media
- 9 Miscellaneous (none of the above)

Sweepstakes of \$10 cash by **Travis & Jeniffer Carmichael****DEPARTMENT ZK – Quilts****Superintendents:** Emporia Regional Quilters Guild  
Flint Hills Regional Quilt Guild

All quilts must be the work of the exhibitor and never before entered in the Lyon County Fair. If work on a quilt was done by anyone other than exhibitor, it must be so stated. One entry per Product ID. **Quilts will not be accepted if they are soiled, smell of smoke or are covered with animal hair.** Entries must be current year's work (after Aug. 15, 2022), except for antique class.

**CLASS A – LARGE QUILTS** (60 in. x 72 in. or larger)**Product ID Number**

- 1 Appliqué
- 2 Pieced
- 3 Mixed Media
- 4 Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
- 5 Quilt by one person over 75
- 6 Other (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, and other)
- 7 Original design (no commercial patterns)

Sweepstakes of \$20 cash by **Flint Hills Regional Quilt Guild****CLASS B – SMALL QUILTS** (less than 60 in. x 72 in. or smaller)**Product ID Number**

- 10 Child's Quilts
- 11 Doll Quilt or Miniature (less than 24 inches on any side)
- 12 Pieced Wall Hanging
- 13 Original design
- 14 Appliqué Wall Hanging
- 15 Lap Quilt, hand or machine quilted
- 16 Mixed Media
- 17 Other

Sweepstakes of \$20 cash by **Flint Hills Regional Quilt Guild****CLASS C – JUNIOR DIVISION** (as of January 1 of calendar year)**Product ID Number**

- 20 8 and under
- 21 9-10 years old
- 22 11-13 years old
- 23 14-18 years old

The Eleanor Burenheide Award of \$20 cash sponsored  
by **Flint Hills Regional Quilt Guild****CLASS D – PROFESSIONAL DIVISION – LARGE QUILTS** (60 in. x 72 in. or larger)

A professional is considered to be someone who teaches quilting, makes a practice of selling their labor and/or completed works, or has won the Sweepstake at the Lyon County Fair in the Large Quilt Group in the last five years.

**Product ID Number**

- 30 Appliqué
- 31 Pieced
- 32 Mixed Media
- 33 Quilt made from an old top or old blocks reset in new fabric (must be assembled by exhibitor)
- 34 Quilt made by one person over 75

- 35 Other (yo-yo, preprinted cheaters cloth, tied, crazy quilt, quick stitch, and other)
- 36 Original design  
Sweepstakes of \$20 cash by **Emporia Regional Quilt Guild**

**CLASS E – PROFESSIONAL DIVISION – SMALL QUILTS** (less than 60 in. x 72 in. or smaller)

**Product ID Number**

- 40 Child’s Quilts
- 41 Doll Quilt or Miniature (less than 24 inches on any side)
- 42 Pieced Wall Hanging
- 43 Appliqué Wall Hanging
- 44 Foundation Pieced Wall Hanging
- 45 Mixed Media Wall Hanging
- 46 Lap Quilt, hand or machine quilted
- 47 Other  
Sweepstakes of \$20 cash by **Emporia Regional Quilt Guild**

**CLASS F– Other and Innovative (all quilters: non-professional and professional)**

**Product ID Number**

- 50 Antique or family heirloom
- 51 Wall hanging (by a group)
- 52 Wool appliqué
- 53 T-shirt quilt
- 54 Quilt made by a group  
(two or more people were instrumental in construct of top or is the owner)
- 55 Other (includes whole cloth, embroidered, etc.)  
Sweepstakes of \$20 cash by **Emporia Regional Quilt Guild**

Special award of \$20 to the Quilt displaying most original use of color and design given by

**Emporia Regional Quilt Guild**

Special award of \$20.00 to the Quilt displaying the “Best of Show” hand-quilting by

**Emporia Regional Quilt Guild**

Special award of a \$20.00 to the Quilt displaying the “Best of Non-Professional Machine Quilting” by  
**Flint Hills Regional Quilt Guild**



**Dept. ZL – Antiques**

**Superintendent:** Gayla Proehl

All entries must be over 75 years old and never before entered in the Lyon County Fair. No dealers or professionals are allowed to enter. Identify object on card entry.

**CLASS A**

**Product ID Number**

- 1 Clear Glass
- 2 Colored Glass
- 3 Cut Glass
- 4 Milk Glass
- 5 Other Glass
- 6 Clear Pressed Glass – Single Piece
- 7 China
- 8 Carnival Glass
- 9 Hand Painted Dishes
- 10 Coins and Paper Money
- 11 Metals
- 12 Pottery
- 13 Small Photo/Picture & Frame (under 8”)
- 14 Wooden Article (under 12”)
- 15 Tool (under 12”)
- 16 Primitive Kitchen Utensil – Single Piece
- 17 Clock
- 18 Doll
- 19 Bank
- 20 Wall Hanging
- 21 Cloth Item
- 22 Heirloom Jewelry
- 23 Book
- 24 Picture & Frame (with Hanger)
- 25 Garment
- 26 Toys (under 18”)
- 27 Paper documents

- 28 Miscellaneous glass/pottery/china collection of 4 pieces or more
- 29 Miscellaneous 6" or smaller
- 30 Miscellaneous Larger than 6"
  - Glass/Pottery/China Sweepstakes of \$10.00 cash
  - by **Tyson & Emily Prouse**
- Non-Glass/Pottery/China Division Top Sweepstakes of \$10.00 cash
- by **Eagle Creek Unit**

**DEPARTMENT ZM – Photography**  
**Superintendent: Emporia Camera Club**

Photos must be 8" x 10" or larger and mounted neatly on 16" x 20" mounting board (no poster board). Colored mounting board may be used to compliment photo. Photos must have been taken by the exhibitor and never before entered in the Fair. Exhibitors must be a resident of Lyon County or an approved member of the Emporia Camera Club. Only one entry per person, per category within each class, except junior photographers may enter 2 photos in each of the Junior Classes. No more than four (4) Class A (color) and four (4) Class B (Black & White) per exhibitor. Photos should not have titles.

**CLASS A – COLOR**

**Product ID Number**

- 1 People
- 2 Animals (Includes all animals, insects, birds, fish & reptiles)
- 3 Botanical (Includes flowers and all plants)
- 4 Scenic
- 5 Buildings
- 6 Manmade Objects (cars, machinery, etc.)
- 7 Other (Any picture that does not fit one of the above categories) May include special effects, computer enhanced, macro, abstract, action, etc.)

Sweepstakes of \$10 gift certificate each for color & black & white

**Graves Drug Store**

- 8 Junior Division (18 & under)
  - Youth Sweepstakes of \$10 cash by
  - Lyon County Community Units President's Council**

**CLASS B – BLACK & WHITE**

**Product ID Number**

- 1 People
- 2 Animals (Includes all animals, insects, birds, fish & reptiles)
- 3 Botanical (Includes flowers and all plants)
- 4 Scenic
- 5 Buildings
- 6 Manmade Objects (cars, machinery, etc.)
- 7 Other (Any picture that does not fit one of the above categories. May include special effects, computer enhanced, macro, abstract, action, etc.)

Sweepstakes of \$10 in Photography Film & Film Processing by

**Graves Drug Store**

- 8 Junior Division (18 & under)
  - Youth Sweepstakes of \$10 cash by
  - Lyon County Community Units President's Council**

**Dept. ZN – Flower Show**

**Coordinator: Joan Young**

**Superintendents: Lyon County Extension Master Gardeners**

Entries in classes A-E & G must be grown by exhibitor. Exhibitors furnish clear glass containers for cut flowers. Length of stem to conform to type of flower, with only its natural foliage attached to stem. Late entries or others that do not qualify will be exhibited but not judged. Judges will give preference to named varieties in close decisions. Class F & H: Artistic Design – Arrangement (design) must be work of exhibitor. Flowers may be purchased or be grown by the designer. Accessories permitted where stated. No artificial flowers.

**CLASS A – ANNUALS**

**Product ID Number**

- 1 Celosia (Coxcomb) crested, one flower head
- 2 Salvia, 3 stems
- 3 Marigold, small, five blooms, one variety
- 4 Marigold, large, over 2 1/2", three blooms, one variety
- 5 Petunia, three stems

- 6 Periwinkle (Vinca), three stems
- 7 Zinnia, small, five blooms
- 8 Zinnia, large, 3" and over, three blooms
- 9 Cosmos, three stems
- 10 Coleus
- 11 Sunflower, tame, one stem
- 12 Cleome (Spider flower), one stem
- 13 Dianthus, three stems
- 14 Any other annual not listed

Award of Merit – \$10.00 cash by  
**Don and Karen Scheer**

#### CLASS B – BIENNIALS & PERENNIALS

##### Product ID Number

- 16 Hosta, three cultivars, one leaf of each
- 17 Hibiscus, three blooms
- 18 Hemerocallis (Daylily), one specimen
- 19 Gaillardia, three stems
- 20 Phlox, one flower head
- 21 Hardy fern, one frond
- 22 Daisies, three blooms
- 23 Hydrangea, one bloom
- 24 Rudbeckia, three blooms
- 25 Coneflowers, three blooms
- 26 Any other not listed

Award of Merit – \$10.00 in merchandise by **Paula's Creations**

#### CLASS C – BULBS, CORMS

##### Product ID Number

- 28 Dahlia,
- 29 Hardy Amaryllis (Surprise Lily), one scape
- 30 Gladiolus, one spike
- 31 Canna, one bloom
- 32 Elephant Ears (one leaf)
- 33 Any other not listed

Award of Merit – \$10.00 gift card by **Walmart**

#### CLASS D – POTTED PLANTS

##### Product ID Number

- 35 Plant grown for foliage (1 plant)
- 36 Plant Grown for Flowers (1 plant)
- 37 African Violets, in bloom
- 38 Fern
- 39 Dish Gardens, (using cactus and succulents)
- 40 Philodendron
- 41 Hanging Basket
- 42 Three or more plants in one container
- 43 Any other plant not listed
- 44 Fairy Garden

Award of merit – \$10.00 in merchandise by **Riverside Gardens**

#### CLASS E – ROSES

##### Product ID Number

- 46 Hybrid Tea, one specimen
- 47 Miniature, single, one specimen
- 48 Floribunda, one specimen
- 49 Shrub Rose, one specimen
- 50 Any other rose not listed, one specimen

Award of Merit – \$10.00 cash **In Memory of Sharon Ewing**

#### CLASS F – DESIGN (ARISTIC ARRANGEMENT)

##### Product ID Number

- 53 Centerpiece or Table Arrangement
- 54 Dried Flowers
- 55 Harvest Time – Flowers, fruit, and vegetables
- 56 Holiday Arrangement, w/ or w/o accessories
- 57 Kansas Pride, w/ or w/o accessories
- 58 Small wonders – miniature not over 6"
- 59 Wildflowers – fresh and/or dried
- 60 Other

Designer's Choice Award – \$15.00 cash **In Memory of Sharon Ewing**

#### CLASS G – JUNIOR FLORICULTURE (18 & UNDER)

##### Product ID Number

- 64 Zinnia, large, one bloom
- 65 Zinnia, small, three blooms
- 66 Marigold, large, one bloom
- 67 Marigold, small, three, blooms
- 68 Sunflower, tame, one stem
- 69 Petunia, three stems
- 70 Rose

- 71 Surprise Lily
- 72 Vinca
- 73 Any other not listed

Award of Merit – \$10.00 cash by **Dr. Marlin Flanagin**

**CLASS H – JUNIOR ARTISTIC DESIGN (18 & UNDER)**

**Product ID Number**

- 80 Basket of Blooms
  - 81 Farm Fresh – flowers, fruits and vegetables; w/ or w/o accessories
  - 82 Home On The Range – fresh and/or dried KS native flowers
- Designer’s Choice Award – \$10.00 cash **In Memory of Gayle Milroy / 90’s Addition Community Unit**

Best of Show Bernice Winter Memorial Award – \$10 cash by  
**Lyon County Extension Master Gardeners**

**Dept. ZO – Farm, Orchard & Garden Products**

**Coordinator:** Ruth Wise and Joan Young

**Superintendents:** Lyon County Extension Master Gardeners

Farm/Garden

1. Parties competing for premiums in this department may not enter the same article for special premiums. Whole or parts of one entry may not be used to compete for other prizes.
2. All farm products must be products of the current year and must have been grown by the exhibitor.
3. When there is no competition premiums shall be awarded on merit and may be awarded, first, second, third, or disqualified.

**CLASS A – FIELD CROPS**

**Product ID Number**

- 1 10 Ears Corn (any variety)
- 2 10 Heads Grain Sorghum
- 3 5 Soybean Plants

Sweepstakes of \$10.00 cash by **Kenny DeDonder Family**

**CLASS B – HAY**

An exhibit shall consist of one flake or slice at least 6” and no more than 10” thick from one standard (small) rectangular bale tied in two directions or a 10” section from a round bale or large rectangle bale tied in two directions. Variety (if known) should be named.

**Product ID Number**

- 4 Alfalfa
- 5 Brome
- 6 Prairie
- 7 Other (Red Clover, fescue, timothy, etc.)

Sweepstakes of \$10.00 cash by **Brian & Jill Creager**

**CLASS C – GARDEN PRODUCTS**

**Product ID Number**

- 8 One pumpkin
- 9 One summer squash (crook-neck, straight-neck, zucchini)
- 10 One winter squash (acorn, butternut, cushaw, spaghetti)
- 11 One watermelon
- 12 One muskmelon /cantaloupe
- 13 One eggplant
- 14 Plate of five tomatoes
- 15 Plate of five cherry tomatoes
- 16 Plate of five plum type tomatoes
- 17 Plate of five yellow potatoes (variety should be named)
- 18 Plate of five red potatoes (variety should be named)
- 19 Plate of five white or russet potatoes (variety should be named)
- 20 Plate of five beets
- 21 Plate of five cucumbers – slicers
- 22 Plate of five cucumbers – picklers
- 23 Plate of five carrots
- 24 Plate of five hot peppers
- 25 Plate of five yellow onions
- 26 Plate of five white onions
- 27 Plate of five red onions
- 28 Plate of five sweet bell peppers
- 29 Plate of five peppers, not bell type
- 30 Plate of five okra
- 31 Plate of five sweet corn
- 32 Plate of twelve beans
- 33 Heirloom vegetable, 1 large, 5 small (must list cultivar name)
- 34 Mixed Plate (assorted varieties of same crop)

Sweepstakes of \$10.00 cash by **Lyon County State Bank**

**CLASS D – OTHER GARDEN PRODUCTS**

**Product ID Number**

- 35 Other garden vegetables – large type, one specimen (none of the above vegetables)

- 36 Other garden vegetables – small items, plate of five (none of the above vegetables)
- 37 Biggest Tomato (by weight)
- 38 Biggest Potato (by weight)
- 39 Biggest Sunflower (by diameter)
- 40 Biggest Pumpkin (by weight)
- 41 Fresh Herbs-culinary 6 stems example: parsley, basil, dill etc.
- 42 Garden Display – fresh vegetables. Exhibit will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.

**Large Vegetables:**

One Each

- Watermelon
- Squash
- Pumpkin
- Eggplant
- Cabbage
- Cantaloupe or similar size vegetable

**Medium Vegetables:**

Five Each

- Cucumbers
- Peppers
- Tomatoes
- Parsnips
- Carrots
- Okra
- Beets
- Irish Potatoes
- Onion
- Sweet Potatoes or similar vegetables

Sweepstakes of \$10.00 cash by **Lyon County Master Gardeners**

**CLASS E – FRUIT & MISCELLANEOUS**

**Product ID Number**

- 50 Plate of 5 apples
- 51 Plate of 5 berries
- 52 Grapes (1 cluster)
- 53 Plate of five other garden fruit (none of the above)
- 54 Liquid honey, one three lb. jar
- 55 Other

Sweepstakes of \$10.00 cash by **Lyon County Extension Master Gardeners**

**JUNIOR HORTICULTURE (BOYS & GIRLS)**

**Other than 4-H member (18 & under) If a current 4-Her wants to enter in Open Class Horticulture, they must exhibit in adult classes.**

**CLASS G – GARDEN PRODUCTS (including fruit)**

**Product ID Number**

- 70 Biggest pumpkin
- 71 Biggest sunflower
- 72 One summer squash
- 73 Plate of five tomatoes
- 74 Plate of five cherry tomatoes
- 75 Plate of five cucumbers
- 76 Plate of five apples
- 77 Plate of five red potatoes (variety should be named)
- 78 Plate of five white or russet potatoes (variety should be named)
- 79 Plate of five yellow onions
- 80 Plate of five white onions
- 81 Plate of five red onions
- 82 Plate of five hot peppers
- 83 Plate of five sweet peppers
- 84 Plate of five of the same vegetables or fruit (not listed above)
- 85 Vegetable Art

Sweepstakes of \$10.00 cash by **Lyon County Extension Master Gardeners**

Pee Wee Livestock

**Dept. ZP-ZS – Pee Wee Goat, Sheep and Swine Shows**

Saturday, August 5, 2023  
5:30 p.m. in the Show Barn

**Special Rules:**

1. Pre-entry is required with a NOTARIZED WAIVER OF LIABILITY.
2. Cannot be a 4-H member eligible to show in fair.
3. Must be no older than 7 years or but no younger than 3 years the day of the show.
4. Participant may pick only one species (one Class, either goat, sheep or swine).
5. Show order is in class order listed below.

**Class A**

- 1 Pee Wee Goat Show
- 2 Pee Wee Sheep Show
- 3 Pee Wee Swine Show

**Prizes awarded by Phyllis Webb Memorial**



**Dept. ZT – Pee Wee Rodeo**  
Thursday, August 10, 2023  
7:00 p.m. in the Show Barn  
Exhibition Coordinator: Rhonda Harder

**Special Rules:**

1. Pre-entry is requested, and the form is available in the 4-H office.
2. Entries must be accompanied with a NOTARIZED WAIVER OF LIABILITY.
3. Cannot be a 4-H member.
4. Must be no younger than three and no older than seven the day of the show.
5. No horse ID's or coggins are required.
6. Dress code: Button up western style shirt-short sleeves or long sleeves, denim jeans, and boots. Hats are optional.
7. Events:
  - Barrels** – Child may be led by a parent or may do the barrel pattern by themselves under parental supervision.
  - Flag Race** – Child may be led by a parent or may do the flag race by themselves under parental supervision.
  - Goat Tail Untying** – Child may be led by a parent or may do the Goat Tail Untying under parental supervision.
8. All horses will walk into arena.
9. All contestants will receive a ribbon for each event.
10. Any monetary donations will be given to Lyon County 4-H.

## 2022 4-H Premium Sale Buyers

The Lyon County Fair Board wishes to acknowledge the commitment of the business communities of Emporia and the towns in Lyon County and neighboring counties, along with many individuals who contribute to the success of the 4-H Livestock Sale every year.

Ag Choice Olpe  
Arndt Farms/ Steve Arndt  
Ryan and Amanda Arndt  
Clint, Austin & Cooper Woodrow  
BP Livestock  
Bar Lazy S Ranch / Mark & Lisa Stueve  
Bluestem Farm & Ranch Supply Inc.  
Bluestem Insurance Group  
Bradford Feed  
Brady Parks Rock and Dirt  
Brown's Shoe Fit  
Bruce Davis Construction/Eagle Creek Quarry  
Bunge North America  
Burnap Brothers Inc.  
CHS – Neal Nurnberg  
Charles Carpienter  
Childears Farms  
Citizens State Bank  
Clint Bowyer Autoplex  
Community National Bank  
Cowboy Café / PDL Cattle  
Crow Moddie Chevrolet  
D&B Rentals  
Dan Hamman  
Dathan & Amanda Fischer  
Davis Farms Trucking LLC  
Davis Grain, LLC  
DeDonder Farms  
Kelly & Kiley DeDonder  
Kevin & Misty DeDonder  
DeDonder Cattle & Hay LLC  
Dr. Steve Haught DDS  
Duck Creek Cattle Company LLC  
Ken Duft  
ESB Financial  
Eagle Creek Ranch  
East Emporia Vet Clinic  
Rick, Dustin & Austin Edwards Farms  
Emporia Livestock Sales  
Emporia Orthodontics  
Emporia Vet Hospital  
Farm Bureau / Brian Filinger  
Lynn Fiehler  
Flint Hills Towing  
Fowler Farms  
Harry Fowler  
Larry Fowler  
Fuller Hay LLC  
Gene's Corner Storage  
Gerald Schumann Electric Inc.  
Ginter Farms  
Hair Krafters  
Hamlin Company LLC  
Hannah Orthodontics  
Harouff Equipment  
Hartford State Bank  
Heins Family / Rusty Heins  
Peyton Heins  
High Plains Feed Yard  
Hinkson Angus Ranch  
Hoegemeyer Hybrids/ Van Gundy Farms  
J&D Auction LLC  
Jackson Trucking  
John North Ford  
Mike and Judy Jones  
KVOE AM/FM & KFFX  
KansasLand Bank  
Keith Cattle Company

Jane Kelly  
 Lyon County Farm Bureau Board  
 Lyon County State Bank  
 Lyon County Title  
 MFA Feeds  
 MRSK  
 Malone Dental Group  
 Rollie Martin  
 Jeff & Rachel Matile  
 Mel's Tire  
 Michael & Gwen Spade  
 Mike & Glenda Houston  
 Miller Ranch  
 Miller Time Cattle Co.  
 Miracle Café  
 Morris Fab Worx  
 Moyer Farms  
 Murphy Agri  
 Olpe Locker/ KNS Outfitters  
 Orear Construction  
 Patterson Ranches  
 Joe & Penny Perrin  
 Pete Wheat Ranch  
 Producers Coop Farm Store, Girard, KS  
 Plum Creek Ranch  
 Plumbing by Spellman  
 PrairieLand Partners  
 R+ Construction LLC  
 Andy Ritchie  
 Ranchland Feed  
 Craig Rees  
 David & Juanita Rees  
 Rock Creek Ranch  
 Santa Fe Farms  
 Schaefer Equipment  
 Schankie Cattle Company  
 Scheve Ranch  
 Security Oil / Colten Stueve  
 Silver Smith Genetics / Joe & Penny Smith  
 Representative Mark Schreiber  
 Sublette Feeders  
 Sweet Granada  
 Tony & Amber Redeker  
 Triple F Trucking  
 Trustpoint Insurance/ Brett Stewart  
 VanGundy Farms  
 Roy & Debbie Van Sickle  
 Wagaman Farms  
 Ellen Watts  
 Wehking Farms / Norma Hodges  
 Don & Denise Wilson  
 Windle Farms  
 Wingert Farms / Naomi Wingert  
 Xan-A-Do

*Lyon County 4-H would like to extend a BIG thank you to all of the sponsors and donors that have helped make the 2023 Lyon County Fair a success.*

2023 fair book cover theme by Adrianna Sieberns, Chamness 4-H Club